

seems to have his throne here. But with God all things are possible. Let us pray, and pray, and pray, until the very foundations of Satan's kingdom have been shaken and these souls set free. Let us claim hundreds for 1915 where scores have been given this year. Let us pray for a mighty revival here. God is willing and able if we will only pray and be willing for all His will in our lives.

Yours for the souls of Africa,
FAITH SANDERS.

Paulpietersburg, Natal,
December 21st, 1914.

Dear Highway,—

I have just finished reading the King's Highway for October 30th. It is as cool waters to a thirsty soul. The splendid editing together with the reports from Brother and Sister Kierstead and from others of our workers in various parts of the home field, make very interesting reading. Pleasant memories I recall and find myself saying to Mrs. Sanders, "How nice it would be to go home and visit all the friends and churches again." We both come near being homesick sometimes, and long for fellowship such as we enjoyed in the homeland.

Here for months together we are shut away from all society, except that of the natives. I get to the village about once in three months, when called by some special business; but generally hasten through with my errands and return home the same day. While Mrs. Sanders never gets away—yes, once only, in the last three years since we have been back from furlough, she went to Durban.

There is now, by the way, an invitation open to her to again visit Durban, the only place in Africa where she has acquaintances and friends—except certain mission stations. It is now ~~holidays, with cheap fares, so the children are~~ hoping "mamma" will consent for them to keep house while she takes a much needed rest and change. We must wait, however, and see what the mail brings.

Next Wednesday we are to celebrate the native Christmas. Our church members have contributed each his mite, until over eighty dollars are promised. We hope to kill four goats and have plenty corn meal porridge. This is a feast to these natives who seldom taste meat. Generally our Christmas has been the means of attracting new ones to meetings and to Christ.

Lydia reports three new seekers, while Aaron speaks of good interest on the "big hill." I hope to see our workers from across the Pongolo next Wednesday, when I shall hear the reports of their doings.

Almost daily rains continue to bring on the garden crops, so that the natives, who are still buying all their corn, are rejoicing over the prospect of a plentiful harvest.

Join us in praying the lord of the harvest, that He will send showers of blessing and give us a rich ingathering of precious souls during 1915.

Yours in Him,
H. C. SANDERS.

Evangelist George J. Kunz writes us from Saranac Lake, N. Y. He is a strong believer in the doctrine of entire sanctification, and insists upon his hearers testifying so clearly that three worlds shall know where they stand.

—Herald of Holiness.

When a scholarly preacher has no success at soul saving he proceeds to convince himself that the study of the composite character of the Pentateuch is the noblest occupation of man.—Edward Leigh Pell.

SOME NUTS FOR THE LATTER DAY SAINTS TO CRACK.

Rev. C. S. Hilyard.

According to the apostle (so called) Joseph Smith the book of Mormon their foundation, was dug up in New York State, and translated by inspiration by him.

Let us look at some of this modern inspiration, if it is unreliable, then is also the prophet.

First—It conflicts with the Bible and all Jewish chronology, as to the date of the death of Christ; Mormon prophecy, book Helaman, Chap. 5, sect. 4, Samuel the Lamanite Phophet is made to say, "But behold as I said unto you concerning another sign, a sign of his death, the sun shall be darkened and refuse to give his light upon the face of this land even from the time that he shall suffer death for the space of three days, to the time that he shall rise again from the dead."

Book of Nephi, Chap. 4, sect. 2, "And now it came to pass that according to our record—and we know our record to be true—the people began to look with great earnestness for the sign which had been given by the prophet Samuel the Lamanite, yea for the time that there should be darkness for the space of three days over the face of the land. And it came to pass in the thirty and fourth year, in the first month, in the fourth day of the month."

Inspiration of Joseph fails as to time of darkness. Three days instead of three hours; also as to date of death, fourth day instead of fourteenth, the Jewish passover.

The Messiah of the book of Mormon came 36 years too late to be the Christ of our Bible and of Jewish history. In 2nd Nephi, Chap. 11 (the book of Mormon) we read, "For according to the words of the prophet, the Messiah cometh in 600 years from the time my father left Jerusalem, and according to the words of the prophets, and also the word of the angel of God, his name shall be Jesus Christ, the Son of God."

His father left Jerusalem the first year of the reign of Zedekiah. (1st Nephi, Chap. 1, book of Mormon). According to Jewish chronology, Zedekiah reigned 11 years, was then taken captive to Babylon, and the captivity was 70 years, and from the end of captivity to Messiah was 483 years, making in all—starting from where they start—564 years to Messiah.

According to the book of Mormon their Saviour was born at the wrong place. In book of Alma, Chap. 5, "The kingdom of heaven is at hand and the Son of God cometh upon the face of the earth, and behold he shall be born of Mary at Jerusalem."

They say that Joseph Smith put the interpretation in his hat, and then put the hat over his face and saw things. Well, this is about as reliable as a man "talking through his hat."

All history religions and secular credit him (Jesus Christ) as being born at Bethlehem, as also all prophecy.

If our Bible is wrong (as the Mormons say it is) why does the book of Mormon teach that one year after Jesus was resurrected he visited America and taught the Nephiles and after he had used (according to their record) the exact words as recorded by Matthew, Mark and Luke, they made him say, (Nephi, 7th Chap. book of Mormon) "Behold ye have heard the things I have taught before I assended to my Father." And yet the same Joseph Smith, when writing his inspired translation of the scriptures, Jesus credits with different language altogether. If your book of Mormon is true, then is our Bible true and your inspiration translation false, and

if your translation is true your book of Mormon is wrong.

The book of Mormon says that when certain people came to America one of the sons of Zedekiah (Muleh) came with them.

Omni, 1-6, "And part of the land was named for Mulek, Helaman 2-27, and that the seed of Zedekiah was with them," Helaman 3-4, (book of Mormon).

If this is so then God must have raised Mulek from the dead, for Jeremiah 39-6, we read, "Then the king of Babylon slew the son of Zedekiah in Riplah before his eyes, also the king of Babylon slew the sons of Zedekiah before his eyes; he slew all the princes of Judah." They (the Mormons) might try to get out of this difficulty by saying they left before that happened and that the king of Babylon killed all that were left.

But the book of Mormon makes Omni, Chap. 1, say: They came out from Jerusalem at the time that Zedekiah was carried away captive into Babylon.

And Joseph Smith when he brings out his translation of the Bible forgot that he said in the Book of Mormon that Mulek came to America, and he makes Jeremiah say the same as our version that Zedekiah's sons were all slain.

If a man is going to lie he needs a good memory. This is just a starter for them, and this is a sample of Joseph Smith's inspiration.

Note.—A word of explanation to our readers—Comparatively few of our readers come in contact with the Latter Day Saints, or Mormons. Hence Brother Hilyard's letter will be new to them, but where Brother Hilyard is stationed and along the coast are many of this sect who have considerable influence, and Bro. Hilyard comes in constant contact with them.

—Editor.

THE "BIGGEST BUSINESS" IN THE WORLD.

Henry W. Adams.

There is no earthly use, (or heavenly either) in business which doesn't pay. The writer in a short article made this statement. "One of our most useful Evangelical denominations recently startled the world by the following report: 'In a single eartern state, two hundred and nine of their churches received not one member, on confession, during the previous year, and sixty-one others only one each.' At this rate there are thousands of such churches in America."

The pastors of this denomination have a high standard of scholarship and ability, and surely such disgraceful reports, with the vision before us of Paul and Peter, in the olden time, and George Whitefield, and Billy Sunday and scores of God's flaming evangels, in later days, prove that it must have been "happy-go-lucky" work which brought such paltry results.

God's Book says, "He that winneth souls is wise," and "they that be wise shall shine in the brightness of the firmament, and they that turn many to righteousness, as the stars for ever and ever." That's "Big Business" for you! Our greatest need is to get close to the heart of Jesus Christ, and draw from the life that dwells in Him, the Holy warmth and enthusiasm which will send us out as flaming torchbearers to fire the world.

George Whitefield's Hot Words.

We learn from Dr. John Timothy Stone's recent little book on George Whitefield (published at 25 cents by Glad Tidings Publishing Co., Lakeside Building, Chicago), that it was far worse in Whitefield's day than now. We quote from it Whitefield's talk to the ministers