Ministers and Churches.

A good quarterly meeting was enjoyed at Victoria Corner, although the notice was late in being given out. A good interest and some were helped in the services.

Brother Kierstead was kindly remembered at North Head at Christmas. Sister Kierstead expects to enter the Victoria Hospital at Fredericton about the 18th to undergo a serious surgical operation. We ask all to remember her at the throne of grace.

A very pleasant evening was spent by the Fredericton Adult Bible Class at the home of Brother and Sister Knight on Westmorland St. on the 7th inst.

Rev. H. H. Cosman reports good meetings at a place called the Ridge, where ten persons offered themselves for baptism. Brother F. W. Foster has been assisting Brother Cosman at his church at Littleton and a good interest has been awakened. Brother Cosman was kindly remembered by his people at Christmas by the gift of a valuable fur robe and cash gifts.

Rev. S. H. Clark preached at Woodstock on the evening of January 3rd. Brother Clark returned home on the 7th inst.

Rev. Frank Baird (Presbyterian) preached in the Reformed Baptist church, Woodstock, on Sunday evening the 10th inst., being exchange Sunday in connection with the Week of Prayer.

Rev. G. B. Trafton visited Geary last week and held a meeting at the home of Brother F. E. Carr. Brother Franklin Carr who has been in poor health was present and gave definite testimony to the cleansing power of the precious blood.

Several deaths have taken place about Beulah camp ground since our last meeting, two of them very suddenly. These were Mr. G. W. Morgan, who was accidentally killed while working near his cottage, and Mr. Allan Brown who died suddenly, and Mr. Samuel Belyea who died after a short illness. All of these men will be greatly missed, as we frequently met them in the services or in the community.

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It is easy, in a complicated civilization like ours, to have altogether too much regard for consequences. Let only the thing to be done be right in itself, and the thing to be said be true in itself, and the consequences will take care of themselves. But sit down and figure first on the consequences, and in nine times out of ten you will neither say what is true nor do what is right.—Carl S. Patton.

A DEFINITION.

Puffer, one who puffs; specifically, one who writes or utters extravagant commendations from interested motives.—Dictionary.

It almost looks like some puffers puff the other fellow so as to puff himself—incidentally. One having perfect love, Paul says: "Is not puffed up"—is not inflated—and he never needs a puffer to puff him to let the public know that such a man exists.

MISSIONS.

Mrs. W. H. Wheeler	.\$5.00
A Friend	. 5.00
J. H. Sabean	. 1.00
Norton Society	. 8.77
Mrs. Allen J. Brown	1.00

Thanks for renewals. Hundreds more should come at once. Is your label marked 15? If not, renew.

THE NEW YEAR.

(Continued from Page One).

and be filled with kindness and love toward all this year? Are there any differences between brothers and sisters that have made a separation in spirit? All wrongs ought to be righted, and must be, if we wish to retain the Holy Spirit. The beginning of the New Year is an opportune time to make a new start and a right start.

Have we robbed God and His cause of tithes and offerings? Have we been untrue to the trust that God has left us, of loyalty to His cause? Have we allowed discouragements to weaken our efforts in His work? Many questions of a similar nature we might ask; but if we honestly consider these we may be helped to improve this year.

It is well to consider our own weakness, and to remember the words of Jesus—"Without me ye can do nothing;" but also to be encouraged by His promise, "Lo I am with you always," as also by the Psalmist's courageous words—"God is our refuge and strength, a very present help in trouble; therefore will not we fear though the earth be removed, and though the mountains be carried into the midst of the sea, etc." Also Paul's declaration—"I can do all things through Christ who strengtheneth me." The secret of success in the divine life is Trust and Obey. Let this be our motto the New Year. Not for a day, but moment by moment, and victory is assured.

We cannot meditate upon God's dealings with us during the past year without being truly thankful. How kindly, mercifully, and loving God has dealt with us. He is truly Our Father. What thanks can we render to Him for all His benefits towards us. Let us take the cup of salvation and call upon the Lord, and pay our vows unto Him this New Year.

W.

GREAT BRITAIN.

(Continued from Page One).

English gunboat as you traverse the globe, you feel secure to preach the gospel, to read your Bible and to build you a home.

No greater calamity could befall civilization, as we see it, than the overthrow and the breaking up of the British Empire. We are not claiming that the British people are all they should be, that the Government has not made mistakes, many of them, and may not continue to do so, but we are suggesting that the British Empire, with its centre in those little Islands in the Atlantic Ocean, and its influence spreading out through the vast reaches of the earth, is without doubt the most powerful influence in the world today for the building up, development and interest of the human race, and the spreading abroad of a pure gospel. —Editorial Pentecostal Herald by Rev. H. C. Morrison, D. D.

IN MEMORIAM.

In loving memory of Laura Blanche Wetmore who departed this life January 13th, 1911. Thou art gone to the grave, but we will not deplore thee,

Since God was thy ransom, thy guardian and guide;

He gave thee, He took thee, and He will restore thee,

And death has no sting since the Saviour hath died.

MOTHER.

PRESENTATION TO REV. AND MRS. WIGGINS.

At the annual Christmas concert in the Reformed Baptist church last evening, the popular pastor, Rev. W. B. Wiggins, and Mrs. Wiggins, each were presented with a purse of gold totalling \$59.00 each, accompanied by the following address:

To Rev. Mr. and Mrs. W. B. Wiggins:-

Dear Brother and Sister,—Once more through the Providence of Almighty God we are permitted to see the closing of another year. As we glance backward to the time when we last met here on a similar occasion we can see the prophecies of the Bible being fulfilled, more especially, perhaps, in the last twelve months, than ever before on account of the great war which is raging all around us.

As we look forward to Him who will guide us to that everlasting peace, we can see that during the last year we have had many times of rejoicing and rich blessing together.

For this purpose we have gathered here tonight to show in a tangible way our appreciation of your services and love amongst us.

Please accept as a small token of our esteem and love for you both, this purse of \$59.00 each.

The earnest prayer of this church and congregation for you is, that God may lead you both on to greater blessings in the coming year, than you have ever yet known.

Signed on behalf of the Reformed Baptist church, congregation and Sunday school.

MOSES L. SOMERS, EDGAR M. TINGLEY.

Moncton, N. B., December 30, 1914.

Mr. Tingley's Sunday school class presented him with a silk muffler, scarf pin and clip, accompanied by the following address:

Mr. E. M. Tingley,—

Dear Teacher—As we approach the closing of the year, we can look upon the many pleasant and profitable hours which we have spent with you in our Sunday school class and we take this opportunity of expressing to you our sincere appreciation of your efforts in our behalf. As you have taught us Bible truths, your kindness, patience and forbearance, as well as your earnest Christian life have made their impress upon our lives. As a small token of our love and esteem we ask you to accept this silk muffler, scarf-pin and clip, and with our best wishes for a Happy and Prosperous New Year.

GEORGE BLEAKNEY,
DONALD BLEAKNEY,
CHARLES HOPPER,
FRANK HOPPER,
HAROLD HOPPER,
ROY BERRY,
CLARENCE SOMERS,
HAROLD FREEZE,
RAY BLAKENEY,
HAROLD FRAMPTON.

Moncton Daily Transcript.

SUNDAY SCHOOL FESTIVAL.

The annual Sunday School festival of the Reformed Baptist Church of Woodstock was held on Monday night, December 28th. The vestry was tastefully decorated with greening and flags. Never in the history of this Sunday school has a better programme been presented. Special mention might be made of the address of welcome by Herbert Brewer, and a recitation by Avis Reynolds who is not yet five years old. The offering, which amounted to \$40, are to be used for benevolent purposes.