

mands they became unhappy and weak, and were taken captive by their enemies.

I feel the worst for my own Canada. An American visited Canada ten years ago, and told the writer that when he returned to his own country he held Canada up as a worthy example to be followed, but now after ten years he saw a great change for the worse.

It is frequently said that strong drink is a greater curse than war, pestilence and famine. We may not be able to prevent these calamities, but we can prevent strong drink. The city of St. John has granted license to liquor sellers again. The liquor traffic is a blot on this beautiful little city. It is against the law to ship intoxicating liquors into sections where the Scott Act is in force. Some of the St. John wholesale dealers have been fined for breaking this law. Even the fear of the law will not restrain these men.

B. COLPITTS.

Fort Fairfield, Maine,
January 27th, 1915.

Dear Highway,—

I suppose some are wondering why I do not write and report the work from this part of the field. I wish to say that I have not backslidden, but am still at the work and pushing the battle against sin. I find lots to do along this line. I preach three times every Sunday. At Maple Grove, about six miles from town, I preach in the morning at a "Friend's Church," better known as "Quakers"; then in the afternoon and evening I have services in town. Then we have two prayer meetings each week. These are fairly well attended considering the fact that many of our people live from one to six miles from town, and therefore cannot attend all the services. The cause of holiness has been much weakened here in many ways, as Satan has tried his best to destroy the little "vine," and if it had been planted by man, and not by God, he would have succeeded. But thank God there are some left who mean to go through on straight lines and be true to God and Holiness. We find much to discourage if one would look at surroundings and circumstances; but we are looking above these things and expect victory as we go forward.

We want to say that we find here a very kind hearted people, who are ever thoughtful of the needs of the pastor and his wife. This is the hardest year financially the people of Aroostook County have seen for many years, as there is no market for potatoes, although the cellars and potato-houses are full. For this reason many are discouraged, but to those whose affections are set on things above there is promise, "that all things shall work together for their good." Personally I wish to say that I am enjoying the blessing of God in my own soul and upon my work. He saves and keeps.

Your Brother in the Work,
H. C. ARCHER.

North Head, Grand Manan,
January, 23rd, 1915.

Dear Highway,—

I wish to give a little account of myself and the work in this part of the field and so will take this opportunity to do so. I began my work on the Island about six weeks ago, going to Seal Cove and taking charge of the work there and at Wood Island. I was not there long before I found some very kind-hearted people, as I have found also in other places of our denominational field. I found a faithful company of God's dear children, who were continuing in the way of life, and who I believe

have respect unto the recompense of the reward. We have had some good meetings since we came here and God has helped us to preach the Word. We intend to begin special services soon and trust God may give us some precious souls. God willing, I shall supply for Brother Kierstead here at North Head tomorrow morning and then go to my own field of labor for the rest of the day.

In these days of peril and wickedness, I am glad to testify to the saving and sanctifying power of the precious blood of Jesus Christ; the only refuge for the poor sinner is to find a safe place under the blood, as Israel did in the days of old, and the only safe place for the Christian is to keep baptised with the Holy Ghost and fire. Glory to God.

The greater need of today is the clergy and laity of the church to be baptised with the Holy Ghost and fire, and then they will begin to say,

"O, for a thousand tongues to sing
My great Redeemer's praise;
The glories of my God and King,
The triumphs of His grace."

A church without the fullness of the Holy Spirit is like an engine on the track without enough steam to run her up the grades and so she must back down and start again. But whoever may have this blessed Holy Spirit to fill and thrill his or her soul may know, and will know, that power to take them up the grades of life. This is the great and essential equipment for every child of God. Friends, if we want to know what is the trouble with the church today, why she is not advancing, the Holy Spirit as a propelling power is not within her.

As the body without the spirit is dead, so the soul without the Holy Ghost is dead, for man cannot keep his own soul alive. Then what must we do? We must cast out everything that we find in our lives that would militate against His incoming and daily reign. May God help us all that with our hearts wide open we may give to Him the choicest place and every place in our bodies and spirits which are his.

Yours in His Service,
F. T. WRIGHT.

FROM FENELON.

On True Devotion.

That piety which sanctifies and devotes us entirely to God, consists in doing all His will precisely at the time, in the situation, and under the circumstances in which He has placed us. Perform as many brilliant works as you may, you will be recompensed only for having done the will of your sovereign Master.

Perfect devotedness (and from this has arisen the term devotion) exacts, not only that we do the will of God, but that we do it with love. God will have us serve Him with delight; it is our hearts that He demands of us. Such a Master is entitled to our love.

This devotion must be manifested in everything; in what contradicts our views, our inclinations, or our projects; it should stand ready to make us yield up our fortunes, our time, our liberty, our life, and our reputation to the will of God. These are the dispositions, and such will be the effects of true devotion.

Dear Brother Baker,—

Please find enclosed my renewal for the dear Highway. I prize it next to my Bible. May the Lord bless it to every reader as He has to me.

I praise God for full salvation. He keeps me day by day. Glory to His dear name.

MRS. HUGH CUNNINGHAM.

ONLY ONE.

Rev. G. Edwin Ellis.

There is one Book, and none beside
To moral man hath e'er been given,
The Bible only, is the guide
To safely lead from earth to heav'n;
It shows to me my guilt and sin,
Reveals the blackness of my heart,
It sets before me life and death
And bids me choose the better part.

There is one name and only one
That hath to men been giv'n to know,
The name is, Jesus, God's own son;
He died because he loved me so;
He died to save me from my sin,
To save me from its guilt and stain,
He died to make me pure within,
He died, the Lamb for sinners slain.

There is one way that's free from strife,
Where we may walk by God approved,
The way of everlasting life
Is far above all sin removed;
As hand in hand we walk with Him,
New heights we gain from day to day,
Our pathway's light is never dim
While walking in the King's highway.

There is one Face, I long to see,
A face above all others fair,
I long to hear him say to me
"Well done my child, come thou up higher"
I long to see his pierced hands,
His thorn scarred brow, his wounded side,
For He hath met the laws demands,
And heaven's gate hath opened wide.

There is one day for which I yearn,
When mortal toil shall have an end,
It is the day of his return,
When in the clouds he doth descend;
'Twill not be long e'er he will come
With all his angels, holy, bright,
To take his children to their home,
The home of Everlasting Light.

Wesleyan Methodist.

ON THE PEACE OF THE SOUL.

True peace is found only in the possession of God; and the possession of God here on earth consists only in submission to faith and obedience to law. Thus a pure and spotless love is maintained in the depths of the heart. Resign every forbidden joy; restrain every wish that is not referred to this will; banish all eager desires; all anxiety; desire only the will of God; seek Him alone, and you will find peace; you will enjoy it in spite of the world. What is it that troubles you? Poverty, neglect, want of success, inward and outward crosses? Look upon everything as in the hands of God, and as real blessings that He bestows upon His friends, of which you receive your portion. Then the world will change its appearance to you, and nothing will deprive you of your peace.

MISSIONARY MEETING.

An excellent missionary meeting was held at Woodstock on the evening of the 15th inst. Mrs. I. F. Kierstead was the speaker of the evening. Several special selections were sung and a generous offering was taken for the missionary work. The Woodstock church is planning considerable additions to their already generous contributions for missionary purposes.