

The King's Highway.

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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MRS. G. T. HARROP.



THE LATE MRS. GEORGE T. HARROP.

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Brother Harrop, born in Oldham, Lancashire County, England, February 20th, 1817. He was the second son of Ambrose and Sarah Harrop. In his early days he worked in a cotton mill as a spinner and weaver, but always had a love for painting and drawing.

In the year 1870 he came to the United States, where he met Miss Sarah E. Dryden, of New Brunswick, who was visiting her sister, and on May 5th, 1872, they were married at Central Village, Conn., by Rev. Mr. Oakland, an Episcopal clergyman. Brother and Sister Harrop came to Moncton that same year, and shortly after securing employment in the I. C. R. shops as a painter, letterer and decorator, he settled here and built a home, where his family was born, consisting of four sons and four daughters—Austin P., Mrs. F. W. Wells and Mrs. W. S. Brander, of Amherst, N. S.; Algernon O., of the I. C. R. shops, Moncton; Mrs. Charles MacCallum, of Sunny Brae; Geo. R., of Harrisville; O. Guy, of Sussex; and Mrs. Fred. Wolfe, of South Berwick, Me. In April, 1904, he sold his home in the city and moved on a farm at Harrisville, a few miles from Moncton, where he remained six years, and then exchanged the farm for a house and lot in Sunny Brae, a suburb of Moncton. It was here that Sister Harrop died.

Brother Harrop, in his early days became a member of the Episcopal Church, but on his

removal to Moncton he and Sister Harrop joined the Free Christian Baptist Church and remained as members of that denomination until the organization of the Reformed Baptist denomination, of which they became members. Brother Harrop, because of ill-health, was constrained to leave the employ of the I. C. R. in October, 1909, and received a medal from the King for his long service, January, 1910.

Bro. Harrop was always generous and ready to help in all the affairs of the church, and when the Reformed Baptist Church was being built he assisted by doing the inside graining and part of the painting as his time would allow. But he took the greatest interest in the Sunday School work, and especially in illustrating the lessons on the blackboard, at which he is an adept. He is quite an artist, as a number of motto cards and banners that adorn the walls of the church at times show.

He expects to make his home with his daughter, Mrs. Brander, in Amherst, but we hope he will be able to visit us occasionally, as the Sunday School will miss his illustrations.

W. B. W.

Note our proposal of 25 cents per week for Balmoral. What if we have already contributed? Come on again, let us finish this good work.

“Prayer is power; the place of prayer is the place of power; the man of prayer is the man of power.”

Sister Harrop was born at Lutes Mountain, October 15th, 1850, being the eldest daughter of James and Rachel Dryden. It was while visiting her sister that she met Brother Harrop, and was married, as related.

Our Sister was converted when a girl of twelve years of age, and joined the F. C. Baptist Church at her old home. When she made her home in Moncton she united with the church of the same denomination here, and on the organization of the Moncton Reformed Baptist Church she was one of its charter members, and opened part of her house for the prayer meetings, as there was no church building at the time.

When the church decided to build she contributed largely of her means, and was always generous in her gifts to the Lord's cause. Her home was always open to the Lord's servants and all of God's people found a warm welcome there. In the year 1888 she saw it to be her duty and privilege to be sanctified wholly; and seeking it by consecration and prayer she obtained this wondrous blessing to the joy of her heart. Our sister was always greatly interested in the church of her choice, and by prayer, testimony and money helped to build it up.

She always seemed to possess good health until about a year ago, when she was taken ill and consulted a physician, who advised her to go to the hospital in Moncton for an examination. It proved to be cancer of the stomach, which he decided not to try to remove. In a week she returned to the home at Sunny Brae, where all the attention and care that her loved ones could give her did not stay the disease, and after over a month's suffering she fell asleep in Jesus, Thursday morning, July 1st, 1915. Our sister was very patient during her sickness, and fully resigned to the will of God.

Her funeral, which was largely attended, took place on Saturday afternoon, July 3rd. She was buried in the cemetery at Sunny Brae. On Sunday, July 4th, a memorial service was held in the church at Moncton, and her pastor, Rev. W. B. Wiggins spoke from Rev. 14:13, “I heard a voice from heaven saying unto me, Write, blessed are the dead which die in the Lord from henceforth: Yea saith the Spirit, that they may rest from their labours; and their works do follow them.”

Besides her husband and children, she leaves one sister, Mrs. Alexander Briggs, and a brother, James Dryden, of Moncton, and a brother, Edward Dryden, of Lowell, Mass., besides a large number of friends, to mourn her loss, as she was not only a good wife and loving mother, but also a kind, sympathetic and good neighbor, and always ready to help any one in trouble.

W. B. W.