

—THE—  
**King's Highway**

An Advocate of Scriptural Holiness.

THE ORGAN OF THE  
**REFORMED BAPTISTS OF CANADA.**

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Editor and Business Manager, Rev. S. A. Baker.  
Committee—Rev. S. A. Baker, H. C. Archer, P. J.  
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**SPECIAL NOTICE.**

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

Fredericton, N. B., June 30, 1915.

**Editorial.**

**TWENTY-SEVENTH ANNUAL MEETING OF THE REFORMED BAPTIST ALLIANCE.**

Twenty-seven years ago five ordained ministers of the Gospel were disfellowshipped by the Free Christian Baptist General Conference, one by the Nova Scotia Free Baptist Conference, and one or two from the New Brunswick Baptist Association, for persisting in preaching "instantaneous and entire sanctification as a definite second work of grace," subsequent to regeneration. There were also several licentiates who had sought and found this great work of divine grace, as also a considerable number of the members of these denominations, both men and women, who sympathized with those who suffered by being disfellowshipped from their spiritual homes. At that time there was no church door open to them, so organization was the only alternative in order to retain their freedom of conscience and Christian liberty. A general meeting was called, and after prayerful consideration organization was decided upon, and carried into effect, and the details worked out, and after much consideration the name "The Alliance of the Reformed Baptist Church of Canada" was chosen as the denominational name, and in due time a Dominion Incorporation Act secured, and we have carried forward our work as a regularly incorporated Christian organization, which entitles us to own property or preach the glorious gospel of full salvation in any part of the Dominion of Canada under the protection of the laws of Canada.

Now we have labored for twenty-seven years, by no means exclusively for denominational ends, but as the phase of the gospel that we are emphasizing reaches over all denominational boundaries, and is essential to successful Christian life, and labor, our work in a very large proportion has been and continues to be the enriching and deepening of Christian life and experience, without respect to denominational lines. This is manifested in the employment of evangelists and conducting camp meetings and conventions where denominational lines are completely lost sight of, and all of our efforts are put forth for the conver-

sion of sinners and the entire sanctification of believers, without exerting the least influence with them respecting their choice of their church homes.

Genuine holiness work has this characteristic everywhere; anything less surely grieves the Holy Spirit, for the work is his; man but the instrument used by him to save and bless his fellow man.

While denominational organization is needful for the propagation of the gospel, it should never be permitted to circumscribe or hamper the gospel.

While we have encountered many difficulties, we have had many victories, and as we look back over the past years we praise God that we have been led in this way, and would gladly press on for another twenty-seven years with all the crosses, humiliation and conflicts for the real joy that is intermingled.

We have enjoyed a few triumphs of faith, but there are still greater ones ahead. True, many who started with us twenty-seven years ago are now with the blood-washed throng. Some have fallen by the way; but there are still a few of the original company who are in the ranks and pressing forward with increasing faith, with their eyes fixed on the prize of the high calling of Christ Jesus our Lord.

With the great European nations in the most awful conflict in the world's history, causing sorrow and depression all about us, and the clouds still darkening, we need to exercise greater faith, close up our ranks until we touch shoulders, determined to stand together in every department of the work God has entrusted to us. Cheerfully we must meet every demand and make every sacrifice required, believing God will surely carry us over the surging sea now tossing about us, even though it culminate in the appearing of our Lord Jesus Christ in the clouds of heaven.

**WHAT SENSIBLE WOMEN LIKE.**

Sensible women like sober men, and they have good cause to like them. Wives like sober husbands, because a sober man can be reasoned with. A sober man is more companionable than an intemperate man. Sober men have self-respect, and self-respect is woman's great hold upon men. Sobriety means a comfortable home, a house of your own, good clothes for parents and children, evenings spent at home instead of in the bar room, good health and the enjoyment of life, and an elevated view of human responsibility.

A sober man is an honor to his wife and children; and people who despise a tippler respect a sober man. A sober man becomes a pattern to the young, an ornament to society, a man in whom communities take pride and wish there were more like him. A sober man is appreciated by his friends and family, and even respected by his enemies, and his reputation and good qualities grow with his years. On the other hand, the intemperate man shows in his indulgences a fatal, disgraceful weakness of character; and as the habit of intemperance grows upon him he becomes wretched, degraded, debased, and finally goes down to ruin, dragging his whole family after him.—*The Safe Guard.*

**ASSURANCE.**

Cast thy burden upon the Lord, and He shall sustain thee; he shall never suffer the righteous to be moved. Psalms 55:22.

**MISSIONARY CORRESPONDENCE.**

(Continued from Page 3)

Meeting time. How I wish I could be there. I hope you will write me about it. Well, I praise the Lord, who can keep us just as well away out here, surrounded by heathen darkness, as he can keep you with all your advantages.

Please pray for me, that He may give me the opportunity to visit among the people, and help spread the light. I would so like to go across the Pongolo during the winter holidays—which come in July. Pray that I may be so filled with the Spirit that I may be as a "flame of fire." Then, whether I can go or stay, those who come in contact with me will be touched. I am hungry for more of the power of God in my life, my daily life. Here, among these heathen coming to our station daily, each day dawns on new opportunities to live and speak for Jesus. But they are so bound in darkness; Satan has so long held them as his own, that our words and efforts seem vain. Only as God's Holy Spirit "clothes himself" with us, when it is He who speaks, only then can they be truly touched and helped.

In my heart is a great longing to get among those yet unreached, there are so many who have never heard; the time is so short, and to so many of them it will soon be too late. Truly "the harvest is great. The fields are white already to the reaping," but, ah! "the laborers are few," so few, in comparison to the awful need. The command is, "Pray ye, therefore." I am so glad there is a "Lord of the harvest." I am in his hands and I know if I but live moment by moment in his will, I shall be used. The place he wants me now is here, and by his grace I want to live so close to him that every word and action may show that he rules within, and everyone who comes in contact with me may in some way be drawn closer to him. But still the call of the regions beyond is ringing through my heart.

Yes, I am doing the best I can in school, and making good progress. I hope to graduate in July.

**PERSONAL TESTIMONY.**

But I am a green olive tree in the house of God. I trust in the mercy of God for ever and ever. I will praise thee for ever, because thou hast done it: (*ie made me a green olive tree in the house of God*), and I will wait on thy name; for it is good before thy saints, King David. Psalms 52:8-9.

**REV. JOSEPH H. SMITH,**

Of Chicago, Ill. He Will Preach Twice Daily, July 3-12.

This will be Brother Smith's first visit to New Brunswick. He has held evangelistic services in many of the United States, and the large camp meetings, and his engagements are always booked far ahead. A few years ago he made a tour of the foreign mission fields and preached in many of the large mission stations. He is in the front rank among the leading holiness evangelists of the present day. Brother Smith is a staunch Methodist, and preaches the Wesleyan doctrine of the double cure for sin. We trust that ministers and people of all denominations will avail themselves of this privilege of hearing this gifted messenger of the Gospel of Christ.

"It takes more piety to bear praise than blame."