

MARRIED.**Richardson-Esty.**

At the Reformed Baptist parsonage 152 King St. Fredericton, N.B., on June 7th by Rev S. A. Baker, assisted by Rev. W. B. Wiggins, B.A., Mr. Arnold Richardson of Castalia, Grand Manan, N.B., and Miss Verna Esty, only daughter of Mr. and Mrs. E. H. Esty of Millville.

Mr. and Mrs. Richardson will reside at Millville, where Mr. Richardson is employed with Hay Brothers Lumber Company.

McMullin-Belyea.

A very pleasant event took place at the home of Mr. and Mrs. W. P. MacMullin, Hartland, Wednesday afternoon, May 17th at 3 o'clock, when their son, Claude C. MacMullin was united in marriage to Miss Evelyn A. Belyea, of Lower Windsor. Rev. P. J. Trafton, officiated. A number of relatives and friends were present. After partaking of a sumptuous repast, the happy couple left on the evening tram for a short honeymoon trip to St. Stephen. On Monday evening May 22nd, the members of the R. B. S. School and Truth Seekers Bible Study Class met at their home and spent a very pleasant evening; before leaving Rev. P. J. Trafton, on behalf of the company presented them with a nice willow rocking chair. Brother McMullen is the superintendant of the R. B. S. School and president of the bible class. All wish them a happy and prosperous journey through life.

At the Reformed Baptist parsonage Woodstock, N.B. June 7th, by Rev. H. S. Dow. Mr. Osborne Tompkins of Southampton, N.B., and Miss Gertrude Bragdon of Hartfield, N.B.

"Things behind, and Things Before in the Holiness Movement," Is the title of a very excellent little booklet of 62 pages by Rev. Joseph H. Smith, in which he deals with several delicate subjects faithfully, with characteristic gentleness. After an appeal to prayer Brother Smith gives the following headings. "Memorial stones from the Jordon we have crossed."

"Holiness Missionaries."

Our Deficiencies.

Our Defects.

Our Delinquencies, or Our Defaults.

Defects Among our Holiness people.

—Among us Evangelists.

Graver Defects—In the Holiness Movement.

An Earnest Appeal.

Appeal to the Holiness Churches.—To all Holiness People.—To My Own.—The Methodist Episcopal Church.

Dear Brother Baker:

Enclosed please find my renewal for the Highway also two dollars for the Balmoral Farm fund. My testimony is that Jesus saves and keeps me each day.

Mrs. Howard Cox.

A good dose of divine grace, with a few grains of gratitude for God's mercies, and a frequent bracing walk of benevolence in helping other people, will do more to quicken appetite and put healthy blood into a weakened frame than all the drugs of the apothecary. Not only is a merry heart a wonderful tonic to the body; it is a clarifier and invigorator of the mind. The mental machinery will work longer and far more smoothly when the oil of cheerfulness lubricates the wheels.—T. L. Cuyler.

Ministerial swagger reveals the absence of the dove of humility.

Personals.

Sister Mary Seeley, (Mrs. Ralph Seeley) of Durant, Okla, will be with us again this season at Beulah and Riverside Camp Meetings. All will be glad to see her again.

Miss Anna McLeod, (youngest daughter of Simon and Mrs. McLeod) formerly of Woodstock, who has been in Japan for several years as a Missionary in the Methodist denomination, is in New Brunswick, and will visit Pastor S. A. and Mrs. Baker over Sunday the 18th inst, at Fredericton.

Rev. W. E. Smith's poem entitled "Camp Meeting Time." will be much enjoyed by our readers, as all of his contributions are.

Sister S. H. Clark and little son will spend a few days with her sister at Berwick, N. S. on her way to the Alliance.

ERADICATION OR SUPPRESSION

Pezon, the great French lion tamer, was unusually successful in his calling. It is said that he owed his success in a large measure to the use of electricity. When a wild lion or tiger was to be tamed, live wires were first rigged up in a case between the tamer and the animal. After a time Pezon would turn his back and the wild, treacherous creature would invariably make a leap at him; but encountering the charged wires, would receive a paralyzing shock sufficient to terrorize it forever. Its wild, vicious nature was there just the same, although suppressed through the fear and bodily suffering. How like the treatment advocated by some religious teachers for dealing with the human breast. Though suppressed and kept under so that it does not commit the outrages that it otherwise would, it is unchanged, and always watching for an opportunity to escape the vigilance of the keeper.

How different was the treatment accorded by Jesus to the wild man of the tombs in Gadara. Every device to cure him by fear and suppression had been exhausted. He was finally abandoned as incorrigible and given over to indulge his wicked and vicious nature unrestrained amid the tombs of the burying place. But when Jesus met him He sent the devil away from him. The wild, untamable nature was removed entirely, and he sat in the presence of the Master in his right mind, rational and mild. The tiger-nature of sin must be taken out of the heart. The Christian way is to take the wild and wicked entirely out and transform his nature. Jesus Christ tames men not by suppression and fear, but by eradication and revolution. His is the only really successful method.

—Selected.

HIS RULES OF CONDUCT.

Stephen Allen, once Mayor of New York City, carried these maxims in his pocketbook:

Keep good company or none.

Never be idle.

If your hands cannot be usefully employed, attend to the cultivation of your mind.

Always speak the truth.

Live up to your engagements.

Keep your own secrets, if you have any.

When you speak to a person, look him in the face.

Good company and good conversation are the sinews of virtue.

Your character cannot be essentially injured except by your own acts.

If anyone speaks evil of you, let your life be such that none will believe him.—Selected.

Ministers and Churches.

The Woodstock Church gave Rev. W. B. Wiggins, B.A., an unanimous call to become their pastor and when he made it known to the Moncton Church of which he is now the pastor, they also gave him an unanimous invitation to remain the twelfth year. There are strong reasons which will probably cause Brother Wiggins to accept the call to Woodstock.

Sister M. Ella Slipp says of the work in Jonesport, Me., The interest in our meetings are good, and the evening services especially are well attended.

Rev. C. S. Heilard of Beals, (which is just across the channel about a mile distant) and sister Slipp of Jonesport exchanged on Sunday the 21st, it was a day of rich blessing to both churches.

Address Rev. H. C. Archer, Brown's Flat, King's Co. N. B. until further notice.

Rev. I. F. Kierstead spent 10 days at Geary visiting people and held several services during the week and on Sunday, a very good interest was manifested.

Rev. E. W. Lester baptized three converts at Maplewood N. B., on June 4th.

Rev. H. S. Dow baptized two converts on May 28th and received three into the membership of the church on June 4th.

Brother Archer visited Riverside camp ground recently and reports several windows broken and some other damage done about the grounds.

We are glad to note that three of our pastors who are changing to other fields, Brothers Archer, Dow and Lester, are enjoying revival interest up to the close of their work in their present fields.

Rev. W. B. Wiggins, B.A., has accepted a unanimous call to the Woodstock church, after eleven years pastoral work at Moncton.

Rev. H. S. Dow has received a call from three churches, he has the calls under consideration.

Rev. C. S. Hilyard has accepted a call from the Fort Fairfield church and will move his family there this week.

Rev. H. C. Archer preached his farewell sermon at Fort Fairfield on the 11th inst.

PRESENTATION

The Good Will Bible Class of Millville presented Mrs. E. W. Lester with a beautiful quilt.

Durant, Okla.

June 9, 1916.

Dear Bro. Baker,

I thought I would add my testimony in regard to the Highway. I have taken the Highway from its first issue, and love to read it so much that I have the first and second issues in my scrap book. I love it better today than ever, for it is my home paper and I love to read the testimonies of the Saints, I am looking forward to be with you in the coming camp meeting.

My prayer is that God will be with us in mighty power, in saving precious souls and sanctifying believers.

Your Sister in Christ,

Mrs. Mary Seeley.

Rev. W. W. Howe says that the Hotel committee have all the help they require engaged.

"Be filled with the Spirit," then come to camp meeting and give vent to your joy which is unspeakable.

Selfishness is our most subtle enemy.