

## REPORT OF QUARTERLY MEETING.

The quarterly meeting of District No. 1 convened with the church at Lower Hainesville on Thursday evening, May 27, 1915.

The first service was in charge of Pres. Rev. H. C. Archer, who preached from Coll. 3:17. On Friday the services were as follows: 10.30 a. m., preaching by H. C. Archer; text, Acts 10:33. 2.30 p. m., preaching by Rev. Henry Smith from John 17. 7.30 p. m., preaching by Rev. J. H. Coy from 1 John, 3:3.

Saturday began by a social service at 10.30 led by Rev. H. C. Mullen, using as basis of his remarks 1 Tim. 4:7. Business session at 2.30 p. m., president in the chair. Opened by prayer. After reading of minutes of last meeting the roll was called finding present ministers and delegates as follows:

Ministers—Revs. J. H. Coy, H. C. Archer, E. W. Lester, Henry Smith and H. C. Mullen.

Delegates—Woodstock, Mrs. Coy and Miss Grace Avery. Victoria, Sisters Somers and Elliot. Millville, Bro. B. R. Burt, Eva Kennedy and Fern Hoyt. Maple Ridge, Sisters M. J. Young and S. Dunlap and Bro. Henry Hoyt. Lr. Hainesville, Bros. Arthur Chute and Arley White.

Officers elected for the ensuing quarter — Pres., E. W. Lester; Sec., H. C. Mullen; Treas., Arthur Chute; Highway Agent, H. C. Archer.

The following devotional committee was appointed by the chair: Bros. B. R. Burt, Henry Hoyt and Arthur Chute, to act with the Pastor, Rev. E. W. Lester.

On motion Bro. Perley Briggs was invited to a seat in the Q. M. Words of appreciation and good will were extended to Bro. Briggs by Bro. Lester and other ministers, to which Bro. Briggs feelingly replied. Reports of the churches were then listened to.

Woodstock reports: — During the quarter the Lord has been graciously helping us in the work. The pastor has been helped to preach the word with fervor and power and much conviction is on the people. The prayer meetings are always inspiring and manifesting a progressive spirit. We have just conducted two weeks special services ably assisted by Rev. P. J. Trafton. A number were converted and sanctified.

Victoria: — We are much encouraged in the work in this place. Some have found Jesus in the regular preaching services and prayer meetings. We enjoy our pastor very much and know his labors have been very much blessed of God in this place. We expect to keep true to God and holiness.

Hartland: — We are still trusting and hoping in the God of our salvation who is abiding in our hearts, keeping us in courage and victory of soul. We are helped and built up by our pastor, Rev. P. J. Trafton. He preaches to us straight holiness truth every Sunday evening. We have excellent monthly missionary meetings. Our praying band is going out and holding meetings as it has opportunity.

Fort Fairfield: — Since the last Q. M. in March the work has been going forward, and God has been blessing us. The brothers and sisters who visited us at the Q. M. come to us with the blessing of the Spirit upon them and God made them a blessing to us. We received much encouragement and felt that the meetings should continue for a short time at least. Bro. F. W. Foster kindly consented to help us for ten days, and stayed three weeks. God was with us in every meeting and many hearts were touched, a goodly number professing to have found the Saviour. Our prayer meetings are largely attended and are seasons of refreshing

and help, the young people especially being noticeably present.

Marysville: — Our meetings are seasons of blessing. Our pastor is faithful in his preaching and gives us the strong meat of the world. Since the last Q. M. four candidates have been baptised and three taken into the church.

Maple Ridge: — We are still holding on to God. Meetings are good. Bro. Lester gives us good spiritual sermons.

There were also some verbal reports. Bro. B. R. Burt reported for Millville: Good prayer meetings; preaching services well attended; pastor doing best he can to win souls. Miss Eva Kennedy of Millville spoke very interestingly of the progress of the Young Ladies Bible Class in that place. It is increasing in numbers and doing considerable work.

Bro. Coy spoke of his work on the Meductic circuit.

By request Bro. Briggs gave a brief report of his labors. Among other things, he said: I have been preaching among the Baptist churches. Am sometimes received and sometimes the doors are shut against me. The doctrine of holiness is what I love.

Brother Archer said he was expecting to have baptism soon, a considerable number, some of them heads of families were to be baptised. He says of Bro. F. W. Foster: He is a great man. I would like to see him go through this district and hold meetings in all our churches.

After the reports were given, the constitution and bye-laws of the Q. M. were read.

On motion, resolved that pastors finding it impossible to attend the Q. M. should send a reasonable excuse for absence, this resolution to be added to the bye-laws.

On motion, a vote of sympathy was tendered to Mrs. Victoria Dunn, who while attending the morning meeting was thrown from her carriage and broke her arm.

A vote of thanks was given to pastor and people for entertaining the meeting.

Bro. Henry Hoyt, on behalf of the Maple Ridge church, requested the next Q. M. meeting. On motion the invitation was accepted and the date fixed for September 16th, 1915.

The remaining services were as follows: Saturday evening, preaching by Rev. H. C. Mullen, subject—"The Christians Altar." In this meeting a number rose for prayers and one young woman sought and definitely found the experience of a clean heart. Sunday, 9 a. m., love feast, led by Bro. Briggs. A season of great blessing. Theme, "The rest that remains for the people of God." 10.30, preaching by Rev. Henry Smith from Eph. X:13. At 2.30 p. m., Rev. J. H. Coy brought the message from Matt. 23:37. An excellent and appropriate discourse. The following are a few striking quotations: "It is very possible for people of this day to kill the prophets sent unto them. We kill the prophets when we criticize them before our children; when we fail to support the preacher; can kill the prophet quite successfully by staying home from the preaching service and the prayer meeting. In these ways you can kill the best prophet ever sent unto you."

Sunday evening Rev. H. C. Archer preached to a very attentive and appreciative audience from Isa 52:3. To quote the good things from this sermon would mean the same as writing it in full. The ideas of bondage to the devil and deliverance through Christ was the theme. In this service one young woman sought full salvation, while a large number rose for prayers. From Saturday night onward the house was packed to its utmost capacity, many on Sunday not finding entrance. The services

were all characterized by deep interest on the part of the hearers and the very conscious presence of the Holy Spirit. Someone was definitely blessed in every service. The brethren all preached remarkably well, and the quarterly meeting was a time of victory and blessing throughout.

H. C. MULLEN, Secretary.

## WOODSTOCK MISSIONARY SOCIETY.

The Women's Missionary Society of the Woodstock Reformed Baptist church met June 11th. The President, Mrs. B. M. Colpitts, was in the chair. It being the last meeting of the year the following list of officers were appointed:

President—Mrs. C. P. Phillips.  
1st Vice Pres.—Mrs. H. S. Dow.  
2nd Vice Pres.—Mrs. Reynolds.  
Rec. Sec.—Mrs. Jewett.  
Cor. Sec.—Miss Colpitts.  
Treasurer—Mr. C. P. Phillips.

The programme committee consisted of Mrs. Reynolds, Mrs. H. Jones, Miss Watson.

A very interesting letter from Mrs. Sanders, one of our Missionaries in the foreign field, was read, also a communication from Mrs. F. H. Hale, a former president of this Society, enclosing her yearly offering.

An exercise of questions and answers on Africa was then given. This set forth the geography, climate, productions and some of the physical features of the country, also showing what missionary labor had done to develop the country and help the African towards Christian civilization.

A chorus of five of the members of Class 7 B of the Sunday School closed the programme.

Receipts of the evening, \$52.00.

L. B. COLPITTS, Cor. Sec.

## NAGGING.

By Rev. J. Wilbur Chapman.

Nagging has sent many a man to destruction and driven some women to despair.

You can nag in any language that human lips have spoken. You can nag when your lips are tight shut by lifting the eyebrows, tossing the head, or sneering a sneer.

It is not confined to sex. It is due to disposition.

The one who nags injures himself and is cruel in the extreme to the one attacked. A good, old-fashioned quarrel is preferable. And this is inexcusable.

If the continual dropping of water wears away a stone, it is no less true that constant nagging will ruin the best disposition ever known.

If you have a complaint make it, but don't nag.

If you have been injured say so, and don't nag.

If you have a request to make, state it, but stop nagging.

Most people nag when they are tired; some when they are ill or neglected, others when they themselves are not right, and some because of downright, old-fashioned meanness.

Nagging is a sin against yourself, your household, your husband, your wife, and your friends. Why not list it with other sins? That is where it belongs.

No Christian can be guilty of it and be a true follower of Jesus.—Selected.

"Faith begins where the human arm ends."