

EXCERPTS FROM "IMPATIENCE AND ITS REMEDY."

(By Rev. M. L. Haney.)

Satan's subtle plans succeed better with holy people through impatience than almost any other form of sin.

We insist that but few people, either justified or sanctified, ever backslide, till impatience has paved the way.

Is there a remedy for impatience?

We answer, yes, and we know its genuineness for we have tested it. But it is important to distinguish between the act of God by which we are saved from a sinful state, or condition, and the subsequent processes by which we are kept from returning to it. I understand God has planned complete salvation, and then promises complete preservation; but has never promised to completely keep any soul, who is only partially saved. It is impossible to keep any sick man well, without first making him well.

No man ever thought of preserving an apple to perfect soundness which was already partially decayed. The undertaking to keep an impure soul clean, without first cleansing it, would be endlessly foolish. Sin in any form is an ugly thing. Being at war with God, there cannot be any world, or time, where a soul made in the image of God can be normal under its influence. It consists largely in the perversion of something that was right. Itself is the seed of all restlessness. Sin in the form of inherited depravity has so perverted the functions of our being as to keep us at war with ourselves. There is not a man of the race, who is not wholly sanctified, whose judgment and conscience and passions can be kept in harmony each with the other. That being true, complete soul rest is forever impossible, and impatience must forever be the outflow of that unholy fountain.

In the new birth there is given power to control all the evils within us, till we are able to apprehend Christ for their removal. Hence in all these years I have never known one soul truly born of God to give way to unholy tempers the first day after he was thus born. I do not say that this might not, or could not occur; but in seventy years watching, I have not witnessed a single case. Real new converts are always beautiful characters. They are so different from other people that the whole race is led to specially scrutinize them.

Perfect love "is not provoked." All impatience coming from our inherited sinful nature ceases at once, when we are wholly sanctified, and it is easier, ten to one, to wholly avoid it hereafter. But the destruction of sin within does not preclude, in a free moral agent, the possibility of after sinful conduct. Adam as he was created had no sinful nature, yet he sinned apparently on the first great temptation, and an arch-angel sinned when there was no sin nor devil to tempt him! How much more may it be possible for us to sin after complete sanctification who have a thousand times more evils to confront us? Hence to be saved from all sin, and afterwards kept from all sin, are forever distinct questions. Both are promised in the Scriptures, but the promises are distinct, and the processes by which each is accomplished may widely differ. The undertaking to maintain a completely holy life without a completely holy heart is outside of God's plan and distinctly of the flesh. Perfect humility, perfect meekness or perfect patience are forever impossible without perfect love, and perfect love cannot be attained by any human being with the "old man" still alive in his soul!



Sister Sanders and Family at Balmoral Farm, South Africa.

BALMORAL (MISSIONARY) FARM FUND.

Previously acknowledged	\$2,546.90
Now needed	589.49
E. B. Liley	5.00
B. M. Bell	1.00

Explanation—Why we say we require \$800.00 to complete the purchase of Balmoral Farm is that the cost in connection with doing the business and traveling expenses is estimated at \$200.00 in addition to the purchase price. Let us make a united effort and close up this fund immediately. The people have done wonderfully well with this fund.

S. A. BAKER.

RIVERSIDE HOTEL FUND.

Previously acknowledged	\$645.00
F. C. Deeves	25.00

MISSIONARY FUND.

Woodstock church, Faith Sanders	\$40.00
Mr. J. Leslie Plummer, Native Worker	45.00

"I would be true, for there are those who trust me;

I would be pure, for there are those who care; I would be strong, for there are those who suffer;

I would be brave, for there is much to dare; I would be a friend to all—the foe, the friendless;

I would be giving and forget the gift; I would be humble, for I know my weakness; I would look up and laugh, and love, and lift."

In my opinion no one is fit for God's service until he is willing to be considered mad by the world. They said Paul was mad. I wish we had many more who were bitten with the same kind of madness. As someone has said: "If we are mad, we have a good keeper on the way and a good asylum at the end of the road."—D. L. Moody.

If my faith is wrong I am bound to change it; if it is right, I am bound to propagate it.—Archbishop Whateley.

The time has fully arrived when The Highway should be published weekly.

HONOR-HUNTING.

No man is honored by others quite so much as the man who never seeks honor. Nothing kills a man's prospects in this direction so completely as to have it known that he is after all the honor he can get.

The reason is easy to see. Selfishness is dishonorable and despicable; the man who is selfishly ambitious of honor is heading in exactly the opposite direction from that in which it is to be found.

Genuine unselfishness is loved and honored by the whole world a little more than any other trait in mankind; therefore, the man who utterly forgets his own honors is likely to "forget himself into immorality." If we really want the best honors that others can give us, let us once and for all stop seeking them.—S. S. Times.

LOVE THYSELF LAST.

"Love thyself last; and oh, such joy shall thrill thee,

As never yet to selfish soul was given.

Whate'er thy lot, a perfect peace will fill thee, And earth shall seem the ante-room of heaven.

"Love thyself last; and thou shalt grow in spirit.

To see, to hear, to know, and understand.

The message of the stars, lo, thou shalt hear it, And all God's joys shall be at thy command.

"Love thyself last. The world shall be made better,

By thee, if this brief motto forms thy creed.

Go, follow it in spirit and in letter, And shew the true religion which men need."

—Ex.

THE GIVERS.

The Careless Penny went loudly in; It rattled and rang like a piece of tin;

No prayer went with it, and nobody Was helped or gladdened, and sad was he— The poor little careless giver.

The Selfish Penny sank heavily,

Like a lump of lead, as it well might be; No love went with it. "I might have bought So much for myself!" was his only thought— The mean little selfish giver!

The Loving Penny dropped softly down, Like red, red gold from a royal crown;

Pity and love made his eyes grow dim As he gave his all, and the Lord loved him— The dear little cheerful giver!

—Sel.

If you voluntarily give place to any suggestion of Satan, if you cherish a single rebellious thought against God, you begin to lose the witness of the Spirit—the crowning evidence of your sanctification; you begin to lose your faith; you will be easily and quickly tempted to disobey, and are too likely to fall into actual backsliding. As you get on to the highway of holiness only by entire consecration, you can walk on it only by a continuance of the same.—Dugan Clark.

It is not enough that we "sit together in heavenly places," we must stand together in heavenly places.—Charles M. Lamson.

How shall we provide for the large additional cost of publishing The Highway?