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King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE
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Editorial.

THE NEW YEAR DAWNING.

Another year is dawning!
Dear Master, let it be
In working or in waiting,
Another Year with Thee.

Another year of service,
Of witness for Thy love;
Another year of training
For holier work above.

Another year is dawning!
Dear Master, let it be
On earth, or else in heaven,
Another year for Thee—

—Frances Havergal.

A happy New Year and a prosperous New Year are rarely things of chance. Both of these happiness and real prosperity, are within the reach of all who lay themselves with all that pertains to them on the altar in entire consecration, including time, ability, talents, influence, means and strength, thus complying with the will of God revealed by his word and by his Spirit, no longer consulting their own will, but always seeking to know God's will in everything. As we see it, this is the way followed by the disciples in the upper room, until they all become of one accord in one place. When suddenly a new and wonderful thing took place in their experience, which marked an entire new epoch in their lives, and so marvelously changed them that no circumstances nor suffering, nor persecutions robbed them of their spiritual joy or impeded their spiritual prosperity, nor quenched their zeal, and death was the only thing that put an end to their rejoicing, preaching and testimony on earth, and after their death the Holy Spirit had it put on perpetual record to be a beacon light to all succeeding generations.

A happy and prosperous New Year is the anticipation and realization of every one who obtains, and retains, the baptism of the Holy Spirit.

The Apostle Peter in his report of what took place at the home of Cornelius, in Acts 15: 8-9, gives a remarkably concise statement

showing that those people had reached the place in their hearts that fully met God's requirement.

That which God did, and the effect in them, through the exercise of their faith. He said—*And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as He did unto us; and put no difference between us and them, purifying their hearts by faith.*

God's word and the abiding witness of the Holy Spirit to our happy relationship with God, is a sufficient guarantee of his care over us, backed up by God and all his resources. Why should we pass a single moment in fear or anxiety?

We are on a journey, we do not pass the same scenes twice. We are travelling on the limited express; no stop overs allowed; time is rushing us through new scenes every day; we are only allowed a limited amount of baggage; all worry, fear, jealousy, pride and such like is left far behind and we never expect to see them again—although we carried a load like a mountain many years, which increased with the years, there was a time when we gave up hope of ever getting rid of the great load of sorrows, but now we sing—

From my weary heart the burden rolled away,

Happy day, happy day!

In this glorious, and victorious experience of being "sanctified wholly."

We rejoice evermore. Pray without ceasing. In everything give thanks, for this is the will of God in Christ Jesus concerning (us) you.

Quench not the Spirit. Despise not prophesyings (testimonies). Prove all things; hold fast that which is good.

Abstain from all appearance of evil.

Not pessimistic—viewing everything in the worst light—

But—optimistic—always hopeful — because we trust in our ever living ever loving Lord and Saviour Jesus Christ.

Would it be right to wish our friends things—then say to them: But I know the thing is impossible? But, beloved, a right relationship with God will most wonderfully smooth the threatening waves of earthly troubles. Yes, we wish all our readers a happy and prosperous New Year!

WHY WE SHOULD BUY BALMORAL FARM NOW.

Because we are paying two hundred and fifty dollars per year rent for it, and besides that the expenses of needed improvements and repairs is also a considerable amount annually. Then, if we fail to buy it before the expiration of our lease we will lose all of our improvements.

The immediate purchase of the Farm will save the money paid for rent, and the income from hut rents and pasturage will cover the cost of improvements and repairs, thus making a considerable annual saving to us in our missionary work.

Now, with a quick, strong pull altogether, we can get the amount needed and not burden any person heavily.

Every dollar sent in is immediately placed in the Savings Bank and made to help swell the fund. We are asked by a contributor to the fund—Which do you think is most to the glory of God, to give of our means to the Balmoral Fund, or to fix up our churches at home? Both—neither should be considered burdensome, if done in the right spirit. It will be a great blessing to us.

"THY SPEECH BETRAYETH THEE."

Did you say that you were tired and sick of seeing a constant appeal for money for the different branches of the Lord's work in the religious papers? My dear brother, or sister, permit the writer to tell you some facts that perhaps you have not given proper consideration. First—That you as a Christian have been reminded of your duty by these appeals for these departments of our Christian work, and you did not respond, and as you continue to be reminded of your neglected duty, you become irritated, as people always do who refuse to do as the Holy Spirit would lead them. If we would have the blessing of God continually upon us, we must continue to do his work, and where his work is carried on there must of necessity be expenses, as with our homes and individual lives. How many days are there in the year that does not call for some new expenditure for home or personal needs? If you complain every time you have to purchase new supplies, you are a very unpleasant person to live with. If you complain about the reasonable expenses connected with the work of God, you are ungrateful for the unending flow of blessings that continually come to you and your dear ones through the gospel. Every time you contribute to the cause of Christ, should be the gladdest kind of a thank offering.

2nd—These things keep our spiritual blood, so to speak, in circulation; they stimulate united activity. Without churches, Sunday schools, missions, camp grounds, the denominational paper, and such like, which all involve expense, we would be "twice dead and plucked up by the roots." Do you know that people who talk this way show themselves in a light that they don't realize? Just take yourself aside and do some good, candid hard thinking about yourself—then go and do something real generous, so as to gain some self-respect for yourself.

Let us read what an excellent authority said on this subject: "Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready as a matter of bounty, and not as a covetousness. But this I say, he which soweth sparingly shall reap also sparingly; and he which soweth bountifully, shall reap also bountifully. Every man as he purposeth in his heart, so let him give; not grudgingly or of necessity, for God loveth the cheerful giver. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work." 2 Cor., 9-5 to 8.

When we want to know why a plant or vegetable in our garden is withered or dried up, we dig about the roots, and we find the cause. Withholding from the work of God will wither and dry up any church or individual Christian.

Giving to the cause of God is sowing seed which is sure to bring a bountiful harvest to the giver. No man can possess true salvation without possessing also a benevolent heart. Real salvation is accompanied by enlargement of the heart, from which no man ever dies. A great number die spiritually from contraction and hardening of the heart. This disease shows in the lines of the face, and from the tongue says "I am tired and sick of the everlasting begging for religious purposes."

Brocher, if you and all who are like you, give God his tenth, the religious papers would be advertising for worthy objects to give money to.