



The Lend-a-Hand Bible Class of the Reformed Baptist Church, Fredericton, N. B., 1915. A. P. MacDonald, President; Mrs. S. A. Baker, Teacher; Miss L. R. Brown, Secretary.

The Lend-a-Hand Bible Class was organized September, 1912, and is composed largely of University of New Brunswick, Provincial Normal School, Fredericton Business College and Telegraphy school students, consequently there are frequent changes. But the very fact of this bright company of young people passing into the important spheres of usefulness suggests to us the grand work that may be accomplished, and the great importance of practical Bible study which must be a great factor in the life work of these young men and young women. The class averages an enrollment of over thirty members. The average attendance is about thirty. Members of this class are now scatter-

ed widely, but many of them correspond with their teacher and thus a beautiful interest is still maintained by these members even after they have entered into their life work.

Our purpose and hope in giving this class picture and sketch is to stimulate our Sunday school classes to send us group pictures of their classes accompanied by interesting little sketches of their organization and work, for the Highway.

This class spent a very pleasant evening at the parsonage on the 10th inst., on the occasion of the departure of the president of the class, and other members who are students at the U. N. B., for their homes.

A GREAT WORK.

Many a mother who was wont to devote much time and thought to work for the Master in his church, when cares of the little one come and she can no longer go to the house of the Lord, does an even greater work for the Master in guiding the tiny, but growing, rivulet of life into the channels of righteousness and love of God. If these mothers could but realize the tremendous — almost measureless — influence they wield over the thought, the temper, the heart, the character and the destiny of the bit or immortality they fold to their bosoms — not can wield, but do actually wield, for weal or woe—it would seem that the days of shut-in life, instead of being a privation, would be privileged days of the highest service permitted to mortals.

Even the church itself has yet to realize that God honors the prayers, the example, the teaching of saintly mothers equally with the public proclamations of the Gospel, to the salvation and to the character building of the child. These shut-in mothers often do the far-reaching work for the kingdom in planting the truth and the love of God in their children. Many a Timothy has his faith from a saintly mother and grandmother, who saw to it that from a child he knew the Holy Scriptures which were able to make him wise unto salvation.

Can it be thought that God would not compensate these self-sacrificing, patient, shut-in mothers for the privation of the public ministry of the sanctuary? Verily he does. And they abide in the secret of his presence. — *Christian Observer.*

ALLIANCE COMMITTEES.

The following committees will please have their reports in readiness for the meeting of the Alliance:

Alliance Executive — Brothers S. A. Baker, H. C. Archer, H. S. Dow, P. J. Trafton and W. B. Wiggins.

Grounds and Tabernacle — Brothers L. T. Sabine, H. C. Mullen, Robert Barr, Wm. Beesley, S. H. Bradley. Brother J. F. Bullock as adviser.

Hotel—Brothers H. S. Dow, S. A. Baker, W. W. Howe.

Rooms — Brothers H. Smith, E. W. Lester, S. H. Clark.

The Kings Highway — Brothers S. A. Baker, H. C. Archer, P. J. Trafton, B. N. Goodspeed.

Quarterly Meetings — Brothers S. H. Clark, G. B. Trafton, E. W. Lester, C. S. Hilyard.

Sunday School Agent — Miss Ella Slipp.

Camp Meeting Workers — Brothers P. J. Trafton, W. B. Wiggins, S. A. Baker.

Social Reform — Mrs. S. A. Baker, Mrs. S. H. Clark, Mrs. W. B. Wiggins.

Temperance — Mrs. J. E. Jewett, Mrs. H. C. Archer, Mrs. D. H. Nixon.

Sabbath Observance — Brothers J. H. Coy, A. H. Trafton, F. T. Wright.

Riverside Hotel — Brothers H. S. Dow, P. J. Trafton, H. H. Cosman, H. C. Mullen.

Riverside Tabernacle and Grounds — Brothers M. S. Blaisdell, L. S. Kinney, C. S. Hilyard, F. T. Kimball, John Mantor, William Cogswell.

Ministers and Churches.

Correction.—A note from Rev. C. S. Hilyard, says, the donation spoken of in the Highway of April 30th as \$78.00 should read \$18.00. The one was formed with a dash and we took it for a seven. Since the above donation Bro. Hilyard's people have added a suit of clothes to their previous gift—for which he tenders thanks.

Rev. H. H. Cosman reports a continuous revival interest in his circuit. He expects to have baptisms on the 16th and 23rd. Brother Cosman says he enjoys the Highway.

Evangelist Matheson assisted Rev. G. B. Trafton in a few special services in the St. John Church recently. Some professed conversion and some were reclaimed. Mr. Matheson held services in several of the churches in St. John.

Brother and Sister Kierstead and sons had a rough passage the day they moved to their field of labour at Grand Manan.

Brother Kierstead attended the quarterly meeting at Beals, Me. Sister Kierstead led the morning service Sunday, and spoke on missions to a full house in the evening.

Rev. H. C. Archer is enjoying success in the church, Sunday school and mission work at Fort Fairfield, Me.

Rev. P. J. Trafton reports much encouragement in the work at Victoria. Rev. A. H. Trafton spent Sunday, the 2nd inst., at Hartland.

IMPORTANT ANNOUNCEMENT.

Under the direction of our Executive Committee, a revised and enlarged edition of the Fanny Crosby booklet entitled "An Evening of Song and Story with Fanny Crosby," is being prepared and will soon be ready to send to a legion of her admirers who contribute one dollar or more towards the Fanny Crosby Memorial Building, for the rescue mission work of the Bridgeport Christian Union, in which she was so deeply interested. This will contain hymns, poems, and a long list of nom-de-plumes never before published, and will be a valuable and attractive souvenir of this saintly woman whose hymns have blessed Christendom for half a century. It will have an embossed cover of violets, her favourite flowers, on a gold background. This special edition will be numbered and sent only to those who contribute one dollar or more. Persons who are willing to thus contribute to this world-wide testimonial, and who wish to receive one of the first copies of this booklet, should send in their contributions to Mr. O. H. Brothwell, treasurer and cashier of the First Bridgeport National Bank, Bridgeport, Connecticut.

THE JUSTICE OF GOD.

There are men who say they believe there is a God, but God is too merciful to punish sin. He is too full of compassion and love, and He could not punish sin. The drunkard, the gambler, the murderer, the thief and the libertine would all share alike in the end. Suppose the governor of your state were so tender-hearted that he could not bear to have a man suffer that he could not bear to see a man put in jail and he should let all prisoners free. How long would he be governor? You would have him put out of office before the sun set. These very men who talk about God's mercy would be the first to raise a cry against a governor who would not put a man in prison when he had done wrong.—*Moody.*