

—THE—  
**King's Highway**

An Advocate of Scriptural Holiness.

THE ORGAN OF THE  
**REFORMED BAPTISTS OF CANADA.**

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**SPECIAL NOTICE.**

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

FREDERICTON, N. B., AUGUST 15, 1916

**Editorial.**

**WHY BEULAH AND RIVERSIDE CAMP MEETINGS HAVE SUCCEEDED.**

We read an article recently entitled "Why Glory Lake Camp Meeting Went Down," and it suggested this article to us. And we wish to state that Beulah Camp Meeting, on the beautiful St. John River, and Riverside Camp Meeting, at Robinson, Maine, in the beautiful Aroostook potato country, have enjoyed a constant success, without a single failure spiritually or financially, and a steady healthy growth. Buildings and other improvements have kept pace with the increased attendance and for the comfort of those who have attended, and we see other improvements and additions that must be added, at both camp grounds, involving the expenditure of thousands of dollars. And our unwavering faith is that He, who has opened ways for us in the past, will continue to provide as fast as the new demands come.

1st. Why have these two meetings succeeded?

Beulah Camp Ground was begun and established as a work of faith. We believed it was the will of God to have a centre for the annual meeting of the Alliance, and also for an annual Camp Meeting for the propagation of the essential doctrines and experiences of salvation.

It was founded with earnest fervent prevailing prayer. Being without money to any considerable amount, it grew through faith, works and sacrifices. As its needs became larger God met and overtopped our faith, and carried it quite to the limit of our desires; then we remembered that King David said: "Delight thyself also in the Lord; and he will give thee the desires of thine heart."

To bring this about God combined wise counsel, generosity, mechanical skill and executive ability of three—"our friends"—and set this splendid combination in motion, resulting in the present beauty, convenience and comfort which is enjoyed at Beulah Camp Ground. Thus consecrated gifts and labour, large and small, have been acceptable to God and this beautiful spot has been set apart and dedicated entirely to the service of God, and has not been in any way diverted from that purpose.

2nd. Riverside Camp Ground was accepted and its responsibilities of development and its

great mission to the thousands of people who attend the services were prayerfully assumed for the one object, the propagation of these great essentials of salvation. Hence we know that the motives in establishing, developing and conducting these camp meetings have been the most unselfish that we have been capable of.

Another reason why these camp meetings have succeeded: We have been careful to employ doctrinally sound evangelists, thus we have been preserved from many things which have been very injurious, if not destructive, to other places.

While we all enjoy the privilege of our own opinions of the doctrines which are not essential to salvation, with common consent these doctrines are not put to the front, and thus the unity of the Spirit has prevailed, and the Holy Spirit has approved and year has succeeded year with a constantly widening influence as people have become convinced that the gospel of Jesus Christ as preached and urged upon the people at these camp meetings oversteps the narrow confines of denominational creeds and is the universal need and privilege of all Christians to be justified freely and sanctified wholly.

God honours the sacrifices and gratuitous labours that are necessary in conducting these camp meetings by preachers and people. If every trifling service had to be paid for, these camp meetings would have to cease, but that beautiful pentecostal grace of voluntary contribution by all for the one purpose, still draws the smile of approval from above. When all labour, give and sacrifice in the name and for the sake of Christ Jesus our Lord, it surely is an acceptable service.

**RIVERSIDE CAMP MEETING.**

Many of the readers of the Highway will be interested to hear of the Riverside Camp Meeting.

In many ways it was the best meeting we have held at Riverside. 1st, The largest attendance on both Sundays, there being fully 4,000 people on the grounds. The weather was excellent and the people came in crowds—with automobiles, trains and teams, and many walked from the nearby villages, so that larger congregations were present during the week than we ever had before.

2nd. More took part in the services than at any previous meeting we have held here—a revival having taken place at Robinson last winter, and many young people having been converted came to the Camp Meeting and delighted all present with their bright and strong testimonies; and a marvellous change in the spiritual atmosphere was evident to those of us who have attended these meetings in the past years.

3rd. There was a very marked change in general attitude of the people toward the Camp Meeting, and the interest was excellent from start to finish, so much so that we feel assured that Riverside Camp Meeting has won its way into the good will of the people of all denominations in the surrounding country, and now plan to attend the services.

4th. It would be hardly possible to get together a more representative and orderly class of people than those who attended Riverside.

We read in the Word that when the sons of God assembled together that satan presented himself also. It is still his custom to attend religious gatherings, so he had representatives at this meeting.

The outward results are never as great as we wish, but a considerable number were at

the altar, and hundreds signified that they had been definitely blessed in the services.

The brethren preached with unction from on high, and the people listened with marked attention and profit, and commended the preachers and their messages; and many declared it to be by far the best meeting ever held at Riverside. Each committee conducted its department in a most satisfactory manner.

The hotel committee received general commendation, proving their ability in providing and financing, and were successful in bringing the balance on the right side.

The offerings were generous and freely given, putting us in the position to almost wipe out the debt on Riverside; and we are hoping sufficient will be sent in during the next two months to completely free Riverside Camp Ground and enable us to make many needed improvements before our next meeting.

Not least among the encouraging features of this camp meeting was the interest manifested in the Highway. Sample copies were eagerly sought and carried all over the surrounding country and renewals of subscriptions came in freely, and a considerable list of new subscribers were received and the Highway received general commendation. And it has been fully demonstrated that our Camp Meetings can be successfully and satisfactorily conducted under the blessing of God with our own men with largely increased attendance and interest, and spiritual and financial results. And we are glad to be able to say that we have never enjoyed greater financial success in all departments of our work than during the past year.

For all of which we humbly thank our heavenly Father, from whom cometh every good and perfect gift.

**"SOCK SOCIAL TONIGHT AT FIRST NATIONAL BANK."**

Proceeds to be applied on the salaries of employees of the bank.

"There would be a run on that bank before noon.

"The church that follows the same procedure loses its vital spiritual force in any community. Yet, many times the church, the Bride of the Son of God, is adorned in attire purchased by just such money.

"Jonas Strong, you know this is not business; and more, you know it is a downright shame and outrage; an insult to God and Christ, and the Church. And at the coming of the Bridegroom you'll hang your head with shame. Do you wonder that He tarries? That His kingdom is not set up in the hearts of men?"

For the first time in years Brother Strong went on his knees before God; and like Jacob of old, he wrestled mightily with the Angel of the Lord. The city had long been dark when he arose, the dew had fallen upon the vine beside him, the dome of Heaven was bedecked as with a million diamonds, reflecting the joy of his soul; for he had seen God face to face. He had found his Peniel, and the altar erected there was of gold. As the sweet savor of incense floated skyward, behold, the windows of Heaven were opened and a blessing was poured out, such as he was not able to contain. Jonas Strong clearly understood: "Not a gift, just His own;" and there was "sunshine in his soul."—*The Christian Witness.*

"Begin each day with God. Don't worry; work as hard as you can; do your best and leave the rest."