

thinks best." And on she went with like words of cheer and triumph that made that sickroom a vestibule of glory. She had the Comforter, the Holy Ghost as an indwelling presence, hence could rejoice in tribulation as the other could not.

4. The gift of the Holy Ghost as a presence imparts a kind of physical transfiguration to the child of God.

It illumines the face, brightens the eye, sweetens the voice, hallows the manner. It shines him up. God's people need to shine up. Sin and devilties are putting on their best looks and best airs. If the church is to win, it must outshine sin. The baptism with the Holy Ghost puts the sunshine in the soul, and sunshine into the life. Those who have the gift of the Holy Ghost do not always know that they look bright—are not always conscious of it; but others perceive it. Moses's face shone when he came down from the mount. "Moses wist not that his face shone;" but the people saw it. A Christian worker left his home to spend several weeks in special service for souls. He returned home after a most successful meeting. As he entered the house, his wife said, "My dear, what is the matter with you?" "O, nothing whatever. I am very well." "But look at your face." "Why, what is the matter with my face, is it soiled?" "No, but I never saw you with such a face; it is so bright." Then he had to confess that while he was abroad he had sought and found the gift of the Holy Ghost. His face had told on him before he could say a word.

A beloved brother in the ministry whom we knew well, though an able, devoted and successful preacher, had the infirmity of a strange diffidence. Although he had nothing to be ashamed of, either in the matter or the manner of his preaching, yet he could not look his congregation in the face. He would look at the floor, or the ceiling or out of the window, anywhere but into the faces of his people. He was preaching one Sabbath at a quarterly meeting for the presiding elder, when all at once in the midst of his sermon, he stopped, lifted his head, looked into the faces of the people. An unearthly brightness came out upon his countenance. He was silent for a moment, and then raising his hands, he exclaimed, "It has come! It has come! O, I have waited so long. The baptism with the Holy Ghost has come." From that time till called from the walls of Zion, he could look his congregation in the face. That holy light became a fixed color on his countenance. One who was present when that illumination came to his soul and countenance in the pulpit, and who saw him as he lay in his coffin, said that the same heavenly glow rested on his face in death. The spiritual transfiguration of life, feature, and manner under the power of the Holy Ghost, is what Joseph Cook calls "the solar radiance of the soul." That will do for the philosophy; but the theology of it is, it is the glory of the Holy Ghost as an indwelling presence. It was this that mantled the face of Fletcher with seraphic sweetness. This was Dr. Mahan's "sun that went no more down," and "the moon that did not withdraw itself,"—his "everlasting light."—Pentecostal Papers.

"An easy thing, O Power Divine!  
To thank Thee for these gifts of Thine—  
For summer's sunshine, winter's snow,  
For hearts that kindle, words that glow;  
But when shall I attain to this—  
To thank Thee for the things I miss?"  
Herald and Presbyter.



Sister Sanders and Family at Balmoral Farm, South Africa.

BALMORAL (MISSIONARY) FARM FARM.

Previously acknowledged .....	\$1,935.66
Amount now needed .....	1,269.34
Toward which we have received:	
J. S. Richardson .....	\$2.00
Isaac Lawson .....	1.00
Mrs. Isaac Lawson .....	1.00
Mrs. Harry Lawson .....	1.00
Mrs. Darias Downey .....	4.00
Mrs. Casper Riedle .....	1.00
Mrs. A. A. Tracy .....	5.00
St. John Missionary Society .....	33.00
Mrs. Alice N. Blaisdell .....	2.00
Miss Laura Smith .....	25
Mrs. George Lloyd .....	1.00
Wm. J. Jones .....	5.00

RIVERSIDE FUND.

George Lloyd .....	\$10.00
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MISSIONARY FUND.

A Friend, Gordonsville .....	\$5.00
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WHEN SELF-RESPECT FORBIDS.

When Abraham Lincoln had acquired so great a reputation as a lawyer that his clients felt sure they would win their cases if they employed him, many doubtful cases came to his door, only to be turned away if they were found wanting in fairness and justice. His pride of manliness revolted at the idea of gaining money or fame through such methods. A lawyer who studied in his office tells a story illustrative of his "square" dealing. One day a client came in and began stating his case which was a decidedly crooked one. Lincoln sat staring at the ceiling without speaking, till at last he suddenly swung around in his chair, and his heels came down with a thump. "Look here," he said, "you have a pretty good case in technical law, but a pretty bad one in equity and justice. You'll have to get some other fellow to win this case for you. I couldn't do it. All the time, while talking to that jury, I'd be thinking, 'Lincoln, you're a liar,' and I believe I should forget myself and say it out loud." Money or possessions acquired by fraud are for Ahab's, not for Lincolns. The question for each of us is in which class we will stand.—Mrs. A. B. Bryant.

TEMPERANCE COUNCIL IN GREAT BRITAIN.

"A joint message to the People of England and Wales" has been issued by the newly formed Temperance Council of the Christian Churches in Great Britain. It is signed by the Presidents, the Archbishop of Canterbury, Cardinal Bourne, Principal W. B. Selbie (for the Temperance Committees of the Free Churches), and General Bramwell Booth. The message is as follows:

In this solemn hour of national history we are constrained to make a united appeal to the Christian people of Britain to use their full influence to free our land of intemperance. By the sharp test of war indulgence in strong drink stands revealed as the foe of moral discipline, and a grave and immediate danger to our country. It weakens our powers to concentrate on the serious duties we are called to discharge. It stands between us and a whole-hearted return as a nation to the God of our fathers. Face to face with more solemn issues than have ever before confronted our race, we are convinced that the time has come for us, by combined and vigorous effort to thrust this shame and menace from our midst.

"We ask, therefore, that the voice of Christianity shall be raised everywhere in urgent protest against this evil. We appeal that the example of Christian people shall be in all respects consistent with the Christian claim for temperance reform; and that with goodwill, and at all costs, the State shall be supported in its present and future endeavors to remove the peril of intemperance. For these reasons we call for prayerful support on behalf of the newly formed Temperance Council of the Christian Churches of England and Wales. The council is officially representative of the temperance organizations of eleven Christian denominations, and will speak and act with the authority which such a federation represents. Its aim is to secure legislative and other temperance reforms. It represents the union of many forces which have hitherto worked in independence of each other. From our hearts we thank God for this union, believing that with His Holy Spirit guiding His faithful people they shall know what things they ought to do, and have grace and power faithfully to fulfill the same."

Respectfully yours,  
Mrs. Chas. Wilcox.  
Press Supt. for W. C. T. U.

AMERICA'S GREATEST FOES.

"Had saloons never been discovered, and were it then in my power to portray the effects of such a discovery, all men, without exception, would declare it impossible to conceive of any more diabolical plan for the degradation and destruction of the human race. Our greatest foes are the manufacturers and distributors of alcohol. The stories of injuries done by drink are so written in the sad life history of many of our greatest men; are so evident throughout our land in squalor poverty, misery and crime, and replete in prisons, workhouses and asylums, as well as in domestic infelicity, that it is inconceivable that any intelligent, rational man can deny the necessity for strong, united action to rid the land of both manufacturer and distributor."—Dr. A. Kelley of John Hopkins Hospital, Baltimore.

It is not the method but the spirit which lies at the basis of successful soul-winning.