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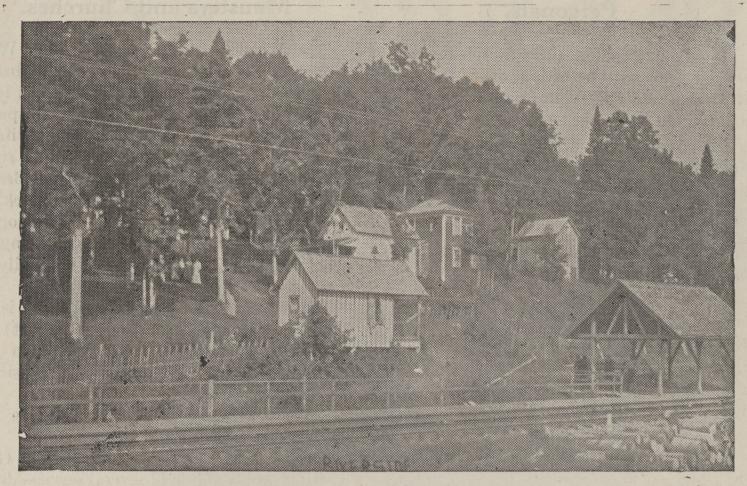
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RIVERSIDE CAMP GROUND, ROBINSON, MAINE



RIVERSIDE CAMP GROUND HOTEL

SPECIAL RATES FOR CAMP MEETING. and Saturday at 7 a.m. will give a return tick-

Rates for travelling to and from the Alli-Ground from June 26th to July 12th 1916.

Via I. C. R. and Valley Railway.—Purchase one way first class ticket to St. John or to Fredericton, obtaining at the same time a Standard certificate, which when signed by the Sccretary at Beulah will entitle you to a free retuen.

By C. P. R.—Purchase a first class ticket to St. Mary's, Fderericton or St. John, as you wish, obtaining at the same time a Standard Certificate, which when signed by the Secretary at Beulah will entitle you to be returned at one third first class fare.

Note-Persons coming from any point in the United States will buy a return ticket to the nearest station in New Brunswick on the C. P. R. and then buy a one way first class ticket from that station to St. Mary's, Frederic on, or St. John, as they wish, obtaining at the same time a Standard Certificate, which when signed by the Secretary at Beulah will entitle the holder to one third return fare.

Grand Manan Steamer.—Buy a Camp Meet. ing return ticket from Grand Manan to St. John \$1.75. From Campbello and Eastport \$1.00.

St. John River Steamers.—All persons coming from Fredericton or below as far as Hampstead will buy a return ticket, to Beulah Camp Ground, as no Certificates are issued by any of the river Steamers. The "D. J. Purdy," which leaves Fredericton every Tuesday, Thursday

et for \$1.50.

The "Hampstead" which leaves Fredance and camp meeting at Beulah Camp ericton on Mondays, Wednesdays and Fridays at 6 a.m., From Fredericton return tickets for 75 cents. From St. John and return 30

Steamers leave St. John every day at 7 a.m. and 3 p.m. and on Tuesday, Thursday and Saturday at 10 a.m. and at noon, and on Saturday a Steamer leaves at one o'clock p.m. This is St. John time, which is one hour faster than the rest of New Brunswick. Hence, don't get left.

Noitce—Be sure when purchasing your tickets to ask for a "Standard Certificate" from all railway ticket agents, as only, by this being signed by the Secretary at the Camp Ground can you obtain the above reduction in fare on your return. No rebate will be allowed by the Railways for your failure to comply with the above conditions.

We have not heard from the D. A. R. but probably they may give the same rates as last

The Secretary.

GENERAL MISSIONARY SOCIETY

The General Missionary Society will meet at Beulah Camp Ground, June 29th at 4 p.m., P. J. Trafton,

President.

The next quarterly meeting of district No. 1 will be held at Marysville, Sept. 7th.

FORTY YEARS AGO.

"The Old Camp Meeting Times," as sung by B. S. Taylor

I wish I were a boy again in old comp-meeting

To hear old fashioned people sing their hallelujah rhymes,

And see the mourners at the bench, the pilgrims kneeling round,

Awaiting for the Holy Ghost to show the Saviour found.

Chorus.

Forty years ago! forty years ago! I wish I was a boy again, as in the long ago;

Forty years ago! forty years ago! Bless God for old camp-meeting times. forty years ago.

I'd like to be in church once more in old revival

Among the folks who still believe God listens with both ears;

With those who sang the loudest songs or prayed the longest prayer,

I'd go back with a willing heart could I once more be there.

I'd like to see the preacher's face above the bench again,

A-shining through his happy tears, like sunshine after rain,

And hear his "glory be to God," his wonderful "AMEN,"

When half a dozen anxious souls were truly born again.

O for one day of those past years, and of that day one hour

When good old Mother So-and-so was shouting with the power;

And men and women laughed and cried as she danced down the aisle,

A-shaking hands and blessing all in old campmeeting style.

But now the church has gone away from old camp-meeting days,

And now the people of the church all pray in other ways;

The anxious seat has gone below the furnace fires to feed,

And when the preacher comes, no more the mourner's bench we need.

The Christian who has received the Holy Ghost has an intense, intimate communion with Christ, a personal and delightful friendship; Christ is to him the clearest and dearest person in the universe; his whole life is elastic with this buoyant desire of doing everything for Jesus, which transfigures duty and turns drudgery into delight.—Phillips Brooks.

The Reformed Baptist Alliance JUNE 28-30, 1916.

Beulah Camp Meeting JULY 1-10, 1916.

Riverside Camp Meeting AUG. 4-14, 1916.

For information write Rev. S. A. Baker, Fredericton, N. B.