

—THE—
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA.

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

FREDERICTON, N. B., JULY 15, 1916

Editorial.

THE ALLIANCE.

The meeting of the Alliance was characterized by beautiful harmony and unity from the beginning to end.

The business was carried through with unusual expedition.

Rev. E. W. Lester was elected president, and although it was his first time to preside he proved himself to be an efficient officer.

The reports of the churches were very encouraging, showing a creditable gain in the membership, and good faithful work done by the pastors and people.

The Sunday School report read by Mrs. W. B. Wiggins was exceptionally encouraging by large increase in attendance, and the excellent work of the schools, and the number of scholars converted during the year, and showed a healthy growth in all departments of our Sunday school work, there was a good increase in enrollment, average attendance, and amount of money raised for the support of the schools and for Missionary and other purposes.

The amount of money raised for the support of all departments of the work of the churches was fully up to previous years, including the amount raised for the Balmoral Farm Fund, there was over two thousand dollars more raised for Missionary purposes than in the previous year. The churches generally report their services during the past year to be seasons of refreshing and blessing. There was a good average attendance of delegates, and they manifested a good interest in the work of the Alliance.

The reports of several committees will be found in this issue of the Highway.

The amounts received during the Alliance and camp meeting were up to the average, the people contributed willingly and generously for the purposes for which they were requested.

The Camp Meeting.

This year was an experiment, and proved most successful, viz; conducting the Camp Meeting without the employment of an outside evangelist, there was no shrinkage in attendance, nor interest, nor spiritual results, in fact it was quite generally conceded that it was the best Camp Meeting ever held at Beulah, not-

withstanding the bad weather conditions which prevailed much of the time. The brethren preached with power and there were many at the altar and were definitely converted, sanctified wholly or reclaimed.

The attendance was good in every service, there was a freedom from that "who is going to preach" spirit, that too frequently is manifested in Camp Meeting, and the people expected a good time in every service, and were not disappointed. The brethren stood shoulder to shoulder, and it was a blessed meeting indeed. The workers were so plentiful that only three preached more than once, and several did not have even one service.

Evangelist H. S. and Mrs. Mullen were the special singers, they were highly appreciated by all, and added much to the interest of the services.

Sister Ella Slipp had charge of the young peoples meetings, and Sister Kierstead conducted the children's meetings.

For the first time in the twenty-three years that the Alliance has been held at Beulah Camp Ground, money was raised to pay our own Ministers and their wives travelling expenses, they were very grateful for this, but it would require much more than the amount that was given them to cover their losses, and expenses incurred in attending the Alliance and Camp Meeting, and the people agree with us in thinking it is time that our own men who have sacrificed so much for all these years, should be considered. At the same time our people are to be considered, it grieves the writer when any reflections are cast on the people who really make sacrifices for the cause of holiness, being acquainted with the history of the holiness movement in New Brunswick for over thirty years, we know that the people have stood by the work nobly, and we know that a small part of their giving is done at the Camp meeting. But there are constant demands to be met that we need not here mention, for if we stop to think we can call them to mind, so we feel like exclaiming God bless our sacrificing ministers, and our sacrificing people.

People from other denominations have said to us, "your people are real examples for their cheerful and generous liberality."

Beulah Camp Meeting for 1916 was a grand success.

RIVERSIDE CAMP MEETING, AUG. 4-14.

Riverside Camp Ground is now so well known to the people on both sides of the line that we need do little more than give the dates.

There are three ways of reaching it, via Fort Fairfield and Houlton, Me., and by St. John Valley R. R. to Centreville, thence by automobile or team.

Buy return tickets to Houlton, from there purchase Camp meeting ticket to Riverside Camp Ground. Do the same if you go via Fort Fairfield, Me. The Bangor and Aroostook R. R. give reduced rates from Aug 3rd good to return up to Aug. 16.

Furnished rooms 50 and 75c, per day, board \$3.50 per week, 75 cents per day.

There is stable room for 50 horses.

Admission to the grounds free.

There will be a large number of Ministers and workers.

Mr. J. F. Bullock of St. John, N. B., will be in charge of the instrumental music.

Rev. P. J. Trafton and Evangelist H. S. and Mrs. Mullen will lead the singing. A new book "The Songs of the Kingdom" will be used.

A supply will be on sale, so everybody can get a book.

Rev. E. W. Lester will have charge of the services. Come and bring your family and friends and enjoy this spiritual feast.

These services will be strictly and definitely evangelistic.

The two great and essential works of divine grace "justification by faith" and "entire instantaneous sanctification by faith" will be the outstanding features of the preaching in these services."

There will be no room for religious side-tracks, nor side issues.

For further information write Rev. S. A. Baker, Fredericton, N. B.

ST. JOHN VALLEY RAILROAD.

Work has begun on the St. John Valley railroad below Gagetown on several sections and we trust that it will be pushed through so that the people can reach Beulah Camp Ground without being to the expense of spending a night on the way by next season.

We have also heard a report that there is a branch line under consideration to connect the B. and A. R. Ry and thence St. John Valley Railway at Centreville, we hope this is true, for it would connect Beulah Camp and Riverside Camp Grounds, a distance of about 155 miles.

HOW TO READ THE BIBLE.

George Muller was one of the greatest Bible readers who read it reverently and with profit, every day, and his directions for reading it may well be adopted:

"Read the scriptures regularly through. Read alternately portions from the Old and New Testaments. Begin at the beginning of each. Mark where you leave off and begin there next time. When you have finished each Testament, begin it again.

"Read with prayer.—You cannot by your own wisdom understand the Word of God. In all your reading of the Scriptures, seek carefully the help of the Holy Spirit. Ask, for Jesus' sake, that He enlighten you.

"Read with Meditation.—Ponder over what you read; the truth is thus applied to your heart. You see new and deeper meanings. It is better to think over a little than merely to read a great deal.

"Read with reference to yourself.—Never read only with a view to instructing others, but for your own teaching. Receive blessing yourself first, and you will communicate it to others. Always ask yourself, 'How does this affect me?'"

"Read with Faith.—Not as statements which you may believe or not, but as the revealed word of God. Receive every word as true, with simple, childlike trust. Rest upon the promises. Read them as made for you.

"Read in order to carry into practice.—We must accept his word as being the revelation of His will. In it He tells us what to be and what to do. He expects us to be obedient children.—*R. Messenger.*

There is buried in gold and silver plate and useless ornaments, within Christian homes, enough to build a fleet of fifty thousand vessels, ballest them with Bibles and crowd them with missionaries; build a church in every destitute hamlet, and supply every living soul with the Gospel within a score of years.—*Dr. A. T. Pierson.*