

—THE—
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA.

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

Fredericton, N. B., May 15, 1915.

Editorial.

TRIBULATIONS.

"Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril or sword?"

In looking about us we will find tribulation—severe trouble and trials—quite universal, and it would require much space even to note the effects of severe distress, which the Bible calls "fiery trials," as they come into people's lives. Some of these are simply beyond the power of language to describe.

But in the face of the severest distress and including this whole catalogue of troubles, the Apostle Paul in the power and triumph of the Holy Spirit, asks these questions and gives the answer, "Nay, in all these things we are more than conquerors through Him that loved us."

To what degree of victory do we obtain to be more than conquerors?

It seems to the writer that we must be stronger in faith and surely richer in experience, and more jubilant, and more with the tread of the conqueror, by having met old "tribulation" in deadly combat, and completely defeating him in his attempt to destroy our peace and happiness and usefulness.

Obstacles are placed in the pathway of men and women who are valuable Christian workers in the church of Christ. In the term "valuable Christian workers" we mean the genuinely "regenerated" and "truly sanctified" who are led by the Holy Spirit—the kind of Christians that the world and the devil hate, because they are not of the world, and they give the devil and sin no quarters.

The worst thing to be met by these dear brethren and sisters in their "severe trials," is the attitude assumed by the "luke warms," and "loose tongues," and "I told you so's," and "if he, or she, was just what they profess to be, I don't believe such things would befall them, do you?" kind of folks. These are spiritual weather vanes, they are turned around by every little breeze. They never stand by those who are passing through real tribulation, further than to "look on in amazement," like Job's comforters.

But the glorious victory over tribulations where we are more than conquerors, gives us victory also over the "bewilderment," of this class of professed Christian folks opinions, who never know what a real spiritual conflict or victory means by personal experience, and enables us to love them all the while, but not as we do the brother or sister with a sturdy Christian faith and love, who grasps our hand and say, "hold steadily, brother, you will be more than conqueror through Him who loves you. Don't forsake your post of duty, keep humble before God, let this fiery trial refine you, and mellow your spirit, burn the last cord off that binds you to the world. The world and nominal Christians may never understand you, but God does."

Courage brother or sister; stand true; your trial is severe, requiring divine help to endure it; the conflict may be long—the victory is sure; we "are more than conquerors through Him that 'loves' us."

Are you now, this moment, more than conqueror? *For I am persuaded that neither death nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.*

WHAT DO YOU THINK OF BILLY SUNDAY?

The above question came to us in a recent letter.

In reply we would say that we have had no satisfactory opportunity of framing an opinion. As it is not always safe to form an opinion of a man by the reports of his meetings you read, as the writers may be so influenced by their friendship, or their prejudice against him that they cannot give an unbiased report. Rev. W. E. Smith, with whom many of our readers are acquainted, recently attended two of his services, and has written his impressions for the Highway. Bro. Smith is in evangelistic work and can distinguish between spiritual power and human enthusiasm, and we are inclined to think that he gives Billy Sunday the credit due him and a fair statement when he says that the enthusiasm was like in kind to that of a political meeting.

DON'T FORGET.

That the Reformed Baptist Alliance meets on June 30th.

That Beulah Camp Meeting begins on July the 3rd.

That you need to gather your Missionary and Alliance funds in your churches.

That every lover of holiness who reads this is asked to pray that we may have the greatest meeting ever held on Beulah Camp Ground.

That you are specially invited to attend Beulah and Riverside Camp Meetings—July 3 to 12 and 6 to 16.

That if you have been regenerated by the Holy Spirit, thus becoming a child of God,

that it is your privilege to "present your body a living sacrifice, holy, acceptable unto God," and to be sanctified wholly.

That half-hearted Christianity comes short of the requirements of God, and comes far short of being satisfactory to yourself, and you are a disappointment to all who look to you for an example.

We have a growing conviction that something serious has happened in the experience of the holiness preacher, who was once a flame of spiritual fire, who now is absorbed with the idea of a temporal Kingdom of Christ on earth, and bodily healing. It looks to us like a dropping down from the spiritual to materialism.

THE MONCTON CHURCH NEWS.

We have received the first number of a neat little eight page paper of the above name, published weekly, in the interest of all Protestant churches and co-related societies of that city.

It contains the following notes of the Reformed Baptist church:

Reformed Baptist, Cor. Queen and Archibald. Rev. W. B. Wiggins, Pastor. Sunday services—Preaching 11 a. m. and 7 p. m.; Sunday school and Bible classes, 2.30 p. m.; weekly service every Tuesday and Friday at 7.30 p. m.

The pastor, Rev. W. B. Wiggins, will take as his morning subject "The Way of Salvation" and continue it at the evening service, which no doubt will be helpful and instructive.

Last Sunday morning the pastor took as his subject "The Important Purchase," and in the evening "The Prohibited Sale." Both were excellent services and much appreciated by the congregations present. A social service was held at the close of the evening service.

Rev. Mr. Wiggins gave a very helpful and interesting address to the men at the I. C. R. shops during the noon hour on Wednesday last, on "The gracious design of Christ's coming," which we learn was much appreciated by those present.

The regular Tuesday and Friday evening Prayer Meetings are well attended, instructive and helpful in Christian experience and life. All visitors receive a cordial welcome at these services.

The monthly Missionary meetings are always interesting as well as instructive. They are made so by special singing, readings and recitations. The readings are frequently from recent missionary publications and relate to the needs of the field, as also the experience of missionaries and the progress of the work.

The Reformed Baptist denomination have a missionary station in Zulu Land, South Africa, in charge of Dr. H. C. Sanders and wife and family—four of them being missionaries.

The next monthly meeting will be held on Tuesday next, the 11th, to which all are invited.

The Sunday school is in a flourishing condition, and has a Temperance Army in connection with it of which about all the school are members. Temperance Sunday is always made very interesting and profitable by a special programme. Mr. E. M. Tingley is the superintendent of this department.

Jesus my soul's abiding rest,
The first, the last, the always best,
Let earthly skies be bright or dim;
Love, hope and joy are all in Him.

R. P. P.