

The King's Highway.

An Advocate of Scriptural Holiness

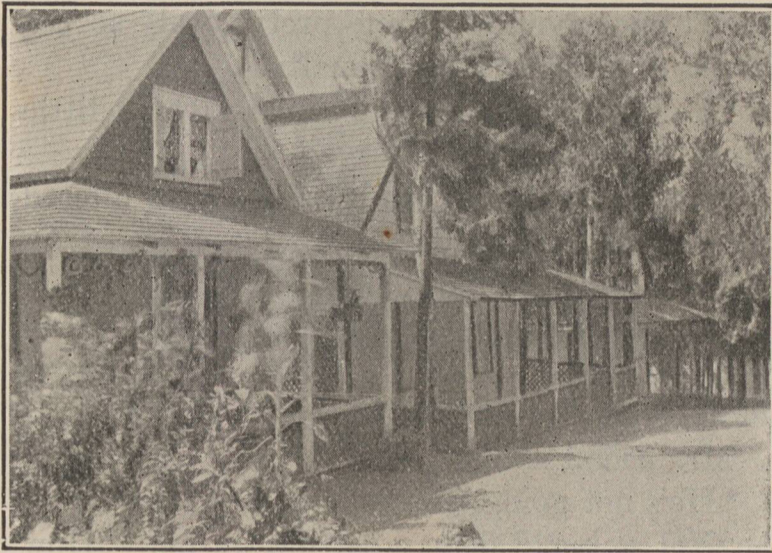
And a Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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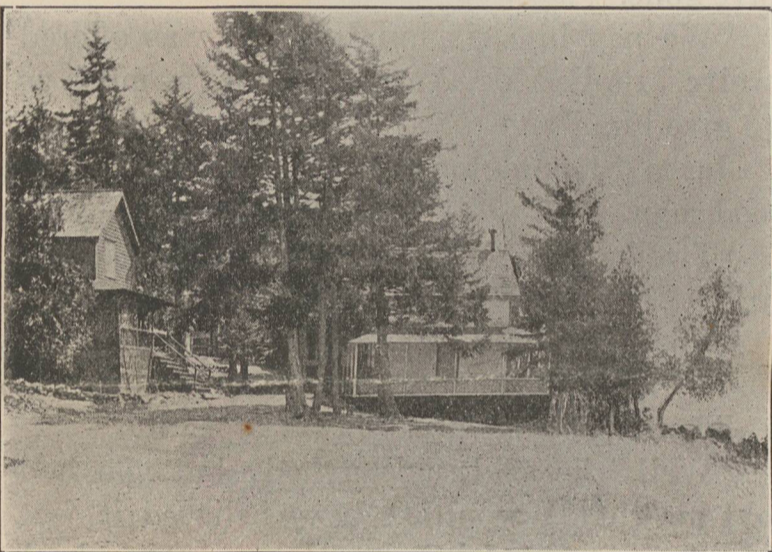
Fredericton, N. B., May 31, 1915.

No. 22.

VIEWS ON BEULAH CAMP GROUND



Cottages on Kinghorn Avenue. From the rear of these is a ten-mile view down the St. John River.



A section of Kinghorn Avenue and common facing the cove.

VIEWS ON BEULAH CAMP GROUND



A section of Kinghorn Avenue near the bend.



Common and Cedars at cove; beyond these are the play grounds and the artificial lake.



REV. JOSEPH H. SMITH
of Chicago

Evangelist Beulah Camp Meeting—July 3 - 12.

BEULAH CAMP MEETING, 1915.

Beulah Camp Meeting affords a rare opportunity to our people and the churches of all denominations, ministers and people, of hearing one of the clearest and ablest Bible teachers who has ever visited this Province, as Rev. Joseph H. Smith ranks with the leading preachers of the holiness movement. From his early ministry he was associated with Revs. John S. Inskip, Wm. McDonald, John A. Wood and E. I. D. Pepper. Brother Smith is the 1st Vice-President of the National Holiness Association, to which he has been elected for a number of years.

Mrs. Jean Kinnard Smith, who may accompany her husband to Beulah Camp Meeting, is a very gifted worker among the young people, as well as an excellent altar worker.

While in the past we have had many great preachers and workers at Beulah Camp Meetings, we have the best of reasons for expecting

THE MAN WITH A MESSAGE.

I heard a District Superintendent say that it was one thing to preach just in order to have a job, and quite another thing to have the message of life, and have to preach or die. When in Ashbury College I heard a preacher say: "It is one thing to have to say something and another to have something to say." Jesus Christ in preaching the sermon on the mount, was bringing the message the world so long had needed. It was not an occasion when He had to say something; but He had something to say. He was not seeking to get himself before the public so much as He was trying to get His truths written on their hearts. He walked before God, bore life's burdens, and endured the suffering, and finally bowed in the garden under the burden of human sin, and then took the cross on his shoulder, the world on his heart,

the coming meeting to excell in several respects all previous years. Brother Smith attributes all of his success, and all that he is, to the Holy Spirit, to whom he ascribes the glory.

While we appreciate and honor these gifted servants of God, let us not lose sight of the fact that all is failure without our blessed Lord and Saviour Jesus Christ. Let all the people pray for the opening of his word to us, and a great outpouring of the Holy Spirit upon the Alliance and Camp Meeting.

and went to the place of sacrifice, all because He had a message. And that message was the message of redemption. The message was not delivered until He had delivered Himself. A message is not a message until the man himself is in the message; until his very life and soul are on fire with the spirit of the truth he preaches; until he is consumed by the message he bears.

On the road to Damascus, St. Paul got a message that burned on his heart until it burned his life out. On one occasion, he was preparing to go to Jerusalem, his disciples told him of the dangers that awaited him he said, "None of these things move me." He had something to tell, and the only way to keep him from telling it was to stop him from talking.

John Wesley shook the foundations of England, and revolutionized society, and called the church to repentance and prayer, all because he had a message.—Sel.

"FRUIT UNTO HOLINESS."

Holiness is gold without alloy.

It is peace without variance, strife, unrest and discord.

It is the assurance of faith rid of every vestige of unbelief.

It is fulness of joy, with doubts, blues and despair extracted.

It is long-suffering without any feeling of complaining or repining.

It is meekness separate from a self-asserted, bold and arrogant spirit.

It is kindness without the roots of hardness, censoriousness and uncompassionateness.

It is like a glass of water without dregs; the troublesome plants pulled up by the roots; the fort with the last enemy routed.

It bears sorrow without murmuring, hopes without fatigue, submits without dictating, follows without hesitating, has "its fruit unto holiness, and the end everlasting life."—Pittsburg Christian Advocate.

"The gospel seed takes no root because some men have made the fields of their lives into wagon roads of commerce."

"If you prefer the service of sin, you must be prepared to accept the wages of sin."

"It is the up-turned face of prayer that catches the beams of heavenly hope."