

—THE—
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA.

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SPECIAL NOTICE.

All correspondence for the Highway should reach
us before the 12th and 25th of each month. Address
to Rev. S. A. Baker, Fredericton, N. B.

FREDERICTON, N. B., SEPTEMBER 15, 1916.

Editorial.

THE KING'S HIGHWAY WILL BE
PUBLISHED AT MONCTON, N. B., FROM
THIS DATE ON, BEGINNING WITH
SEPTEMBER 30TH.

THE MISSIONARY BOARD.

Many of our people seem to consider the Missionary Board as a sort of secret society and think their lack of information regarding its work to be the fault of the "Board," when in reality their lack of information is altogether their own fault in not interesting themselves more in the missionary work. For such people's information we will say that the Missionary Board is the inner circle of the Missionary Society.

The outer circle is the membership of all our missionary societies, composed of all persons who pay one dollar into the mission funds. Whether they are members of the Reformed Baptist denomination or not, and entitles all such contributors to membership in the General Missionary Society.

The General Missionary Society is the second circle and is composed of the delegates elected to attend the Alliance by the missionary societies in the churches, and all persons present at the Alliance who have contributed one dollar or more to the missionary funds during the year. This constitutes the General Missionary Society, and when they are assembled they consider all matters of general missionary interest and from their number they elect a president, four vice presidents, a recording secretary, a corresponding secretary, a treasurer and an auditor, and five additional members. These constitute the Missionary Board of fourteen persons who are considered to be trustworthy and competent to conduct the missionary business, both foreign and home. These 14 chosen persons are the third or inner circle who are given the money gathered for missionary purposes with authority to select home missionaries and to make appropriations and to conduct all the missionary business to the best of their judgment and ability. As these 14 persons are all deeply interested in the missionary work nothing is entered into hastily, everything involving the expenditure of money is carefully considered and freely

discussed so that the best results will be reached.

True—the meetings of the Missionary Board are not public, and it can scarcely be expected that their doings will meet the approval of all. And at times they are not in a position to make appropriations that they would gladly make if the funds would permit.

While the Board expect to have their acts criticized, it should be done in a Christian spirit, which is free from accusation. Great harm can be done the work by criticisms without proper knowledge of the things they are talking about.

There may be steps taken by the Board that the people generally don't know the details of; then there are two things to be done—ask the persons who are in a position to give the information to explain the matter to you, or trust the honor and judgment of the members of the Board.

The present Missionary Board are the following:

President—Rev. P. J. Trafton.

1st Vice President—Mrs. W. B. Wiggins.

2nd Vice President—Mrs. A. H. Trafton.

3rd Vice President—Mrs. E. Cosman.

4th Vice President—Mrs. H. C. Archer.

Corresponding Secretary—Mrs. S. A. Baker.

Recording Secretary—Rev. H. C. Archer.

Treasurer—Rev. S. A. Baker.

Auditor—Rev. H. C. Mullen.

Additional members of Board of Managers: Rev. E. W. Lester, Rev. H. S. Dow, Dr. J. E. Jewett, Mrs. E. W. Lester, Rev. W. B. Wiggins.

REFORMED BAPTIST CHURCH

(Continued from Page 1.)

to become members of other churches in other parts of the continent.

They can be found in different states of the American Union from the Atlantic to the Pacific, and in every Province of Canada from the east to the far west. Two were missionaries, one to Africa and the other to Japan; and quite a number have departed for the Heavenly land. Thus the influence of this church has been widely felt and God alone knows how much good has been done through its members. May it ever be a live and prosperous church, winning souls for Jesus and full of salvation.

A PLACE FOR SKEPTICS.

"When the microscopic search of skepticism which has searched the heavens and sounded the seas to disprove the existence of a Creator, has turned its attention to human society, and has found a place ten miles square where a decent man can live in comfort and security, supporting and educating his family unspoiled and unpolluted, a place where age is revered, infancy loved, manhood respected, womanhood honored, and life held in due regard—when skeptics can find such a place ten miles square on this globe, where the Gospel of Christ has not gone and cleared the way and laid the foundation and made decency and security possible, it will then be in order for the skeptic to move thither and ventilate his views."—James Russell Lowell.

We have more missionary letters than usual in this issue on account of the delay in mails that we should have received before.

PRESENTATION TO MRS. S. A. BAKER.

About thirty-five of the members of the W. C. T. U. met at the residence of Rev. S. A. and Mrs. Baker last night and spent a very pleasant evening knitting for the soldiers. Several readings were given and several selections were sung.

The president, Mrs. A. C. M. Lawson, on behalf of the W. C. T. U., presented Mrs. Baker with a very handsome jardiner and the following address:

"Dear Mrs. Baker,—It has often been said that life is full of changes, and perhaps in no occupation is this more manifested than in the life of the clergy. In the order of God's Providence we are once more to prove the truth of the old proverb, 'the best of friends must part.'

"While we deeply regret your departure and realize your place will be hard to fill we are consoled with the thought that what is our loss is Moncton's gain. In our Union, where you have ever taken such a deep interest in our work, and especially in the department you so ably superintended for so long, you have always displayed the honest heart and courageous spirit which should ever characterize a member of the Women's Christian Temperance Union.

"As you go from amongst us to make your home elsewhere may pleasant memories of the afternoons spent together in the Y. M. C. A. reading room linger with you.

"As a token of esteem and friendship we ask you to accept this gift not because of its value but as a reminder of the friends you have left behind.

"To you and Mr. Baker, who has ever been most kind and helpful, we desire nothing but the good things of life and our prayer is that God may abundantly bless you in your work."

Mrs. Baker replied, expressing her appreciation of the kindnesses received during their stay in Fredericton and the expressions of sincere friendship and good wishes of the ladies of the W. C. T. U. she would carry with her to her new home and of the very pretty gift which she would look upon with memories of many pleasant hours spent together.

Dainty refreshments were served.—*Gleaner.*

"YOU HOLLERS TOO LOUD."

'Taint de true grace, honey; 'taint de sure glory," said Aunt Judy to one of her sisters. "You hollers too loud. When you gits de love in your heart, and de Lamb in your bosom, you will feel as if you was in dat stable at Bethlehem, and de blessed Virgin had lent you de sleeping babe to hold."

There are many people who, if they lived nearer to the Lord would not need to talk so loud while trying to make Him hear them. The still waters run deepest. Tumult and babble and excitement are no certain evidence of the peace that passeth all knowledge. On the top of Mt. Carmel most of the yelling was done by Baal's prophets, while Elijah, calm, cool, and collected, taunted them with the indifference of their sleepy gods. Baal's priests made the most tumult, but Elijah's prayer brought down fire which consumed the sacrifice. The Christian worships a God at hand, and he who walks with God and has fellowship with Him is not dependent upon noise and racket for Divine recognition or help from above, in the time of need.—*The Christian.*

"God's chastisements are sent as ministering angels. They have saved many a man from utter destruction."