

OBITUARY

Once again we must report the death of one of our number. On Thursday night, April 22, in the 74th year of her age, God called home our beloved sister Sarah Beckwith of Knoxville, N. B., widow of Deacon Nason Beckwith, who preceded her to glory just one year and one day. Her death was very sudden. She had been in normal health until a day or two before her death when she felt somewhat indisposed, but kept about the house as usual. Thursday evening she ate her supper with the rest of the family, later sat and read until bedtime, when she retired. In the morning, as she failed to appear, her son going to her room found her dead. She had evidently passed away without a struggle.

The deceased left to mourn their loss a daughter, Mrs. Charles Lewis, of Bridgewater, Me.; two sons, Hazen, with whom she lived, and Vernon, living nearby. Several sisters and brothers also survive her.

Sister Beckwith was a member of the R. B. church at Royalton, where she worshipped whenever possible. We will miss her from our services. The funeral took place on Sunday afternoon and was largely attended. Interment was made beside her late husband in the cemetery at Royalton. The writer preached the funeral sermon from Phil. 1:21. Rev. W. J. Hurlow (U. B.) was present and assisted in the services.

H. C. MULLEN.

Port Maitland, N. S., April 19th, of blood poisoning, Sanford Burnett, only son of Chas. and Alfa Sollows, aged 15 years. Sanford was a general favorite in the village and among his classmates in the school. He was a regular attendant at church and Sunday School and will be greatly missed. While he did not profess Christ publicly, during his sickness he saw His need and sought and found his Saviour. The Port Maitland high school attended the funeral service in a body and marched to the grave. The funeral service was conducted by Pastor Clark, assisted by Revs. Messrs. Rackum and Perry.

At Port Maitland, N. S., April 14th, Eva Jeanette, infant babe of Frederick and Lillian Sollows, aged one month.

Sister Charles Palmer of Millville died very suddenly on the 21st. Rev. A. H. Trafton conducted the funeral service.

PRESENTATION.

A number of the members of the Fredericton church gathered at the parsonage to celebrate the thirty-fourth anniversary of the marriage of the pastor and Mrs. Baker. Several selections were sung and several excellent readings were given and a good social time enjoyed. Brother Robert Barr presided. Before the gathering broke up Deacon D. F. Knight, on behalf of the Adult Bible Class and friends, presented the pastor with a dress suit of clothes. Several other presents were given the pastor and Mrs. Baker amounting to \$65.

The pastor made a suitable reply to the kind words and wishes expressed by the gifts, and thanked those present for gifts and their thoughtfulness for the needs of himself and wife.

Brother J. F. Bullock has loaned us his fine collection of cuts of Beulah Camp Ground, which we know the Highway readers will enjoy.

Woodstock, N. B.,

April 23rd, 1915.

Dear Highway,—

As other pastors have been acknowledging the kindness of their people through your columns, I feel it is in order for me to say something also.

In addition to all their previous kindness and generosity (for the people of Woodstock do like to use their pastor well), on Tuesday night, the 20th inst., we were surprised by a large company of brothers and sisters and friends of our church, who suddenly walked into our house laden with parcels, which were afterwards found to contain groceries, dry goods, things for house and also money for the pastor's family. My wife and I were very grateful for this unexpected and additional kindness of our people, and expressed ourselves so in reply to the following address read by Brother C. N. Scott.

Yours in Jesus,

H. SMITH DOW.

Dear Brother and Sister Dow,—

We, your friends, members of your congregation and church, have just dropped in this evening to make an informal call.

As you said to the young people that your home was open to them, it made it possible for us to call this evening without giving you special notice.

We have brought along with us a small token of our great regard for you (as our pastor), and your family.

You did not come to us as a stranger, but had previously been one of the flock and had proven your worth as a worker, and we believe as a reward for your faithful work and godly life the Lord has seen fit to trust you with greater responsibilities, and has called you to the honored position — a preacher of the gospel. We believe it is of the Lord that you have so early in your ministry been called as pastor to the mother church of the denomination, and your old home.

We are deeply interested to note your favor with our young people. Having been young yourself so recently, no doubt you can better sympathize with them. Yet you have not had to compromise in any way to win or please them and the straighter you preach, we believe, the better they like it, and the greater their respect for you.

We trust God will honor your Christian zeal and devotion in bringing these precious souls to him through your labor.

The older members of the church and congregation appreciate you and wish to tender you their hearty co-operation in the work.

We trust that you and your good wife may be spared many years to work for the Lord.

Signed in behalf of the church and congregation,

A. J. MARSTEN,
JUDSON BURPEE,
CHARLES MUTCH,
J. E. JEWETT,

Deacons.

Brother and Sister Dow made very fitting replies, thanking the people for their gifts and kind words.

QUARTERLY MEETING.

The next quarterly meeting of District No. 1 will convene with the church at Lower Hainsville on Thursday, May 27th, 1915.

H. C. MULLEN, Sec.

TEN RULES FOR PARENTS.

Exhaustive investigation has proved to be almost invariably the case that the home is directly responsible when girls and boys go wrong. The home need not necessarily be vicious to produce delinquency, but it is always a failure in some respects where the children go astray.

Miss Mary M. Bartelme, judge of the Girls' Court of Chicago, declares the three "parental disgraces" to be indifference, overindulgence and overseverity. Therefore, for parents in general, and particularly for parents who exemplify one or all of these "disgraces" in the rearing of their children, she has set forth a new decalogue. While not all its injunctions have their application in the country homes, they will furnish to all who read them a variety of suggestive and stimulating thoughts:

1. Have the children wash the dishes, clean windows, sweep, scrub, make beds and do ordinary housework. Hard work will make them strong.

2. Open your homes to young men or boy friends of your daughters, and the girl friends of your sons.

3. Coax your children's confidences. The girl who confides in her parents is scarcely likely to go wrong. Neither is the boy. No girl goes wrong unless some boy goes with her.

4. Take an interest in your children. Don't be the indifferent parent who doesn't know what the children are doing.

5. Don't be a greedy parent. The child who goes to work on a falsified age certificate very frequently turns out to be a thief. He starts his business on a very foundation of dishonesty.

6. Don't let your girls go unescorted to summer parks, to skating rinks or to theatres.

7. Keep your girls pleasantly employed in the home. Lack of useful occupation often drives a girl to harmful pastimes.

8. Don't let your home be as so many modern homes — mere places for the children to room, get their meals and turn in orders for new dresses, new suits and luxuries.

9. Help to get more police women. Aid in teaching the men who trap young girls to be afraid of the star on a woman's breast.

10. Help spread the English language among foreigners, and so protect the foreign girls among us. Urge the formation of legal employment bureaus, so that girls can be placed in good places with decent wages and an inspected environment.—*S. S. World.*

Greenfield Park, Quebec,

April 21st, 1915.

Dear Highway,—

It has been some time since our friends have heard from us through the Highway, so we thought we would give our testimony. We are glad to tell you we are leaning on the strong and everlasting arms of Jesus. We are saved and sanctified through his precious blood. Glory to His matchless name. We drink at the fountain that never runs dry.

Your brother and sister in Christ,

Mr. and Mrs. H. T. Turner.

A writer in the "Record of Christian Work," page 302 (May, 1908) says: "For it is written, 'God will not look upon sin with the least degree of allowance.'"

Will some Bible student please send the editor the book, chapter and verse where this is found. We hear it quoted quite frequently, but we have not been able to locate it in those words.