April 15.

THE KING'S HIGHWAY

(Continued from Page One.)

ald, S. A. Baker, M. S. Trafton and Bros. B. N. Goodspeed and A. L. Bubar. Bro. Mc-Donald became Editor once more and Bro. Baker, Business Manager. But as Bro. Baker was in St. John and the "Highway" was printed in Woodstock, he obtained the assistance of Bro. Harry G. Noble of Woodstock to act for him until the Alliance of June, 1901. The above committee continued to act for 1901 and 1902, except that Rev. H. C. Archer was appointed Business Manager. In December, 1902, the Editor, Bro. McDonald, departed this life, when Bros. Baker and Wiggins assumed joint control of the editorship until the Alliance of July, 1903. Bro. S. A. Baker was then appointed Editor, with Revds. M. S. Trafton and A.L. Bubar and Bro. B. N. Goodspeed as Associate Editors and Rev. H. C. Archer as Business Manager.

At the next Alliance in July, 1904, Bro. Baker was appointed both Editor and Business Manager, and Revds. H. C. Archer, M. S. Trafton, A. L. Bubar, G. B. McDonald and W. B. Wiggins, with Bro. B. N. Goodspeed as Associate Editors. This arrangement continued until the Alliance of June, 1909, when Rev. J. H. Coy was substituted for Bro. Bubar. These continued in office until the Alliance of June, 1910, when Rev. H. C. Archer was chosen Editor and Business Manager, with Revds. S. A. Baker, W. B. Wiggins, M. S. Trafton, J. H. Coy and M. S. Blaisdell and B. N. Goodspeed as Associates. This arrangement continued until the Alliance of July, 1912., when Bro. Wiggins resigned and Rev. L. T. Sabine was elected in his place. Bro. Archer also resigned, but agreed to act as Business Manager till September 30th of this year, when Bro. Baker became both Editor and Business Manager again. But as he was pastor of Fredericton Church, the office of publication was changed from Woodstock to "The Gleaner" office in Fredericton, where it is now printed, Bro. Baker being Editor and Business Manager, and Revds W. B. Wiggins,* H. C. Archer, P. J. Trafton, and Bro. B. N. Goodspeed, Associates. Thus, "The Highway" has had a remarkable career, having existed for nearly 26 years and has paid its way free from all paid advertisements of any kind-a most remarkable history in connection with Keligious Newspapers. The reason is evident. It was established by prayer and faith in God, and promulgates the Bible doctrine and experience of HOLINESS. Bro. B. N. Goodspeed is the only member of the original committee who has been continuously on its staff and though now in his 81st year of age, has reasonably good health and frequently writes for its pages. Bro. Baker has had quite a long term as Editor and Business Manager, filling these offices for about 12 years. "The Highway" under his management has prospered and become a success. Its circulation is increasing and we are looking forward to the time when it will visit us as a weekly instead of semi-monthly, and when its circulation will be doubled.



Sister Sanders and Family at Balmoral Farm, South Africa.

BALMORAL (MISSIONARY) FARM FUND.

Previously Acknowledged	\$2,050.96
Amount now needed	1,095.49
Amount now needed	This de the
Toward which we have received:	2.00
Mr. and Mrs. N. A. Sterritt	
Miss Helen Sterritt	. 2.00
Miss Alice Sterritt	. 2.00
Rev. W. W. Howe	. 1.00
Miss Daisy Williams	. 1.00
Mrs. Maud Reid	1.00
W. D. Beesley	. 1.0
W. D. Beesley	1.0
Miss Lucy Bradley	1.0
Lloyd Patterson	1.0
Esther Pickett	
P. Graham Blaney	
J. H. and Mrs. Seeley	The second
Mrs. Robert Harper	
M. D. Hillman	φυ.ι
the second se	

GOOD WORDS FOR THE HIGHWAY.

Rev. S. H. Clark says :---

"I want to say regarding the Highway: There is nothing looked forward to in our home more than the coming of the Highway, and when it arrives all else is laid aside until we read over the Correspondence, Editorials, Ministers and Churches, and Personal Notes. It has been a regular visitor in our home since 1892—24 years, and nothing would be more enjoyable to us along the line of our denominational work than to see it become a weekly visitor."

8

1em

roan

d as

mes

e to

n to

haps

lave

z to

L 85

at in

The Apostle Paul's exhortations to the young man Timothy suggests to our minds the thought that the great Apostle who was indeed a success in his work, believed that if a young Christian would be properly developed, and become successful in his or her divinely appointed place, they must be readers of good literature. I would put great emphasis on the word good, because I believe that very many young Christians starve their souls and die spiritually while they are reading something for pastime.

Now listen to the Apostle's exhortations: "Study to show thyself approved unto God," II. Tim., 2: 15; "When thou comest bring with thee the books, but especially the parchments," II. Tim., 4: 13; again, "Till I come give attendance to reading," I. Tim., 4: 13. When a man like the great Apostle speaks we do well to give earnest heed. I am sure that we who are parents are duty bound to see that our children and those of our household have good, wholesome literature to read; and to see to it that they do not read that which is so plentiful but which is injurious to them morally, as truly as we are bound to look after their food and clothing. The kind of literature that we read and the kind of company that we keep determines the kind of character that we are building. Now, if we as Christians expect to build good, strong, holy character we must read good, clear, clean, holiness literature, such as we find in The King's Highway. Our editor is very careful as they have been in the past, to give us through the pages of the Highway only clean reading matter. The King's Highway is our denominational paper and is a blessing to every home that it enters. And in view of the fact that our editor has made such a liberal offer as fifty cents to the new subscriber for one year, I am sure that no Christian can afford to do without it. This offer ought to bring a thousand new subscribers to the Highway this year. Let us advertise it. I am yours and His, a reader and lover of The King's High-H. Smith Dow. way.

It carries the most blessed message of a FULL SALVATION from all sin, receivable through faith, subsequent to Regeneration, for every true believer; holding forth the banner with the inscription: "THE BLOOD OF JESUS CHRIST, GOD'S SON, CLEANS-ETH US FROM ALL SIN." LONG MAY IT WAVE ! W.

Brother S. Hayden Shaw says: Dear Highway: When we consider the many homes you enter and your mission, we feel happy in the thought of so many hearts made glad "when the Highway comes." We read the short spicy pieces first, and hold the long articles as sermons for more time, for there is blessing in them. We like the Highway because it gives us good sound Bible truths. And through it we hear from our dear Missionaries who are faithful in their work in bringing the light of full salvation to so many who are in the darkest darkness spiritually.

Why not all the Christian church observe "Good Friday," as an all day of prayer for Missions? And as we pray, believe, our God, is the same today as in the days of our fathers and as in the patriarchal age.

Sister S. Hayden Shaw says: We do "so" like the Highway. We have taken it from the first issue and expect to take it as long as we live. We also pray for it and its editor.

Sister Wiley passes the Highway along. She says, I find many good things in the Highway and have given a good many of them to a neighbor, who enjoys reading them very much and she gives them to her daughter-in-law. I also gave some of them to our pastor who said he enjoyed reading them and found them helpful. Elizabeth Wiley.

Grant us, O Lord, the grace to bear The little pricking thorn; The hasty word that seems unfair; The twang of truths well worn; The jest which makes our weakness plain; The jest which makes our weakness plain; The darling plan o'erturned; The careless touch upon our pain; The slight we have not earned; The rasp of care, dear Lord, today, Lest all these fretting things Make needless grief, oh, give, we pray, The heart that trusts and sings. —Elizabeth L. Gould.

"Yielding to inclination rather than submitting to limitations, accounts for the narrow. ness of many lives."