



RIVERSIDE CAMP GROUND, ROBINSON, MAINE



RIVERSIDE CAMP GROUND HOTEL

TESTS AFTER ENTIRE CONSECRATION.

Confusion exists in many minds as to what is included in the teaching regarding entire consecration, and sometimes one hears the remark—"If I were so completely consecrated and entirely sanctified I would be too good for earth; there would be nothing left for me to learn by living in this world and I would go straight up to Heaven!" Don't take it as a calamity, Brother, if you should become so thoroughly fitted for heaven. But seriously, perhaps some of us who testify to the sanctifying power of the Blood, which is Christ's acknowledgment of a complete consecration, have not been clear in telling that tests come after this Divine work has been wrought.

The young man or woman may make a complete consecration. They face the issue of giving their time and talents utterly to God. The last struggle is sometimes the yielding of the voice, sometimes a cherished ambition, sometimes the severing of home ties, sometimes the giving up of a worldly lover, sometimes the facing of the foreign missionary field, and so on. You that have traveled the road know that many tests are presented. But the wrestling young person keeps saying, "Yes, Lord." He thinks of his past with its failures and its successes, its heart bitterness and love, and says—"Take it, Lord, I cannot change it. It is Thine." He looks at his present with its opportunities and its problems, its prospects and its promises, and says—"It is Thine, Lord. Take my moments and my days for Thy glory."

He faces his future. It is an unknown bundle of possibilities. He says, "I don't know what it contains, Lord, but I give it over to Thee. It is Thine. As Thou dost unwrap the bundle and show me the contents everything shall be Thine." He gives his will into God's hand. He settles it as a life principle that he will obey God unquestioningly from that time forth. Never again will his question be, "What do I prefer?" but "What is God's will in this matter?" Life is simplified, and the question remaining is simply the question of Divine guidance. When once we know the Lord's will in a matter the problem is settled. Of course we will obey.

But this same young person still has much to live into. For instance, he has not yet established his home. He does not know the clinging charm of a little child—his child. He has yet to live through some saddening disillusionments regarding people whom he trusted. Death is waiting down the road to demand the wife of his bosom. Allurements, disappointments await him. The snare of success may be spread for his feet, the paralysis of failure may be ahead. He must live! These vicissitudes are ordained of God for his development. Satan is determined to keep on his track; he will be tested to his limit. But praise God! Satan can not compass His infinitude, and through the checkered seasons his consecration will hold without violation if he continues to say as the Spirit unfolds the future, "This, too, is Thine, Lord. I choose only Thy will." There is a perfection that is capable of progression, and there is a completion that is

REVIVAL SERVICES.

The Lower Perth U. Baptist Church is enjoying a season of refreshing under the ministration of Rev. G. W. Henderson of Blaine, Me.

In spite of unfavorable circumstances and unsettled weather the meetings are well attended and the interests of the Kingdom advanced. Christians have been encouraged and strengthened. Six backsliders have been reclaimed. Three have started on the Christian journey and we believe that deep conviction rests on others, we are praying that they will make the decision for Christ before the services are ended.

We request the prayers of God's people that His Spirit may be felt in mighty power in this place.

I have enjoyed the visits of the Highway. Praise God for a salvation that keeps under all circumstances and in every condition in life. The blood of Jesus Christ. God's dear Son cleanses my heart from sin. Glory!

Mrs. J. W. Grant.

A MISSIONARY TOUR.

We have been enabled to visit these nearby churches during the past month, most of them for the first time since coming from Africa; Hartland, Lower Brighton and Victoria; Marysville and Penniac; Millville and Upper Hainsville, holding a meeting at each place, with real good interest and trust the message may have awakened a greater interest in our foreign work and their responsibilities before God, as well as the importance of pushing this work this year as never before, if so the result will be the salvation of darkened souls.

We should support more native workers this year and thus send the gospel to the regions beyond our present limitations. Millions are yet in midnight darkness who have never heard the story of the Christ who died to save.

It was a pleasure to meet many dear old friends at those places who welcomed us warmly and entertained right royally.

Glad to find the churches in such good spiritual condition.

Ida M. Keirstead.

"Because you can do all things in Christ, there are many things you cannot do."

capable of becoming more inclusive. So we keep saying—"It takes the same degree of consecration to keep sanctified that it takes to get it." As we received Him—the Holy Spirit—so must we walk in Him. No matter how subtle the test, we may live through it, "more than conquerors," by continuing loyal to the whole will of God. An unreserved "yes" to God's will puts the power of the skies at our disposal.—*Heart and Life.*

The Reformed Baptist Alliance

JUNE 28-30, 1916.

Beulah Camp Meeting

JULY 1-10, 1916.

Riverside Camp Meeting

AUG. 4-14, 1916.

For information write Rev. S. A. Baker, Fredericton, N. B.