

THE
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA.

Published Semi-Monthly at Fredericton, N. B.
by a Committee of the Alliance.

Editor and Business Manager, Rev. S. A. Baker.
Committee—Rev. S. A. Baker, Rev. W. B. Wiggins,
H. C. Archer, P. J. Trafton and Mr. B. N. Goodspeed

SUBSCRIPTION PRICE.

Per year, in Advance	\$1.00
Ministers, per year50
Four months trial subscription25
Sample Copy	Free
United States Subscribers	1.25
Ministers U. S. A.75

SPECIAL NOTICE.
All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

FREDERICTON, N. B., APRIL 15, 1916.

SPECIAL OFFER TO NEW SUBSCRIBERS.

The KING'S HIGHWAY for One Year:
In Canada 50 cents
In the United States 75 cents

Offer good from April 15th to May 15th.

Sample Copies Sent on Application.

The Highway is a clean paper, free from side issues and advertisements.

Editorial.

Who gave himself for us that he might redeem us from all iniquity and purify unto himself a people for his own possession, zealous of good works.—(R. V.) Titus, 2-14.

Three great sources for thought flows from his great text.

The gift, the purpose, the result.

1st. Who gave Himself for us. The gift, rich magnanimous love, God pouring out Himself. Who can give this declaration honest thought and not fall before him in self abnegation? And our heart breaks out in the words of the chorus:

the love that sought me!
the blood that bought me!
the grace that brought me
the Saviour's fold!"

The purpose:

"That He might redeem us from all iniquity." Redeem—to rescue from sin, to break chains, to disengage our affections from all that enslaves, and He to become the one object of our heart's devotions; and in this way save from sin and its consequences. "Purifying to Himself a people for His own possession." This of itself implies a holy people. Not only redemption by purchase, but for His own position, to dwell in by the Holy Spirit, to use His service, having full right and title ably His own.

zealous of good works, ardent, fervent, enthusiastic. This is good Bible religion, which goes beyond and is of a different character than selfish denominational zeal. If possessed

THE KING'S HIGHWAY

by Christ our love must be broad enough to reach and help as far as possible all mankind, zealous of good works.

Hartland, N. B.

Dear Highway,—

As one of the committee, I feel like thanking the brothers and sisters and friends for their loyal support given to spread scriptural holiness through your columns. The blessing of God has attended our efforts in keeping the paper free from debt, without paid advertisements of any kind. We owe a debt of gratitude to the present editor, and the men in the past in that position, who have been untiring in their efforts, with so limited remuneration, to make the paper a success.

We could make the paper more interesting yet, if the brethren in the ministry would contribute more liberally, in view of the fact that we have no paid contributors, and if more of the brethren and sisters, in the different sections would send their testimonies and notes in regard to the work. We need to stir ourselves up a little along these lines. Now that we are making a special offer during the next month to new subscribers, let us go to work diligently to try and get one thousand. We can accomplish much if we try. I love this our denominational paper that stands for second blessing holiness without the side issues. There are so many side tracks these days that many of the papers are becoming contaminated. We need to keep on the line of sound doctrine for sure, and be spiritual. The experience that has brought us success in the past will mean the same for us in the future. Let us make the Highway richer and better by our united efforts. Keep on praying.

P. J. TRAFTON.

MINISTERS' PROBLEMS.

"Had I the pen of a ready writer," I would like to write especially to the deacons and church members at this time, and "stir up their pure minds by way of remembrances."

When a minister is called to a church, it should not be because of our personal likes for that one, but we should earnestly seek to know whom the Lord could use best for His glory at that church or circuit—this means much prayer and wisdom from above.

Again, a minister should not be dismissed because of personal dislikes, if he is being used and souls are getting saved,—it may be, the Lord would have him remain on that field.

Some seem to think as rightly of "discharging" God's messenger as they would a day laborer,—beloved this should not be.

I believe all of our ministers are self-denying, making sacrifices which their members know not of, in order to carry on the Lord's work.

During these war times especially they have felt as others, and probably more so, as the one last to be paid many times is the preacher. As some are looking forward to making a change, I fear it becomes a real problem with many, to know how the extra expense of moving is to be met,—it is exceedingly difficult to be at one's best, when they are over-anxious about these things.

I think only a reminder will be sufficient for our people (for they are ever generous) to see the importance of assuring their coming pastor of their sympathy, help and love, as well as an extra gift financially to defray moving expenses. This would bring a new blessing to the people, even if they have to

MISSIONARY MEETING.

April 15.

The Missionary Society of the Reformed Baptist Church, Woodstock, held their monthly meeting on Friday evening, March 24th. The President, Mrs. Phillips being detained at home, and the vice-president being ill. Mr. Wiggins occupied the chair. The secretary, Mrs. Jewett was also absent on account of illness.

The meeting was opened by a hymn and prayer by Mr. Coy.

A letter was read from Miss Estey, missionary in Korea, who very interestingly described their woman's course in Bible study. Next the audience was called on to give missionary texts. In this exercise the small ones could take part as well as the older ones.

Mrs. Dow's class gave a chorus. Miss Faith Saunders monthly letter was read. Solo by Lottie Moors. Reading by Mr. Marsten.

Mr. J. N. Saunders told the small boys a story about his grandson Judson which was listened to with great interest by the older members as well as the children.

Then Mr. Wiggins told the boys a fox story. Mrs. Wiggins told of her interest in missions and gave a short description of the work along that line in the Moncton church.

Then Master Russel Watson one of the small boys to whom the stories had been addressed, seeing that story telling was the order of the day told in a clear voice audible to everyone present the story of the woodman who lost his axe.

This was considered by all present the best number of the programme. Receipts of evening \$3.35.

Luella Colpitts, Cor. Sec.

REJOICE IN THE HOPE OF THE GLORY

"Redeemed by the blood we have peace, and now stand
In God's grace, yet we're still in an enemy's land;
We're often in trial, but we're journeying home,
Rejoicing in hope of the glory to come.

Yes, there is glory, a kingdom, a throne;
They're waiting for those whom the Lord calls His own,
And though we're afflicted, we are not cast down,
Because just ahead is the victory, and crown.

The things which we suffer cannot be for long;
Nights weeping gives place to the morning of song;
And the deeper the shadows the brighter will be
The light that shall shine for us eternally.

If the present seems gloomy, hope pierces the gloom,
For despair, or repining there never is room;
This earth is but transient, it is not our home;
We're rejoicing in hope of the glory to come.

Yes, hope is an anchor that holds us secure,
The billows may dash, its foundation is sure;
'Tis a light in the darkness which points us to home,
And it makes us rejoice in the glory to come."

—Selected.

make some little sacrifice to do it, as well as a blessing to the minister, giving him new courage for his new field of labor.

I. M. K.