

Ministers and Churches.

Rev. T. W. Moses has received and accepted a call to the Beals, Maine, church. A vessel will go over to Weymouth, N. S., and move his furniture and family direct to Beals.

The tent meeting at Lower Millstream, conducted by Revs. H. S. Dow, W. W. Howe and Evangelists H. S. and Mrs. Mullen, was a grand success.

The ministers who attended Riverside Camp Meeting were: Revs. J. H. Coy, and wife, W. B. Wiggins, and wife, F. T. Wright, and wife, C. S. Hilyard, and wife, E. W. Lester, and wife, S. H. Clark, and wife, S. A. Baker, and wife, I. F. Kierstead, and wife; Licenciates H. S. Mullen, and wife, Perley Briggs, and wife, and Revs. H. C. Archer, P. J. Trafton, H. S. Dow, and Licenciates Leon Alley and Vinton Beal.

Rev. H. S. Dow has definitely decided to spend this year in evangelistic work, and expects to be associated with evangelists H. S. and Mrs. Mullen much of the time in meetings. Several meetings are now being planned. Pastors wishing to arrange for meetings will please correspond with Rev. P. J. Trafton, who will help in arranging services.

The Moncton church has given Rev. S. A. Baker a unanimous call to become their pastor.

Revs. P. J. Trafton and H. S. Dow are on the list of workers for Richland, N. Y., camp meeting, Aug. 20-27.

Rev. P. J. Trafton preached at Clearview on Tuesday evening, 15th.

Sister I. F. Keirstead held a meeting at Fort Fairfield on the evening of the 15th.

Licenciate Perley Briggs will visit the new Tusket, N. S., church in the near future.

Millville circuit has not as yet secured a pastor, but Brother and Sister Kierstead will take pastoral care of the circuit so far as they are able; the field is large.

THE BETTER WAY.

I ask not wealth, but power to take
And use the things I have aright;
Not years, but wisdom that shall make
My life a profit and delight.
I ask not that for me the plan
Of good and ill be set aside;
But that the common lot of man
Be nobly borne, and glorified.
I know I may not always keep
My steps in places green and sweet,
Nor find the pathway of the deep
A place of safety for my feet;
But pray, that when the tempter's breath
Shall fiercely sweep my way about,
I make not shipwreck of my faith
In the unbottomed sea of doubt;
And that, though it be mine to know
How hard the stoniest pillow seems,
Good angels still may come and go
About the places of my dreams.
I do not ask for love below,
That friends shall never be estranged;
But for the power of loving, so
My heart may keep its youth unchanged.
—Phoebe Cary.

"An experience is an experience that you experience when you have an experience, and you can get this experience the same way the disciples did."

The soul being estimated as more valuable than the whole world, reveals the enormity of sin, which is the direct cause of its loss.

WHAT CONSTITUTES A CHRISTIAN AND CHRISTIAN LIVING.

(S. B. Charlton.)

This question has been asked and answered, through the pulpit and press times without number, and asked over and over again by every thoughtful Christian, and ever and anon they have endeavored to answer it to their own satisfaction. They may find a satisfactory answer today, but tomorrow new light and new phases of the question arise and something more is required to properly define to them what it means to be a Christian.

We are not assuming or presuming to fully answer this question or to add a great deal to what has already been said or written, but while reading not long since of the contemplated action of some of the protestant denominations to eliminate from their rules of conduct the restraint upon indulgence in certain kinds of amusements, we were led to ask ourselves the above question, and also ask: When will the Christian church, clergy as well as laity, get beyond the cataloging of rules of life and rules of life and say this and that we should do, and the other we should not do; and compliance with these rules makes us accepted in the sight of God? When the express teaching of the New Testament is that the Christian life is an abiding principle in the soul, wrought by the Holy Ghost, and from that emanates and flows forth the whole current of Christian life, directing every act. As Jesus said, ". . . out of his belly shall flow rivers of living water."

The highest conception that many seem to have of this way is, How far can I gratify personal desires and still be a Christian? How closely can I follow the ways of the world and be pleasing to Christ, when he positively taught that "except a man forsake all that he hath he cannot be my disciple?"

As we thought on the question, this suggestion came to us. The ultimate goal of a Christian is heaven. This time state is the place of moulding and fitting for residence there. May we not then use this figure to define what a Christian is? A Christian is a citizen of Heaven in embryo.

The embryo state, whether in animal or plant life, is a very critical and important period. Too often (especially in the human family) it is given little or no consideration, and results follow that bring serious trouble and perhaps woe and suffering. And even though it be given careful thought we may never be able to follow results, whether they be good or bad, back to actual first causes.

Because of the fact that we cannot fathom the depth of these questions ought to be an incentive to care and watchfulness, and give the full benefit of the doubt to whatever is questionable for the sake of the undeveloped life.

So in this new life with God we have to choose between that which would be healthful and what would be injurious. This is sometimes difficult to do because sin is sometimes clothed in a robe of light, but we can be reasonably safe if we give to that new creation implanted within, the full benefit of the doubt in that which is questionable.

Eph. 6:12, says: "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." Summed up in a few words, our fight here, as Christians, is against the world and worldliness. This, then, is the enemy of the Christian.

We realize that in using this figure we cannot carry the analogy all through, but we may draw a lesson from it that will help us on the Christian way.

The Christian and the Christian church are up against the world as never before. The world is creeping into the church and the church is drifting toward the world and is in danger of being caught in the outer current of the great maelstrom and of being drawn into destruction.

The church's safety lies in guarding well the young Christian, by being careful what it allows these embryo charges to feed upon, as a thoughtful mother would the unborn babe. Individually we also have a responsibility within ourselves and should be careful that we wisely discern between that which is good and that which is bad. While through carelessness and neglect sorrow and suffering may be bequeathed to the child that will follow it all through the natural life, so carelessness on the part of a Christian in that which pertains to the soul may cost him his spiritual life and his right to heavn. For, as nothing can enter there but that which is in harmony with the spirit of God, so failure to supply the embryo with proper spiritual food and also guard it from taking in the morphia and poison of the world, it must surely perish.

But how can we know? The book he has left us gives full directions. "He that willeth to do his will shall know." John 7:17.

Two questions arise here: Do I want to do God's will? Is the thing I think of doing of the world, is it worldly?

Having answered these, the way is plain. I. John 2:15, says: "Love not the world, neither the things of the world."

If any man love the world the love of the Father is not in him."

James 4:4, says: ". . . the friendship of the world is enmity with God. Whosoever would be a friend of the world is the enemy of God."

Then he has provided an armour that he says "will quench all the fiery darts of the evil one." Eph. 6:13-18.

While these questions of amusement touch more particularly the young, we who are older meet with other temptations and we need to be on our guard lest satan allure us into the great maelstrom in our legitimate lines of business. And we need ever to manage our life's affairs "as good stewards of the manifold grace of God." This will lead away from the world and the world's methods of business.

And so, with an eye single to His honor and glory, remember: "Ye are not your own; ye are bought with a price."

MISSIONARY FUND.

Table with 2 columns: Name and Amount. Eliphslet Jones \$ 1.00, Miss Sadie Jones 1.00, Mrs. M. E. Thornton 1.00, Offering 41.00, T. A. Jones 1.00.

BEDDING FOR RIVERSIDE HOTEL.

Table with 2 columns: Name and Item. Miss Ethel Shea—1 pair sheets, 1 pair pillow cases, 1 pillow. Mrs. Christie W. Hill—1 puff.

"Our influence depends, not so much upon what we know, or even what we do, as upon what we are."

"The spirit of ones life is ever shedding some power, just as a fflower is steadily bestowing fragrance upon the air."