

time, with no prospect of a near termination, makes one almost look for the Prince of Peace to come and interfere and introduce a new order, the Divine. Surely it never was so true "that the whole creation groaneth and travaileth in pain together, with us waiting for the completion of redemption — glorified bodies and "a new heaven and a new earth wherein dwelleth righteousness."

Yours looking for His appearance,
H. C. SANDERS.

THE HAPPY MAN.

The happy man was born in the city Regeneration, in the parish of Repentance unto life; he was educated in the school of Obedience, and lives now in Preservance; he works at the trade of Diligence, notwithstanding he has a large estate in the county of Christian Contentment and many a time does jobs of self-denial; he wears the plain garments of Humility, and has a better suit to put on when he goes to court, called the robe of righteousness; he often walks in the valley of self-abasement, and sometimes climbs the mountains of heavenly-mindedness; he breakfasts every morning in Spiritual Prayer, and sups every evening on the same; he has meat to eat which the world knows nothing of; and his drink is the sincere milk of the Word of God, and the new wine of the Kingdom.

Thus happy he lives and happy he dies. Happy is he who has gospel submission in his will; due order in his affections; sound peace in his conscience; sanctifying grace in his soul; real divinity in his breast; the Redeemer's yoke on his neck; a vain world under his feet, and a crown of glory over his head.

Happy is the life of such a man; to obtain which, believe firmly, work abundantly, live holy, die daily, watch your heart, guard your senses, redeem your time, love Christ and long for the glory.—*Sel.*

"Neither be ye sorry; for the joy of the Lord is your strength."

QUARTERLY MEETING.

(Continued from page 3.)

II Cor. 7:1, quite fully describing A Son of God.

The service at 2.30 p. m. Rev. H. S. Dow preached from Phil. 3:7, on the Secret of Christian Success for the Individual and the Church.

The Rev. P. J. Trafton preached in the evening at the closing service from Psalm 62:11 on the power of God to pardon, sanctify and keep every person that will surrender fully and consecrate wholly and live obedient to Him.

The entire quarterly meeting was characterized by the presence of the Holy Spirit. Perfect harmony prevailed. The Lord helped in the preaching of His word. He gave unction and power in prayer, and great joy and liberty in song and testimony, and at nearly every service there were those that manifested a desire for pardon or purity. Some came to the altar and prayed and were definitely helped. The services on Sunday were largely attended and the testimonies of the young men and women to entire sanctification as a second work of grace revealed the fact that holiness work is still on the aggressive in this country.

This quarterly meeting was conceded by all to be among the very best.

H. S. DOW, Secretary.

Correspondence.

Dear Highway,—

"I am on my way to heaven shouting Glory!"

The warning is, "After death, the Judgment." We must meet our God face to face, and give an account of the deeds we have done in this world, whether they be good or bad. We can keep nothing hidden from God, "but all things are naked and opened unto the eyes of him with whom we have to do." We must remember that He is true, and the pleasures of the world do not satisfy. I have tried them many times. So let us seek for what God has in store for us. He has gone to prepare a place for us, and it will be an awful thing if we should miss it.

Beloved, let us be ready, and seek out our own salvation with fear and trembling. Let us follow peace with all men and holiness without which no man shall see the Lord.

Your Brother in Christ,

CLARENCE D. BEAL.

Beals, Me., Jan. 22, 1915.

Royalton, N. B.,

January 27, 1915.

Dear Highway,—

Since others have been telling of their donations we feel that we owe it as a duty to the people here to make public their kind remembrance of us. We surely were not forgotten. We were kindly remembered by a number at Christmas time, receiving a most beautiful box of good things from one family. Since that a special donation was appointed to be held in the church on the evening of December 29th, but owing to a severe storm only a few were able to get out. Nevertheless, about \$10.00 worth of goods were donated. Since that time others have been bringing in their gifts, swelling the amount to something over \$15.00.

The donation was a most practical and acceptable one, consisting of flour, meat, groceries, canned goods, etc., besides things that were not edible.

The most wonderful and precious "parcel" of the donation of the evening of December 29th, came directly to the house—a beautiful baby girl.

We feel very thankful to God and the people for these tangible blessings.

Perhaps it will not be out of place to say that we are enjoying health of soul and body, and are keeping up to the battle.

Our meetings are seasons of blessing, even though small, and we believe they are getting better.

We are making plans now to hold some special meetings in the near future, if we can procure a worker to assist us. Pray that God may send us a revival.

Yours in brotherly love,

H. C. & MRS. MULLEN.

Dear Highway,—

As you stand for everything that is for the good of the country and nation, and believing we are descendants of Israel, I have been looking over their history recorded in the Books of Kings and Chronicles, and we conclude that history is repeating itself in this terrible war that is now raging. I find that the Lord sent idolatrous nations to humble Israel, and when they repented God always sent deliverance, as a rule He sent prophets first and sometimes they would hear the prophets and repent in sackcloth and ashes, from the king on the throne and his counsellors down to the common people, and would put away their idols and quit idola-

tory and be willing to obey God's commandments. He always helped them and delivered them from their enemies. I saw in the last Highway a small list of the holy men who were raised up in England and Scotland. Surely the prophets have been sent to them as a nation and they should put away their idols.

As an officer I have been seizing intoxicating liquors for twenty-two years, and it has been largely English, Scotch and Irish whiskeys, especially Scotch.

The Minister of Agriculture in England has requested the farmers to prepare every piece of land that can be made suitable to produce grain for that purpose, that there may be sufficient grain raised to feed the people in these trying times, which is commendable. The Minister of Agriculture in Canada has made the same request, and now let them go a little further and shut down all the breweries in England and Canada as Russia has, and not worse than waste the grain in the manufacture of liquor to curse the people.

We feel like taking off our hats to Russia, Norway and France for their action on this line. But where is England and Canada? My heart pains and my eyes weep as I write; I fear for the consequences. Surely their intoxicating liquors are one of their idols that God wants put away. And we are without excuse, for we can put it away if we will, as we have the power in the ballot, and the responsibility is on us. I have witnessed many scenes in twenty-two years as inspector, but people don't realize its awful work until it enters their own family, then it is that their hearts are rent with sorrow.

Under the Mosiac law the land had to rest every seventh year, but the people became covetous and refused to obey this law for nearly three hundred years, and the Book says that God brought upon them the King of the Chaldees—"And them that had escaped from the sword carried he away into Babylon, where they were servants to him and his sons until the reign of the Kingdom of Persia; to fulfill the word of the Lord by the mouth of Jeremiah until the land had enjoyed her Sabbaths, for as long as she lay desolate she kept Sabbath, to fulfil three score and ten years." 2 Chron., 36, 17, 20, 21.

In this record you will see that God's demands (which are wise and reasonable) were met. We believe if all railways, whether owned by governments or companies, would employ only total abstainers, and let them rest the Sabbath days, half the number of accidents would not occur. Keeping the Sabbath not only pleases God, but is also for our good. It is scientifically demonstrated that men live longer and do better work mentally and physically. The animals need this day of rest; even machinery is better and lasts longer and does better work after the Sabbath day's rest. I have fully demonstrated this myself. My early life was spent in the use of machinery. I believe one of the things God holds against us is the neglect of the Sabbath, for he tells us to "Remember the Sabbath day to keep it holy." The disregard of the Sabbath in the United States is destined to cause her downfall sooner or later, and Canada is fast patterning after her in respect to the Sabbath. Our laws are good, but the greed for gain and so-called pleasure is so great that "conscience seems to be seared as with a hot iron." The man who obeys the law of God and his country finds the most real pleasure.

As long as the Israelites obeyed God they were happy and strong. No nation could overcome them; but when they ignored his com-