

# THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE  
REFORMED BAPTISTS OF CANADA.

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Editor and Business Manager, Rev. S. A. Baker.

Committee—Rev. S. A. Baker, Rev. W. B. Wiggins,  
H. C. Archer, P. J. Trafton and Mr. B. N. Goodspeed

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## SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

FREDERICTON, N.B., JUNE 15, 1916.

## Editorial.

### MUTUAL INTEREST, OR ONE INDEED

The most sacred interest should exist between all of our churches, and all of our Ministers. Not only in the one chosen to be the pastor, but in every one of them. There should be neither jealousy, nor rivalry, between churches, or between ministers, these things, and perfect love are far removed from each other, the two things cannot exist in the same heart. We are one family, the closest and most sincere interest, mutual interest, love, and care for each other must accompany the profession of perfect love, or the profession is only an empty sound. This great result of true and genuine salvation cannot be reached and maintained by either the churches, nor ministry separately, both must do their part. Perfect love is the divine bond of mutual interest, which cannot possibly be reached by legislation, laws, nor vows. It is the work of the Holy Spirit in wholly consecrated hearts. Every church should have a living, prayerful, and practical interest in every minister, from the youngest and most inexperienced to the oldest—although they may have defects. And on the other hand every minister should have the same interest in all the churches, large or small. The small and weak should be cared for, and not neglected, nor dropped because they cannot pay commensurate to the amount of labor they require.

Beloved, "let us love one another, for love is of God."

There is no power that can very considerably harm us, if, we are knitted together in mutual interest, and love by the Holy Spirit.

## DELEGATES

Every church should be represented at the Alliance by delegates of the best executive ability in the church, the business of the Alliance is important and requires men and women of experience to do it.

The delegates should be there at the first meeting June 28—10.30 a.m. and be at every meeting of the Alliance.—Their business is to help do the business of the Alliance—Pleasure and business trips should not be allowed to take ministers and delegates away during the business sessions.

Delegates should gather all the information they can to take to their home church, they should know every detail of the business, because they were present with both eyes and ears open.

Churches and sometimes ministers complain that they are not informed about some of the business, when electing delegates we should ask ourselves a few questions.

1st whose business is the most important, mine, or the Lord's?

2nd. Have we presented our bodies unto God as living sacrifices, holy and acceptable unto him as our reasonable service?

3rd. If so, can we for practically no reason except saving a little money, refuse that "reasonable service?" We want the counsel of the old. The business ability of the middle aged, and the fire, and ambition of the young.

## CAMP-MEETING TIME.

(By Rev. W. E. Smith)

Camp-meeting time again is near,  
And glad will be the day  
When I shall meet the happy folk  
Who sing and shout and pray,  
And tell of what the Lord has done—  
So faithful He to bless  
All those who walk the narrow way  
—"The way of holiness."

From North and South and East and West  
They come, from far and near,  
On steam-boat, train and auto car  
And bike and carriage queer.  
The crowd is great, the fare is good,  
The spirit something fine;  
All vote the best thing summer brings  
Is good camp-meeting time.

From early morn till late at night  
The voice of prayer is heard;  
And Holy Ghost-anointed men  
Proclaim the blessed word,  
And sinners feel the weight of sin,  
Backsliders see their loss;  
Believers trust and enter in  
By dying at the cross.

No preaching of the essay kind  
All polished up for show,  
And tied with ribbon on the back  
To keep the leaves just so.  
It's scriptural eloquent and strong,  
And sweet and sane and clear;  
Weighs sixteen ounces to the pound,—  
Just what you ought to hear.

The singing, well, it's glorious,  
What blessing fills the soul,  
And how the spirit does come down  
While heavenly anthems role!  
They sing the glory of the Christ  
Who saves from inbred sin;  
And gives the victory all the time  
O'er foes outside and in

Profanity is never heard  
Tobacco ne'er is seen  
Of course the grounds are sanctified  
And closed to things unclean.  
And kindness beams from every face;  
All live in perfect love.  
Camp-meeting is a little taste  
Of what we'll have above.

I love to worship in the church  
And in the home or hall,  
But when it comes to getting blessed  
Camp meeting's best of all.

I've been attending them for years,  
And want to go some more,  
And always find the very last  
Excels the one before.

It seems just that way to the Saints,  
You'll read in Paul's letter,  
About the bad things growing worse  
And good things growing better;  
And holiness is just the thing  
That satisfied the soul,  
And in it's bliss we'll never tire  
While endless ages roll.

The worldings have their Circus  
And their moving-picture show;  
They spend their money and their time  
On things both mean and low.  
Their hearts are never satisfied,  
Of careful joys they tire;  
Their soul was meant for something else  
Than wallowing in the mire.

Camp-meeting joy will never fade,  
And soon the day shall be  
When we will the blood washed throng  
Beside the "Crystal Sea."  
"The song of Moses and the Lamb,"  
We'll sing with sweetest praise,  
But e'en in Heaven we'll not forget  
The good Camp-meeting days.

## LOVE ONE ANOTHER.

Samuel Rutherford was pastor of the little Presbyterian church at Anworth, Scotland. Though he labored contentedly in his narrow field, his fame had traveled far. One Saturday afternoon the learned and celebrated Archbishop Usher was passing near Anworth, and he had an intense desire to tarry over Sabbath and hear the Gospel from the lips of the dissenting minister. Fearing that his presence as a bishop might be embarrassing, he disguised himself as a wayfaring man, and, going to the manse, asked for lodging for the night. According to the custom of the good pastor's house not to be "forgetful to entertain strangers," the wayfaring man was gladly welcomed. As the evening wore on Rutherford retired to the study of his sermon, gathered the family and the stranger into a class and began to question them as to the mysteries of the Word of God. The subject for discussion for that evening was the Commandments. The good woman turned to the stranger and asked him the number of the commandments, and he answered, "Eleven." That night she spoke to her husband as to the ignorance of the stranger. Early the next morning Rutherford arose, and, as was his custom, retired to a secluded spot for prolonged devotions. But as he approached the spot he heard a voice, and, listening, he was struck with the devotion and richness of the language, and, looking, he beheld the stranger guest. Rutherford besought him to preach to his people that morning, and so later the great prelate stood in the little Presbyterian pulpit. He announced as his text John 13:34: "A new commandment give I unto you, that ye love one another; as I have loved you, that ye also love one another."

"There," whispered Rutherford to his wife, "is the eleventh commandment."—*Ex.*

"The successful preacher must be a leader.—A pulpit which lets the people set the pace is worse than no pulpit."

Bedding for Beulah Victoria Church 1. Puff.