

# THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE  
REFORMED BAPTISTS OF CANADA.

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We expect our ministers, subscribers and friends to help in the circulation of the Highway.

## SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

Fredericton, N. B., April 15, 1915.

## Editorial.

### SHOCKING.

We clipped this extract from a daily paper. Is it possible that this is a true statement. Can it be possible in this age that men professing to be representatives of Jesus Christ can be habitual drinkers of alcoholic liquors? If so, is it any wonder that England is rum cursed?

(Special Dispatch)

London, April 3.

Should the clergy of the Church of England quit drinking until after the war? Would a great national cause be served by their signing the pledge?

Strange as it may seem to some Americans, especially those who happen to live in a "dry State" this is the topic of the moment throughout the length and breadth of the British Isles. Bishops and clergy of all ranks and denominations have joined in the discussion, which was started by an appeal in the newspapers by Sir Edward Clarke, who contends that the clergy by their abstinence could raise the standard of temperance in the nation.

From the many replies by prominent clergymen it appears that opinion on Sir Edward's proposal is sharply divided. Unqualified endorsement comes from some. Others contend that the clergy should not be subjected to the hardship of swearing off because men in other walks of life sometimes drink not wisely but too well. The idea is advanced that this is making those who know when they have enough pay the penalty for those who do not. From other bits of clerical correspondence on the subject one gathers the impression that it would be more appropriate to decree total abstinence for

all those outside the clergy on the ground that the latter, having shown the least temptation to excessive drinking, should be the last to suffer restrictions aimed at excess.

## GOOD RESULT.

The special offer made to new subscribers of the Highway ending April 1st, was a success. The offer was only for two weeks, but a considerable number of the brethren and sisters helped. Brother Sabine obtained the largest number (nine); Sister I. F. Kierstead was next (six); Sister S. Hayden Shaw, Brother Mullen, Brother Wiggins, Sister S. W. Shaw (two each). Several sent in one name each, making in all a substantial gain.

Perhaps there is some one else who would like to do special missionary work this way, viz.: contribute one half of the subscription price, so we can give new subscribers the Highway for one year at 50 cents for a limited time, or a limited number of subscriptions.

We consider it a grand investment. We gave a list of the new subscribers and their addresses to the brother who made the above offer for March 15th to April 1st, by which sixty new homes are reading the Highway.

## A GRAND MEDIUM OF COMMUNICATION.

The Highway visits about one thousand homes in nearly four hundred cities, towns and villages and country places, situated in Canada, the United States, Bermuda, Newfoundland, Ireland, India, South Africa, Cuba, China, Japan and Sweden. It carries the message of full salvation to those scattered abroad.

If you have found a satisfactory Christian experience, being "sanctified through the truth" and it is a remedy for all those things which marred your peace and hindered your progress and growth in grace, and removed all your fears and doubts, and made all of your service to Christ delightful, so that you can truly say, "I delight to do thy will, oh God," why not send this message to all these readers of the Highway?

## DEFINITION OF HOME.

The golden setting, in which the brightest jewel is "mother." A world of strife shut out, a world of love shut in. Home is the blossom of which Heaven is the fruit. The only spot on earth where the faults and failings of fallen humanity are hidden under the mantle of charity. The place where the great are sometimes small and the small often great. The father's kingdom, the children's paradise, the mother's world. The jewel casket, containing the most precious of all jewels — domestic happiness. Home is the central telegraph office of human love into which run innumerable wires of affection, many of which, though extending thousands of miles, are never disconnected from the great terminus.

## PROHIBITION DURING WAR.

"A delegation of ministers representing the Protestant denominations waited upon the Provincial Government this morning (April 9th) and asked that there be prohibition in New Brunswick during the war.

His Lordship Bishop Richardson, Ven. Archdeacon Raymond, Rev. Dr. Hutchinson, Rev. J. H. Anderson, Rev. Mr. Lane, and Rev. A. C. Appell, of St. John, Rev. F. W. Parker, of Sussex; Rev. Dean Schofield, Rev. A. F.

Newcombe, Rev. Dr. W. H. Smith, Rev. J. E. Wilson, Rev. Thos. Marshall and Rev. S. A. Baker of Fredericton, and Rev. C. J. Flemington, of Gibson, composed the delegation, and all spoke before the Executive Council.

After the delegation had been heard several members of the Government spoke, expressing sympathy with the movement and declaring themselves favorable to any practical way of lessening the evil of intemperance, while Premier Clarke promised that the matter would have the serious consideration of the Government.

The above delegation spent two hours with the Government, considering the various phases of the prohibition of the liquor traffic.

The churches are unanimous in requesting the Government to prohibit the sale of intoxicating liquors during the war. Most of the churches took a standing vote in their Sunday evening services, the entire congregation voting in its favor.

It is to be hoped that the Government will find a way by which total prohibition will be effected throughout the whole province.

"The Empire is struggling with three great enemies—Germany, Austria and Rum, and the greatest and worst of these is Rum."

This is a truly patriotic call indeed. This is surely a supreme moment in this great Empire's history. She has met the call for men and money most nobly, and it looks to us that this great patriotic prohibitory wave will sweep away every difficulty, and show to the world that the British Empire will manfully meet the greatest possible test that she may be called to face, especially so when His Majesty the King leads the way.

## WOODSTOCK MISSIONARY SOCIETY.

The Missionary Society of the Reformed Baptist Church, of Woodstock, met Friday evening, April 9th. The president being absent, the pastor occupied the chair. Knowing that Miss Faith Saunders was doing the work of a missionary in the foreign field, ways and means of providing her with a salary had been discussed at a previous meeting. Mrs. E. J. Jewett was appointed to interview the classes of the Sunday school to see what help they would give. She reported that the scholars were enthusiastically interested, and each class had pledged themselves to raise a certain amount each year. Therefore, on motion it was resolved that beginning with June, when the first payment should be made, the sum of one hundred dollars in quarterly instalments would be paid to Faith Saunders each year. This fund, to be known as the Faith Fund, is to pass through the hands of the treasurer of the Missionary Society, but is to be kept separate from the other missionary money. This Sunday school has always helped the missionary cause more liberally.

The following programme was then carried out: Opening chorus, by F. L. Mooer's class; chorus, by Mrs. Phillip's class; reading, by Frank McLardy; chorus, by Mrs. B. M. Colpitts' class; reading, Mrs. Dow; duet, Messrs. McLardy and True; recitation, Grace Clark; chorus, by Dr. and Mrs. Jewett's class; reading by Mr. Marsten; duet, Mrs. Watson and Miss Colpitts; reading, by Miss Colpitts; chorus, by Mr. Dow's class. Receipts of the evening, \$4.92.

L. B. Colpitts, Corr. Sec.

The Highway works in the interest of all our churches. All of our churches should work in the interest of the Highway.