

Ministers and Churches.

Rev. S. H. Clark and wife and son are visiting Mrs. Clark's mother, Mrs. B. Armstrong at Perth, N. B.

Brother H. S. Mullen reports the Tent meeting at Lower Millstream as increasing in attendance and interest (26th) and that the meeting at Mercer Settlement was productive of good results.

Two Tent meetings may be held after Riverside Camp meeting. At Kingsclear Aug. 20-27 and one at Southampton immediately afterward. Rev. H. S. Dow, Evangelist H. S. and Mrs. Mullen and others will conduct these meetings, if arrangements are carried out.

Rev. A. H. Trafton was detained at Beulah last week, but left for Nova Scotia on the 25th he preached at Beulah Sunday evening the 23rd.

Rev. H. C. Archer finds plenty to keep him busy at Beulah Camp Ground, quite a number are spending their vacation there.

Rev. Henry Smith's address is Fredericton, N. B., R. F. D. No. 2. Brother Smith says, I am open for special services, or supplying as the way may open.

Mrs. I. F. Kierstead supplied at both services at Fredericton on Sunday the 23rd inst, the people were greatly pleased, and much helped by her services.

Rev. I. F. Kierstead supplied the Millville circuit on the 23rd inst. Brother Kierstead has purchased a horse and carriage and will engage in active work as he may have opportunity.

Pastor S. A. Baker visited Moncton and preached at both services on the 23rd inst. returning on the 24th.

A good day was enjoyed by Rev. H. Smith Dow and Evangelists H. S. and Mrs. Mullen at the Tent Meeting at Lower Millstream, N.B. On the 23rd inst. Revs. P. J. Trafton and W. W. Howe will join them this week and the meetings will continue until the 30th. Good meetings were held at Mercer Settlement by Brother and Sister Mullen with good results.

Rev. E. W. Lester and family moved into the parsonage at Marysville on the 20th and Brother Lester began his pastoral work on the 23rd.

Rev. W. B. and Mrs. Wiggins have been visiting at Penniac for the past two weeks. Brother Wiggins going to Woodstock for Sunday.

PRAYER THAT AVAILS.

Prayer is too often blind. When it has no eyes, it does not see. It wanders aimlessly to and fro and never reaches a definite goal. Faith gives eyes to prayer, and when prayer has eyes it soon finds and recognizes God.—Texas Christian Advocate.

A story is told of a king who tested his subjects by placing a large stone in the centre of the street near the palace. Various people avoided it or stumbled over it, each complaining of the "lazy people," who left it there. When it was clear that no one would remove it voluntarily, the king called those who had avoided the stone to the place, and, with his own hands removed the stone while they looked on. Under the stone was a box containing gold and treasures marked "for him who moves this stone." The application to your life is plain. Never shun a duty. Never complain because somebody else has not done what you ought to do. Grapple with difficulties for the sake of the treasures they conceal.—Selected.



Sister Sanders and Family at Balmoral Farm, South Africa.

BALMORAL (MISSIONARY) FARM FUND.

Previously Acknowledged	\$2,512.90
Amount now needed	633.49
Friend	1.00
Herbert G. Dow	1.00

A strong pull together will close up this fund, shall we do it?

MARRIED.

Tracy-Mackallor.

The marriage of Mr. C. Hayden Tracy, formerly of Hartland, N.B. now engaged in business in Rochester, N. Y., and Miss Harriet Mackallor of New York City took place June 24th in the presence of the relatives of the bride and groom and a large number of friends. Rev. Dr. Martin of Washington Heights presbyterian church, officiated. The happy couple will reside at 60 South Union street Rochester, N. Y.

LADY CLERKS MUST HAVE SEATS.

Factory Inspector Kennedy while in Fredericton. Monday announced that the law requiring merchants and others employing female help to provide seating accommodation for them would be rigidly enforced. He says that chairs must be provided for the girls, and they are to use them when not actually engaged in the work for which they are paid. He will send local merchants a copy of the act and notify them that they must conform to its provisions.—Woodstock Press.

All right thinking people will be glad to know that phase of inhumanity is to be put a stop to.

"Let us remember that this is our day of responsibility. When God can perfectly control us, He will fully manifest His power within us, through us and around us. He begin with His own people, and then He deals with others. That has been his plan all through the ages. Let us pray for God's spirit to so equip us, that we who live in this day of mighty eternal reality, of awful responsibility, may, by God's mighty power, fulfil our destiny, and carry out His purpose to the glory of His Name."—Reader Harris.

THE HOLINESS CAMP MEETING.

The holiness camp meeting has been one of the greatest factors in the modern holiness movement. These camps have sprung up throughout the length and breadth of the nation. From the Canadian border down to Florida, from the Virginia shores to the Pacific Coast, there will be scores, yes hundreds of camp meetings in which hundreds of thousands of people will gather every summer to hear the gospel of full salvation. It is safe to suppose that at least a half million people in this country hear preaching every summer in these holiness camps. No figures can calculate the good accomplished in them. Tens of thousands of sinners have been converted, a host or backsliders have been reclaimed, the luke-warm have been brought back to their first love, and a great army of souls marching heavenward has been wholly sanctified in the cleansing blood of Christ. While I write these lines there is a host in heaven, joining their shouts of praise with the redeemed of the ages at the feet of Christ, who point back to the holiness camp meetings as the place where they made their start for the skies.

The camps have been the conservators of orthodoxy. They have helped to keep the faith that saves men in the world. The Bible is the word of God in these camps. There is no explaining away, dodging issues and readjustment of living truth to suit the prejudices of men or the flippant and stupid notions of the times. The preachers of holiness believe the Bible is an inspired book, and they love it. They have seen its truths mightily demonstrated in the lives of the people; they have abundant opportunity to observe its power to kill and make alive. They have also had occasion to note those preachers who question the authority of the Bible, who quibble at this and doubt at that, who have no definite and lawful message from the Lord, who fail to win men from sin to Christ, and to lead them into the fulness of the blessing of the gospel. Those men who question the authority of the Bible, are not only failing to win souls, but they are destroying the faith of the people. They are making of the rising generation thousands of blasphemous infidels. In their conceited blindness they are preparing the nation for doom and untold millions for hell. The camp meeting preachers are sounding an alarm against these traitors to the word of God, and destroyers of the people from one end of the continent to the other. The holiness camp meetings are rallying points for the scattered armies of the Lord, for refreshing, regirding and renewing of the battle for the salvation of the lost.

These camps are not only the place of salvation for the lost, and sanctification of the people of God, but they are summer schools for the teaching of the word of God. People go from these meetings with new light and better comprehension of the word of God, and they become rooted and grounded in the truth, strong in the Lord and the power of His might.—Pentecostal Herald.

There is nothing in which people betray their character more than in what they find to laugh about.—Goethe.

When the devil gains control of the tongue he doesn't care much what is done by the hands and feet.—The Way.

"Move yourself and you will move the world. It is the only way to do it."

"A tyrant is a man who finds his happiness in the unhappiness of others."