

ness is attributed to the same evil. A man on this farm has been suffering from sore eyes, and says "they bewitched me." At his kraal there is now a happy young mother who last week was saying the same of herself. After two days of difficulty she sent for the "Umfundis," who was accompanied by Mrs. Sanders. We went after sundown and returned about midnight, losing our way in the high wet grass. We soon found the right path, however, and came home filled with thoughts of the scene we had witnessed. Think of a piece of a worn out blanket that had never been washed, being the sole wardrobe for a newly born babe; an earthen floor its mother's only bed; the whole house but a straw hut eight feet across, with no window and only a small opening for the door.

When will these Zulus emerge from such surroundings? At present they are satisfied to remain as they are and have been for hundreds of years. The change must begin from within their hearts. Christianity has usually gone before civilization. Some nations have ambition and may rise, even without Christianity, but not so with the Zulu. Christ alone can work the miracle of civilization.

Situated as we are, in the midst of the raw heathen, with a sprinkling of Christians, whose parents were all heathen, we see the working of the leaven of the Kingdom in its first phases. A changed style of dress, washing of clothing, learning to read and write, possibly a better house, a chair, a table, more dishes, a bed—all so gradual that just the above makes the advance of one generation. The next, however, continues to progress towards the essentials—before square house with two rooms, door and windows, better dishes, more chairs, salt and soap constantly at hand. And so the transition goes on. To civilize, however, is not our first thought. We are after souls. God has His chosen ones in the raw surroundings, just as truly His as in our boasted civilization. He sent us here to give this people Christ. When they accept Him, however, they are on the road above outlined.

We do so long to see this people arise from their sleep of heathen superstition. Prayer is the lever, faith the fulcrum, the gospel the only power to lift them. Therefore pray with us that God may have his way in the uplifting of these darkened souls for whom Christ died.

Yours in His service,

H. C. SANDERS.

Fort Fairfield, Me.,  
April 12th, 1915.

Dear Highway,—

We wish to report further victory in the services at this place. Bro. Foster was with us for two weeks and the Lord wonderfully helped him to preach the old time gospel, and as a result old time conviction fell upon the people, and many yielded to God, over forty bowing at the altar. Some who for quite a number of years had been away from Father's house, returned; and others, who never as yet sought the Lord, found Him to the joy of their soul; and some others sought and obtained the experience of entire sanctification.

The Lord has graciously honored the faith and courage of a few tried ones here who have stood true to holiness through evil report as well as good report, and when others have failed and proved untrue to the great trust committed unto them, these have pushed the battle just the same. It pays to stand true to God and holiness amid the opposition, or whatever we have to meet, for if we do he is sure to reward us. We shall reap if we faint not.

One encouraging feature of the work here is the large number of young people who attend our services. The Young People's Class, which was organized a few weeks ago, now numbers about thirty. Some of these were already Christians, and others have accepted Christ during the special services. We find it pays to encourage the young people. Holiness has attractions for the young as well as the old, and I do not believe that so many will drift away from us if we give them the encouragement which we should. Personally the Lord is blessing us with salvation. We find things to discourage, but the Lord is with us, and in His strength we are going through.

Yours saved and kept,

H. C. ARCHER.

Jonesport, Maine, April 12, 1915.

Dear Highway,—Just a few lines this morning in regard to the progress of the work of God in Jonesport.

Brother Gouthey has been with us since March 30 and has mightily proclaimed the word of God. To say that Satan is entrenched in high places in this town is putting it mildly and the plain teachings of Jesus met with corresponding opposition. We regret much that Brother Gouthey is unable to remain with us longer on account of previous engagements, for there are now signs of a mighty shaking, and a number have manifested their desire to renounce the hidden things of dishonesty and to follow Jesus.

Brother Hilyard and his people have stood by every service and have helped us not only by their presence and sympathy and prayers, but also by their purses. We shall continue the services. Brother Hilyard has kindly consented to give us his assistance and we know that God is with him.

The full results of the services cannot be measured by visible results, for deep down in many hearts there has been awakened or stimulated a mighty determination to experience a closer communion with God.

Yours in His Name.

M. Ella Slipp.

Dear Highway,—I love your mission of advocating Scriptural Holiness. It's a grand work. Many hearts have been made glad and led to see that there is a better way to live than in the paths of sin. Holiness brings happiness, not only in this life, but in the life that is to come. It seems to be something very wonderful that when men know that the wages of sin is death that they should continue to live in sin. I am surprised that so many in my own locality with whom I have lived for a lifetime, and many of them are pretty well along in years, that they should be so little interested about the welfare of their precious immortal souls. The cares of life and how they shall best get along in the temporal affairs of life seem to engross all their minds. It is the all-important matter of life to lay hold of the great salvation provided for us. Sin has separated man from his maker, and through all the ages has cursed the world, laid man in the mire and dirt. What sorrow and pain it has brought to the heart; to the individual heart, the families, among nations everywhere. Sin has its baneful effects, and the question arises, "Why should men continue to live in sin when there is a better way, a way of holiness, a way that will bring peace and happiness?" Our Saviour says, "It is a straight and narrow path and few there be that find it." We may not only be forgiven, but also cleansed from all sin in the precious blood of

Jesus Christ. It is only through faith in the blood that we can find the strait and narrow path. If we build upon Christ we shall stand fast forever.

I praise His name for His sustaining hand round about me daily. We trust that the Lord will bless all the readers of the Highway. Time glides swiftly, and it will not be long before all our opportunities for doing good will be ended. By being faithful unto death we shall receive a Crown of Life, and forever be with Jesus. We expect to meet all the dear readers of the Highway in the glory land. May the Lord grant it. Amen.

B. N. Goodspeed.

Penniac, N. B.

Dear Highway,—

Though I told your readers a short time ago how our missionary work was progressing, I felt perhaps a little more would be interesting.

Our last Missionary Meeting fell on Good Friday and we decided to have a public meeting and also a special Easter Thank Offering. The attendance was good and the interest keeps increasing. Our offering amounted to \$18.70.

An excellent programme was carried out as follows:

Singing—Joy to the World.

Scripture Reading—Isaiah 40, Pastor.

Prayer—Mr. A. E. Whelpley.

Singing—From Greenland's Icy Mountain.

Reading—Miss Mary Short.

Recitation—Miss Carrie McLaughlin.

Recitation—Miss Helen Cosman.

Paper on Korea—Miss Ella McCarthy.

Reading—Mrs. Elisha Cosman.

Recitation—Master Percy Foley.

Dialogue—Misses Cosman and Riley.

Reading—Master Fred Pace.

Recitation—Miss Edna Riley.

Recitation—Miss Elsie Ferris.

Recitation—Master Herbert Wood.

Duette—Misses Riley and Cosman.

Recitation—Master Rupert London.

Reading—Mr. P. L. Cosman.

Recitation—Miss Janet Short.

Reading—Miss Agnes Short.

Trio—Mrs. F. Foley, Miss J. Cody and Mr. A. Cody.

Recitation—Miss Helen Stanley.

Words of encouragement and appreciation were spoken by Mrs. E. Cosman and Mr. A. E. Whelpley. The meeting was closed with the singing of Jesus Shall Reign and the Benediction by the Pastor. Everyone felt that they had spent a very profitable and enjoyable evening.

A. J. CODY.

Dear Highway,—I praise God today that I'm one of his children and I am rejoicing in his love. He keeps me happy all the time, and I find him an ever-present help in time of trouble, a friend at all times. Over three years ago he washed away my sins, and over a year ago he sanctified me wholly, and he has been and is now bestowing upon me many blessings of which I am very unworthy. He has answered prayer for me in some very wonderful ways. I believed his promise which is in Matt. 18, 19, and last January my sister (Mrs. Henry Seeley) and I went to him in prayer, asking him that if it was his will he would heal me of St. Vitus dance, which I had for nearly six years, and for the last few months I was unable to work; and before I rose from my knees I felt my nerves quieted and they have been all right ever since. A little while after that I prayed that he would cure my hands of sault rheum. For years I had not been able to put