

—THE—
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA.

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

FREDERICTON, N. B., MAY 15, 1916.

Editorial.

BUELAH AND RIVERSIDE CAMP MEETINGS FOR 1916.

For many years we have employed special evangelists for our camp meetings, and have enjoyed the excellent preaching of many gifted men, several of them being the best teachers and preachers of the two works of grace, now in the holiness movement.

Thus thousands of people outside of our denomination have enjoyed these privileges with us, and a few have manifested their appreciation in contributing toward the expenses involved in providing the beautiful camp grounds, and for the expenses of providing evangelists. But the labour, responsibilities, and real sacrifices have fallen upon our people, and especially upon Our Ministry.

We doubt if any other camp meetings are carried on where so many ministers have made the sacrifices year after year, as the men who have established and built up these two beautiful camp grounds, and assumed the responsibility, paid their own travelling expenses and of their families, when they brought them, and until within the last three years paid their board and did the work in the several departments gratuitously, and endured patiently all the criticisms for their absence from the services and apparent lack of fire at the altar services, by the evangelists and others, when they were wearied in body and mind, and when one attempted to explain why they were absent, or why they were not more active in some of the services they invariably met the question, "Why don't you throw this work on the laymen?" Well, but few of the laymen think they can come and stay throughout the whole meeting, and when they come they want to enjoy the services, not to spend their few days vacation working. Well, another asks: Why don't you hire men to carry on the work of the different departments? Then we ask, "Where would you get the money to pay the evangelist, and the current expenses of the meeting and pay for the repairs, and interest, and free the grounds from debt if we spent the money in wages? The ministers not only work, but they are also on hand when offerings are called for for every department of our work.

No Reflection Upon The Laymen.

A word for our laymen, their labour and contributions are continuous, for they support the churches and their pastors and the church and general enterprises of the denomination throughout the year, and contribute liberally at the Camp Meetings, and the tent meetings in summer and conventions in winter.

What about 1916 Camp Meeting?

We are all well aware of the financial conditions, and the additional cost of living in our country, brought about by the terrible war now in progress, and our committee on "camp meeting workers" have taken the whole situation under careful consideration, and having a good company of men of our own, who are fully competent to successfully conduct the camp meetings, and in consideration of the need of all that our people can contribute, in clearing off our indebtedness on our camp grounds, viz: Riverside \$800. Buelah \$2,000 to the Balmoral Farm Fund, and the Missionary Fund, and \$1,000 more yet to be raised to complete the amount needed to purchase Balmoral Farm in South Africa. Hence, the committee decided inasmuch as Rev. J. H. Smith wished to withdraw his engagement with us for Beulah Camp Meeting, to enable him to take another camp meeting on the same date and we were unable to obtain the services of the evangelists that the brethren wished to get for Riverside Camp Meeting. That we would ask all the workers in our churches to join their pastors and pray for a special refreshing from God, and unitedly we would carry on the Camp Meetings ourselves this year without paid evangelists.

The committee humbly believe that they enjoy the confidence of the people generally and the people will agree with their decision and will meet the situation and the camp meetings of 1916 will prove the best ever held on these two beautiful camp grounds.

There is a danger of both ministers and people depending more on the evangelist than on God for the success of the meeting. Don't let us forget that it was truly said that "Paul may plant, Apollos water, but God giveth the increase." So let us look to God in prayer for our ministers, as we pray for the stranger who comes to us from a distance, let us go to the camp meeting with hearts all aglow, filled with faith and the Holy Ghost, ready to do our part anywhere, bring all the tithes into the storehouse and prove God, and the windows of Heaven will surely open, and the torrents of blessing will be ours.

BE AGGRESSIVE.

In these days of timidity and uncertainty in many pulpits, of worldliness and fashion in many homes, of rudeness and rioting in society and on the streets, of Sabbath desecration, revelry and sin; unbelief and fearless blasphemies, let us rally about the mourner's bench, cling to the dear old Bible and pray the divine power out of the skies. Let us preach the truth that kills sin. Let us exercise the faith that brings the manifestation of supernatural power. Let us press the work of revivals in the church, the tent, the brush arbor and the shed. Let us press the battle in the city full and the neglected place. In these troublous times there are thousands of weary souls who fain would find the Christ; let us point them to Him and bring them into the peace and rest which can be found by those alone who sit surrendered at His feet.—*Pentecostal Herald.*

A WISE MOTHER.

A lady received the following reply from a neighbor in answer to a question as to why she allowed her children and her husband to litter up every room in the house. The sentiment will find lodgment in the heart of every home-loving person in the land: "The marks of little muddy feet upon the floor can be more easily removed than the stains where the little feet go into the highways of sin. The prints of the little fingers upon the windowpanes cannot shut out the sunshine half so much as the shadow that darkens the mother's heart over the one who will be but a name in the coming year. And if my John finds home a refuge from care and his greatest happiness within its four walls, he can put his boots in the rocking-chair and hang his hat on the floor any day in the week. And if I can stand it and he enjoys it, I cannot see that it is anybody's business."

—Nicholas.

THE HIDDEN TREASURE.

An aged New Jersey resident, some thirty years ago, received, by way of inheritance from a supposedly well-to-do aunt, her personal property, including a Bible, but only several hundred dollars in ready money. Ere long this money was spent, and more would have been appreciated. As to the Bible,—that was never thought of until the old man's recent change of residence. By mere chance he opened the Sacred Volume, and great, indeed, was his surprise to note that bill after bill was hidden between its pages, until the total amount thus found reached \$5,000. Had he, in conserving the highest and best interests of his soul, made a study of the Holy Oracles at an earlier period of the years which he spent in dire poverty, he would have found plenty of means for his sustenance. Still more blameworthy, however, is he who, with the great and abounding spiritual riches of the Word at his command, deliberately starves his soul, until there is no hope of attaining the highest and best,—the life "which is in Christ Jesus."—Ex.

HONOR THE SON OF MAN.

In the power of his fellowship we cease to be contemptible. By the heart of his great love for us we can be warmed into love for our poor brethren. In the might of his forgiveness we, too, can forgive. Look to him when you are tempted to despise your fellows. Look upon the face of his agony when men break your heart. Recall his unconquerable pity when bitterness and wrath and harsh judgment clamor in you for utterance. You cannot deride, or wound, or hate those for love of whom he died. Recall the pure dignity of his manhood, the beauty of his human days. And, in order that still you may be able, with a full conviction, to honor all men, honor the Son of man—honor Jesus Christ!—*Church Standard.*

WAITRESSES FOR BEULAH CAMP MEETING, 1916.

About ten young ladies, about the age of 15 years, will be required to wait on the tables at Beulah Hotel during the Alliance and Camp Meeting.

Write Rev. W. W. Howe, Marsh Bridge, St. John, N. B.