

gressive and catch the militant spirit in our preaching and in our hymns. Instead of singing "When the roll is called up yonder, I'll be there;" let us sing: "Onward Christian Soldiers, marching as to war with the Cross of Jesus going on before."

Then suddenly the gun ceased firing. "And now I think I'll quit!" and amid a storm of appreciative applause the preacher sat down, wet with perspiration from head to foot.

With what result? Scores, if not hundreds of men, went away resolved to be more outspoken; to call things by their right names; to preach a positive instead of a negative gospel; to ask for no quarter from the devil and to give none; to rebuke sin at the cost of giving offence to rich church members; determined to know nothing about men but Jesus Christ and Him crucified. An hour and a quarter of this fearless talk was as bracing to weak-kneed and compromising preachers as a fresh breeze from the mountains of God.—*Pentecostal Herald.*

TEMPERANCE NOTES.

The Saloon versus Business.

To the Editor of the Telegraph.

Sir,—A well known business man of Pudget Sound, who is neither a church member nor a total abstainer, recently made the remark to a few friends with whom he was taking lunch. Talking of business losses, he said: "The only cure for such conditions is total prohibition."

When asked for his reasons for such a statement he replied subsequently as follows:

"For some years I was a resident in a Colorado city of about 15,000 people, my business being in connection with a department store in that place. There were ten saloons in the city, all of which were respectable places as no dives were permitted. This department store had among the many names carried on its books 800 debtors whose accounts were marked off as 'bad.'

"There came a time when the saloon was voted out and the city became 'dry.' Within sixty days of the date on which the saloons were closed 260 of those accounts had been marked off as uncollectable voluntarily came in and paid their accounts in full. Within an additional brief time 300 more came in and 'made good.' Thus in a short time 560 of these 800 debtors paid their debts and their credit was re-established when that city became dry."

That is what happens in nearly every place where the temptation to drink is removed. Why don't business men as a measure of self-defence take this matter up?

H. ARNOTT, M. B., M. C. P. C.

Montreal, April 29.—Seventy-one hotels will close their doors at 11 o'clock tomorrow night not to reopen them as licensed places. This is in accordance with legislation passed at Quebec some time ago calling for the reduction in places licensed to sell liquor until the minimum of 400 was reached.

Dear Brother Baker,—

Enclosed please find my renewal for the Highway, which I enjoy very much. It is a blessing to my soul. My testimony is, I am fully trusting in Jesus; He is more than all the world to me. I praise him for his abiding presence and the many blessings he bestows. He is my Saviour, sanctifier and keeper. "I am happy on the way," rejoicing in the God of my salvation. The way is growing brighter. All glory to His name.

Your sister in Jesus,

MRS. FRANK MITCHELL.

MRS. C. E. FREEZE GOING TO VANCOUVER.

Presented with a Bible by Reformed Baptist Church.

Mrs. C. E. Freeze, a prominent member of the Reformed Baptist church, who leaves on Wednesday evening accompanied by her son Harold for Vancouver, B. C., where she will spend some time, was presented on Friday evening at the close of the service, with a handsomely bound Oxford Bible. The edition is a most convenient size and splendidly bound. Rev. Mr. Wiggins read the address and made the presentation, on behalf of the church. Following is the address:

Mrs. C. E. Freeze.

Dear Sister,—Knowing that you purpose going from us to visit relatives and friends in the distant City of Vancouver, and being aware also that your visit may extend to some considerable length of time, we as a church, are desirous that you should carry with you some tangible token of our remembrance. We have selected as our gift a copy of the precious Word; that which has for many years been a "lamp to your feet, and a light to your path," and which we hope will ever be your counsellor and guide.

We assure you also, that both yourself and Harold will be remembered by us in our prayers, and while we shall miss you from our services, you will both be accompanied by our best wishes for a pleasant visit among friends and loved ones; and we trust that in your absence, you may not only be blessed yourselves, but be made a blessing to others.

We hope your home-coming will not be long delayed, and that you will soon return not only refreshed in body, but stronger in the faith of Him "Who loved us and gave Himself for us."

W. B. WIGGINS, B. A., Pastor.
EDGAR M. TINGLEY,

ALFRED G. GOOD, Deacons.
MOSES L. SOMERS.

A. G. GOOD, Clerk.

Moncton, N. B., April 23, 1915.

(Too late for last issue.)

A PLEASING SURPRISE.

About sixty of our old friends met at the parsonage, where we had been invited the evening before we left Millville, to bid us God speed.

Mrs. Lester presented me with a beautiful white bed-spread, made by her Good Will Bible Class.

We tried to thank those dear girls for their labour of love as well as the gift. Then Mr. Lester, in behalf of the friends, presented Mr. Kierstead with cash to the amount of about \$38.00. I think they quite understood how very much we appreciate their kind thoughts for us in these times of expenses.

We sat down to a well laden table of good things, all that heart could wish, and spent a very pleasant evening with music and singing. We thought we were to spend an hour or so with these friends, so were greatly surprised over the gifts presented. We were again reminded that women can keep a secret after all.

We pray the Lord may bless them abundantly.

IDA M. KIERSTEAD.

Save delay by your letters going to the "Dead Letter Office" by using a "War Stamp," in addition to the regular postage stamp. See notice in this issue.

SOME SINGULAR ACTIONS OF SANCTIFIED PEOPLE.

First.—They do much good and make little noise about it.

Second.—He brings up the bottom of his life to the top of his light.

Third.—He prefers the duty he owes to God to the danger he fears of man.

Fourth.—He seeks the public good of others above the private good of himself.

Fifth.—He has the most beautiful conversation among the worst persons.

Sixth.—He will choose the worst sorrows before he will commit the least sins.

Seventh.—He is a father of all in charity, and yet a servant to all in humanity.

Eighth.—He mourns most before God for those lusts which appear least before men.

Ninth.—His heart is kept the lowest when God raises his estate the highest.

Tenth.—He seeks to be better inwardly in his substance than outwardly in his appearance.

Eleventh.—He is more afflicted for the distress of the church than affected at his own happiness.

Twelfth.—He renders the greatest good for the greatest evil.

Thirteenth.—He takes those reproofs best which he needs most.

Fourteenth.—He takes up every duty in point of performance and lays it down at the point of dependence.

Fifteenth.—He takes up his contentment in God's appointment.

Sixteenth.—He is more in love with the employment of holiness than with the enjoyment of happiness.

Seventeenth.—He is employed more in searching his own heart, than in censuring other men's states.

Eighteenth.—He sets out for God at the beginning and holds out with God to the end.

Nineteenth.—He takes all of the shame of his sins to himself, and gives all the glory of his services to Christ.

Twentieth.—He values a heavenly revision above an earthly possession.

—Selected.

San Antonio, Texas,

April 19, 1915.

Dear Brother Baker,—

I have been away from home all winter, have been visiting in San Angelo and San Antonio, Texas. Just received a bundle of Highways, and how I love to read them and the testimonies of the saints. If it is the Lord's will, I expect to be with you at Beulah and Riverside Camp Meeting this year.

I will bless the Lord at all times. His praise shall continually be in my mouth.

Your sister in Christ,

MRS. RALPH SEELEY.

Dear Brother Baker,—

Please find enclosed my renewal for the Highway. I am very glad to have it. I love to read the letters of my brothers and sisters; "they are like apples of gold and pictures of silver," especially the article on the resurrection of the dead.

Thousands are travelling in death's downward way,

Few walk the path that is narrow today;
One ends in darkness, and one in light—
One is the wrong way, and one is the right.

GEORGE W. BISHOP.