

Ministers and Churches.

Rev. P. J. Trafton is holding a series of revival services at Gordonsville. His father, Rev. A. H. Trafton, has been assisting him.

We are glad to hear of the organization of Bible classes by some of our churches and their good work. Some of them are preparing bedding for Beulah and Riverside Camp ground hotels. There will be a large gathering and we will need a large addition to our stock of bedding.

Rev. H. C. Mullen preached on the Millville Circuit on Sunday, March 28th.

Rev. E. W. Lester has received a call from the Millville circuit to remain pastor for another year.

Rev. Henry Smith baptised four persons at Marysville and received three into the membership of the church. At a recent business meeting of the church Brother Smith received a unanimous call to remain pastor for another year.

The editor can put any of our churches requiring pastors in correspondence with brethren who are open for engagements if they will write him.

We must remember that difficult situations are no hindrance to the Holy Spirit working in the hearts of the people. There can be no victory without a battle.

Some have claimed special blessing in the Norton church of late, one being sanctified wholly, others by refreshing of the Holy Spirit.

Rev. L. T. Sabine of Norton, N. B., will be glad to correspond with any of our churches requiring a pastor.

We are glad to note the revival at Fort Fairfield. See Brother Archer's letter.

The Woodstock church and Sunday school are enjoying good attendance and encouraging prospects.

Rev. G. B. Trafton has been engaged in special revival services at St. John, assisted by Rev. W. W. Howe for a time, and later by Rev. Wm. Matheson. Brothers Harmer and Carson of Norton were present one evening. Reports of their meetings will probably come later.

The Seal Cove church has been enjoying a refreshing under the ministry of Brother F. T. Wright. Quite a number have been converted, others reclaimed. Brother Kierstead baptised three converts, and four were received into the membership of the church. Brother Wright is at home in Gordonsville at present but expects to return to his pastoral duties soon.

The Fredericton Adult Bible Class provided an excellent programme for the monthly missionary meeting last week.

Rev. E. W. Lester was in the city on the 12th and 13th. The editor enjoyed a very pleasant call from him.

Rev. W. W. Howe, pastor of Grays Mills church, has decided to change at the end of his engagement—at the meeting of the Alliance. He says this charge is a good opening for one of our young men.

The Woodstock Sunday school has chosen Sister Faith Sanders as their missionary in Africa, and are going to provide her salary. This is faith in action on their part.

Don't forget that we need a large quantity of quilts, sheets, blankets, feather pillows and pillow cases and towels for Beulah and Riverside Camp ground hotels.

The missionary societies should be active now. The Alliance meeting is not far off.

Don't let the spring work about the home hinder the church work.

Correspondence.

Dear Brother Baker,—

Enclosed please find my renewal for the Highway. It is a welcome visitor at our house. We enjoy reading the Highway and Christian Witness very much. While it is not our privilege to hear much preaching on holiness. We have enjoyed a very pleasant winter, and our dear Heavenly Father has blessed us with good health and provided for our needs, and given us many of the blessings of life, for which we are very thankful.

I am living under the precious, cleansing blood and enjoying satisfying peace in my soul, which the world knoweth not, for which we praise the Lord.

I have passed another mile-stone in life's voyage. My journey will soon be at an end on earth, but thank God who giveth me the victory through the Lord Jesus Christ.

A number of our friends met at our home on the evening of the first instant to celebrate my seventy-seventh birthday. We enjoyed a very pleasant evening, luncheon being served. Mrs. Challenor presided at the piano, and after singing God be with you till we meet again, the company returned to their homes feeling it was good to meet in Christian fellowship and love.

Those interested in Beulah Camp ground will be glad to know that everything on the grounds are all right, so far as I can see. The water has run fine this winter. We opened our dining room Monday evenings, following Brother Howe's preaching services on the opposite side of the river. We had a good service and a good gathering. The ice in the river broke up before the time for the second meeting came. Brother Howe's preaching is very helpful, and has no uncertain sound, as he is true to the Word.

Yours saved and kept,

J. I. BELYEA.

Rockdale Hotel.

Dear Highway,—

I think it is time for me to report the work on the part of our field where I have been laboring. We began special services on Feb. 16th and continued them until March 28th. During that time we were assisted by Rev. I. F. Kierstead in six services; all the others were carried on by the writer. The work was of a gradual development there, being no great cloudburst at any one time. At one service ten were at the altar seeking "the blessing," some of which I believe got the victory. Probably fifteen in all were converted and reclaimed and about eight professed to obtain the experience of sanctification. March 28th three candidates were baptised, and four united with the church. We were glad to obtain the help of Brother Kierstead on these occasions.

The people of Wood Island attended many of the meetings and the work has been strengthened there as well as at Seal Cove.

Personally I want to praise God for the blessing and power that was felt in the services, and for the fidelity and presence of the blessed Holy Ghost. Friends, I believe in the faithful ministry of the word of God, which exalts Jesus Christ as the only Saviour and chief object of our worship. Such a ministry will be blessed with the presence of the Holy Ghost, without whose presence all our labours are fruitless and vain. Glory to Jesus for old time religion.

Your's in Him,

F. T. WRIGHT.

Gordonsville, April 6th.

Paulpietersburg, Natal,
March 6th, 1915.

Dear Highway,—

In my last letter I mentioned how frequently we were called upon to help the natives. Not only daily, but many times a day they come to us like children with their troubles.

One of our church members wants a letter to the magistrate from the missionary who is to solemnize his marriage according to Christian rites. The marriage fee for natives — a thing I have never yet received in this country — is usually two dollars and fifty cents to the ministers who require it. This money he does not have on hand, but thinks he will have some time after the wedding.

Two days later a couple from our Zionist neighbors came along. The bride-to-be needs a dress cut, while the groom wishes to borrow money to buy his license and two goats for the wedding feast.

We had a wedding recently in our church, so there seems quite an epidemic of marriages just now. This bride got her wedding dress for four goats from a young wife who had in turn paid the value of six goats for the same when she was married. This dress will now be resold, and continue to go the rounds helping all these coming brides to appear in style.

They usually marry with a (twenty-five cent ring), though they often do not know the correct finger or even the hand on which it should be placed. The more forms and ceremonies that can be thought of the better they are pleased.

A widow calls asking a loan of fifty cents. She is on her way to the town to buy a cooking pot for two dollars and fifty cents, but has only two dollars.

Then two little girls, eight and nine years old, come along just at night, demanding work. They want twelve cents each and are willing to stay two or three days. Incidentally, one got tired and went home before her time expired, while the other likes the place so well she is still remaining.

A small boy comes early one morning asking for twenty five cents, and is willing to work a week. He states that he had permission at home to come, but before night a man arrives seeking him and telling how the little fellow ran away from shepherding the cattle.

Two days later another little fellow comes with the same request. He is yet with us although a rumor reaches us today that he has run away from his "white man." We hear, too, particulars regarding both this boy and the little girl that they are extraordinary thieves.

Why do we keep them on, knowing all this? And since these children, so young, are such a bother to keep to work? The only answer is, we hope by this means to win them to Christ. For the same reason we lend to the natives, even when we ourselves are in debt.

You remember a call I mentioned recently from across the Pongola. I said I came too late for either life to be saved. Strange as it may seem, I have since had another call from the same kraal. This case might have ended like the other but they had learned their lesson (of confidence in the white doctor) and called him earlier; but not early enough, however, as the child was dead when I arrived. There is a certain satisfaction when one feels that one has saved a life. More especially when that life certainly would have been sacrificed by long unmentionable torture to ignorance, superstition and neglect.

Witchcraft is the cause of all such troubles, so these people believe. In fact nearly all sick-