The King's Highway.

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

VOL. XXVII.

Fredericton, N. B., July 15, 1916.

No. 25.

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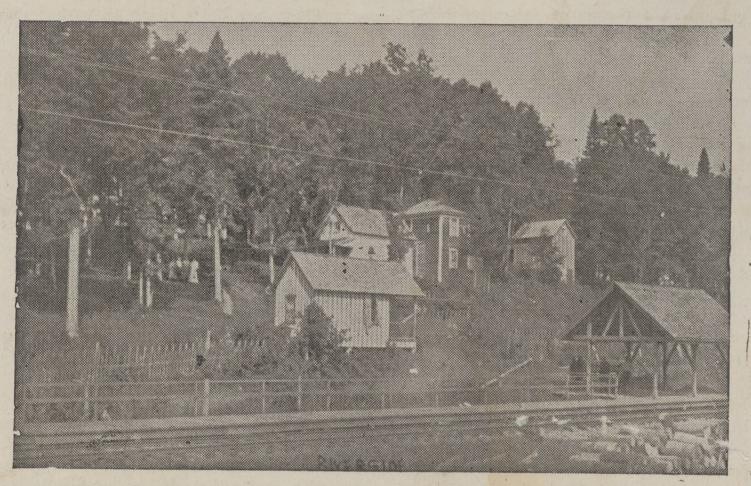
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RIVERSIDE CAMP MEETING, AUG. 4-14, 1916



RIVERSIDE CAMP GROUND, ROBINSON, MAINE

SAYINGS OF F. W. FOSTER AT BEU-LAH.

"Light rejected bringeth night, light accepted bringeth light."

"It pains me to see the attitude of the churches on the question of baptism with the Holy Spirit which Jesus received, and taught, and God commended, if Jesus needed it, surely we do."

"The devil don't care how much water you use—in your baptism—if you refuse the baptism of the Holy Spirit, which he hates".

"John the Baptist practically says, my baptism is not worth a pair of shoe strings when compared with this baptism."

"Repentence is ceasing to do the thing you repent of."

"When you cease to walk in the light the blood ceases to cleanse you from all sin."

"A holy man will have a family altar."

BEDDING FOR BEULAH.

A Friend, 1 puff, 2 sheets, 2 pillow cases.

Mrs. John McKeen, 1 pair blankets, 1 pillow.

Mrs. Clowes Patterson, 1 pair blankets. Mrs. H. H. Hatfield, 1 quilt.

Mrs. H. H. Hatfield, Mrs. J. Gravinor and Mrs. S. Sipprell, 1 quilt.

MacCauley Brso. St. John, 1 pair blankets. Mrs. Hugh Churchill, 1 puff.

Mrs. Warren and Mrs Fred Sollows, 1 puff.
Mrs. Lewis Churchill, 2 towels, 2 pillow slips.

Mrs. D. H. Nixon, 2 pairs pillow slips.

We expect the largest gathering at Riverside Camp Meeting Aug. 4-14 that has ever attended.

REV. W. B. WIGGINS, FAREWELL AT MONCTON.

Moncton is losing one of her best known and most popular pastors in the person of Rev. W. B. Wiggins, B.A., who on Sunday preached farewell sermons prior to leaving for Woodstock, N. B., to take charge of the Reformed Baptist Church in that town. Mr. Wiggins is not a stranger in Woodstock, as he was pastor there for ten years and came from Woodstock to Moncton. Mr. Wiggins has completed nine years of his pastorate just closed and was here before for eight years, from 1885 to 1893.

The church in Moncton greatly regrets Mr. Wiggins' leaving, as he has been very successful in his labors, having been the means, in connection with the members, of clearing off a debt of several hundreds of dollars and repairing and furnishing the church with conveniences for their worship and comfort, and leaves the church free from debt and a balance to good. The spiritual state of the church is in an excellent condition, as under the present pastor a good number have been added to the church.

The Sunday school is also in a flourishing condition, but will miss the pastor's going as both he and Mrs. Wiggins have been teachers in it.

Mrs. Wiggins will be much missed, as she has been organist and leader of the singing in the church services for the nine years.

The subject of the pastor's sermon in the morning was "Whom when Paul, saw, he thanked God, and took courage," Acts 28-15. He referred to the occasion of Paul's journey to Rome as a prisoner and to the brethern at Rome coming out to meet him and giving him cheer. He referred to the thanks they ought

to render to God for their existence as a Christian church and the advancement they had made under the blessing of God. That it should not only be the thanks of our lips and hearts but our lives also in a practical way. Not only should they be thankful for past favors but also take courage for the future and press onward in every good work as God was the same. Christ was the unchangeable one and the Holy Spirit was ever present to help. Also the promises of God never fail and the prospect of future glory ought to give courage and cause them to be faithful to the end.

In the evening Mr. Wiggins use as his text, 1st, Cor. 15-58: "Therefore by beloved brethren, be ye steadfast, immovable, always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in the Lord."

Mr. Wiggins referred to the solemn and sublime subjects of this chapter. "We are standing before the events of the last great day; we behold the great white throne—the judgment is set; the books are opened; creation vanishes; the trampet sounds; the gates of death are view of all this Paul uses the exhortation of the text. Then let us be steadfast in maintaining the truth—the word of God, our Christian profession, the practical duties of life. Be unmoved by the fear of man, attacks of Satan, allurements of the world of sorrows and trials of life. Be abundant in labor for the good of the church and the world; forasmuch as our labor would not be in vain, with respect to God, to others, and ourselves.

The congregations were large and many enjoyed hearing their pastor, whom, perhaps, they might not hear, again for sometime.

-Moncton Times.

THE HIGHWAY.

The Highway received the unanimous commendation of the Alliance, and many kind words were spoken by many readers, and it should be our constant aim to improve it and to extend its circulation.

The Highway like all publications is feeling the weight of additional cost, brought by the war. The additional cost this year will be heavy and we hope all of our readers will take this into consideration and keep their subscriptions paid up promptly, and we ask all who have neglected to do this and have allowed their subscriptions to get behind to pay up as quickly as possible.

Then let every minister, and the officers as far as possible the laymen, use every opportunity to increase its circulation. Let us double its subscription list this year.

It is said that Dr. Stewart who lately died in Africa, was asked, "Why don't you civilize your people first and then make them christians?" He answered "We don't do work twice over; when we have made them Christians we have them civilized."