

# The King's Highway.

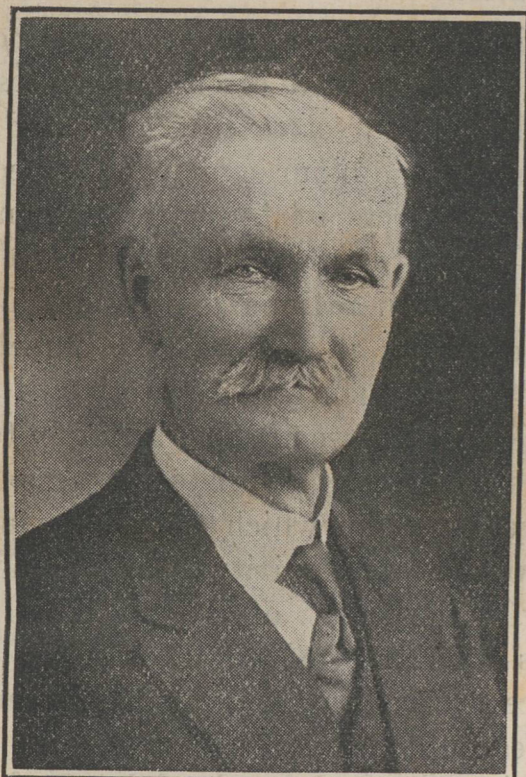
## An Advocate of Scriptural Holiness

in Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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No. 13.



J. HAMILTON SEELEY.



MRS. J. HAMILTON SEELEY.

### J. HAMILTON SEELEY.

Bro. Seeley was born at Waterville, Carleton County, N.B., but after marrying Sister Seeley he made Jacksonville, Carleton, Co., his home for a number of years. It was while living at Jacksonville that he was converted during some revival services held by Rev. B. Colpitts, in which Bro. Colpitts was assisted by Bro. W. B. Wiggins, who was principal of the High School at Jacksonville at the time. Bro. Colpitts baptized Bro. Seeley, and gave him the right hand of fellowship as a member of the Jacksonville Free Christian Baptist Church.

A few years after this, in 1882, Bro. Aaron Hartt came to Jacksonville and preached a full salvation, and it was during the summer of this year that Bro. Wiggins and both Bro. and Sister Seeley were sanctified wholly and received the clear witness of the Holy Spirit to the work done. Bro. Seeley was sanctified during a season of prayer in a cottage meeting held at the home of Bro. Colpitts. Soon after this there was considerable stir in the place about this "new doctrine," as it was called, and at length an aged minister was called to Jacksonville to examine these members of the church, and, if needs be, dismiss them for embracing a doctrine contrary to the teaching of the denomination. Amidst all this testing and trial, Bro. and Sister Seeley held true to the Bible teaching and experience that God had given them, even though neighbors and friends objected and thought them fanatical. After the organization of the Reformed Baptist denomination in 1888 they identified themselves with this denomination, and have been faithful members ever since.

Some years after this Bro. Seeley sold his home at Jacksonville and moved to Fort Fairfield, Me., where he carried on farming for a few years, and afterwards removed to Blaine, Me., where he had a beautiful home and fine farm. This brought him near, only two miles

distant, from our Holiness Camp ground at Riverside, Me., in which he was, and is still, greatly interested.

Feeling the infirmities of age and of strenuous labor for years, he thought it best to make a change, and, selling out his home at Blaine, he removed in the autumn of 1912 to Inglewood, about 10 or 12 miles west of the City of Los Angeles, California, where they have a very pleasant home. But they have not forgotten their home land and friends, and no doubt often think of and wish to meet the old friends once more, which we fondly hope they will be able to do.

### Sister Seeley.

Mrs. Seeley was born in Jacksonville, her old home being only a few rods from her new home. Her maiden name was Miss Annie Campbell. She was converted several weeks before her husband, during the special services mentioned, and was baptized by Bro. Colpitts, and joined the church with her husband. Sister Seeley was sanctified before her husband while praying in her own home. God gave our brother and sister two beautiful children, Hurd and Laura, but He saw fit to take the little girl, the idol of her father, to Himself. And while a serious and fatal disease preyed on the little body, the parents' hearts were well nigh broken. Death claimed her in the ninth year and six months of her age. But the time came when, by the grace of God, they could from their hearts say: "Thy will be done." The son, Hurd, has grown to manhood, and has a home and family of his own, living near Blaine, Me.

### PROHIBITION A PROBABILITY FOR NEW BRUNSWICK.

There is quite general expectation that the Provincial Government will enact a prohibitory law for the prohibition of the liquor traffic at its next regular meeting.

### "I POUR CONTEMPT ON ALL MY PRIDE."

The life and death of our Lord Jesus Christ are a standing rebuke to every form of pride to which men are liable. Take, for instance:

Pride of birth and rank. "Is not this the carpenter's son?"

Pride of wealth. "The Son of man hath no where to lay his head."

Pride of respectability. "Can any good thing come out of Nazareth?" "He shall be called a Nazarene."

Pride of personal appearance. "He hath no form nor comeliness."

Pride of reputation. "Behold a man glutinous and wine-bibber, a friend of publicans and sinners."

Pride of independence. "Many others who ministered to him of their substance."

Pride of learning. "How knoweth this man letters, having never learned?"

Pride of superiority. "I am among you as he that serveth." "He humbled himself." "Made a curse for us."

Pride of success. "He went unto his own and his own received him not." "Neither did his brethren believe on him." "He was despised and rejected of men."

Pride of self-reliance. "He went down to Nazareth, and was subject unto them."

Pride of ability. "I can of mine own self do nothing."

Pride of self-will. "I seek not mine own will, but the will of him that sent me."

Pride of intellect. "As my Father hath taught me, I speak these things."

Pride of bigotry. "Forbid him not, for he that is not against us is on our part."

Pride of resentment. "Father, forgive them; for they know not what they do." "Friend, wherefore art thou come?"

Pride of reserve. "My soul is exceeding sorrowful, even unto death. Tarry ye here and watch with me." "The Son of man must suffer many things and be rejected."

Pride of sanctity. "This man receiveth sinners and eateth with them."—Indian Witness.

### BEGINNING TO UNITE.

The United Baptists are beginning to unite. The two United Baptist Churches in Sussex have united, with Rev. G. B. MacDonald as the pastor; also the Waterloo and Leinster Streets United Baptist Churches at St. John have united, choosing Rev. D. J. MacPherson as the pastor.

You cannot quiet your conscience by any theories of holiness that do not begin with an immediate and thorough consecration of the whole being to God.—Sel.