

Correspondence.

MISSIONARY DAY.

Just a few words in reference to our Missionary day which we had on Sunday, March 19. We were very glad to have with us Sister Keirstead our returned missionary who spoke to a good company at Penniac in the morning, which was very interesting and much enjoyed by all. A special offering was taken and they responded very liberally.

In the afternoon we had the pleasure of being at our Sabbath School in Marysville a special missionary offering was taken in the school and over twenty-three dollars was taken. Mrs. Thos. Mitchell, the primary class teacher, who supplied her class with mite boxes, opened them, and over fourteen dollars taken in them, which was very encouraging to both teacher and scholars. We had the pleasure of hearing Sister Kierstead talk to children, which they enjoyed very much.

In the evening Sister Kierstead spoke to a good congregation, which was pleased to hear her and were blessed by her message, which we believe will be fruitful. A special offering was taken which was good, and more to come.

We expect this to be one of our best years in Marysville, both financially and spiritually. Although the mill has been running night and day and no chance for special work, yet there seems to be a revival spirit in all our services and new ones coming out. To God be all glory..

Rev. H. Smith.

Dear Editor:

Enclosed please find my renewal for the Highway and contribution for Balmoral Farm Fund. I always enjoy reading the Highway. My testimony is that Jesus saves, keeps and gives me victory every day. Praise His dear name. I love to see sinners saved and believers sanctified. We truly have a great Saviour and I am looking forward with great joy to that day when I shall see Him face to face in all His glory.

Yours saved and kept by the power of Jesus,

Miss Bertie M. Graham.

Ashland, N. B.

CHILDREN.

Dear Highway:

I am going, by your permission, to have a little talk to the children. When Jesus was here he took small children, little children, in his arms and blessed them. Some of his disciples thought that those who brought them to Jesus should not trouble Him by bringing those little children to Him, but He gave them to understand that He wanted little children to come unto Him, and He told his disciples not to forbid them to come to Him. He took them up in his arms, put his hands upon them and blessed them, and said, "Of such is the kingdom of God." He said also that whosoever should offend one of those little ones that believe in him, it is better for him that a millstone were hanged about his neck and he were cast into the sea. The disciples of Jesus asked Him who was the greatest in the kingdom of Heaven and Jesus called to him a little child and set him in the midst of them and said, "Except ye be converted and become as little children, ye cannot enter the kingdom of Heaven," and that whosoever should humble himself as that little child should be the greatest in the kingdom of Heaven, and

that whosoever should receive one such little child in his name receiveth him.

You remember Jesus was a little child Himself; a babe in the manger. We all ought to love Jesus. He is the Son of God, and God so loved us all that he sent Jesus down here to teach us to be good and to love Him, and if we are good and do as he teaches us, when we die he will take us up to Heaven, where we will be with Him and the holy angels forever.

Jesus wants little children to remember Him, and when he says "they that seek me early shall find me"—early means when we are young.

While Jesus wants all children to love Him and be good, there are a great many children that do not mind what He teaches, they are bad children. They have not forsaken their bad ways. Jesus teaches that there will be a Judgment Day and then all the good children that die, He will take them up to Heaven, but the bad children will go to a place where they will be punished for their sins.

Children, when quite young, may believe in Jesus, and become his followers. I remember when I was a young boy not more than ten or twelve years old that I was converted, and Jesus gave me his love in my heart, and many even younger, some even at the age of five years, are led to be followers of Jesus.

"Twill save us from a thousand snares
To mind religion young."

I am praying that all the children that may read what I am writing will be good children. Jesus says that if our hearts keep his commandments that length of days and peace shall be added and the years of our life shall be many.

May the dear loving Jesus bless all the children.

B. N. GOODSPEED.

MISSIONARY MEETING.

The Monthly Missionary Meeting of the Reformed Baptist Church of Moncton was held on Tuesday night, March 14th. Owing to the absence of the President, Mrs. W. B. Wiggins, the Vice President, Mrs. E. M. Tingley, presided.

The following programme was carried out:
Opening Hymn—In the Sweetness of the Saviour's Love

Prayer.

Scripture Lesson.

Hymn—Changed in the Twinkling of an eye.

Roll Call.

Minutes of last meeting.

Reading—"The Locket Cordella Earned" by Mrs. Frank Somers.

Reading—"What it meant to be a Christian," by Mrs. W. D. Blakney.

Reading—"Aunt Thankfuls Sweeten's" by Mrs. Everett Trites.

Trio—"Somebody's praying for you."

Reading—"How Mr. Peake remembered the Rules" by Mrs. D. H. Berry

Reading—"A woman's answered prayer," by Mr. A. G. Good.

Hymn—It is Mine

Mr. Everett Trites assisted in the music with his violin. At the close a short testimony meeting was held.

Receipts of the evening \$8.62.

Grace O Good,

Secretary.

With many Christians the terms used as expressing the Christian experience are very vague and sometimes puzzling.

In thinking over this matter the accompan-

ing diagram suggested itself to me.

Sanctification covers the Christian experience from conversion to the close of life, as Matthew Henry says, "We are sanctified in a measure when we are converted."

Regeneration expresses the experience of one that has passed from death into life, that is, been born again. While entire sanctification is the experience that comes with the Baptism of the Holy Ghost.

Glorification is when we have put off this mortal and put on the immortal.

Justification covers the whole gamut of Christian experience from conversion until we have passed into the glory world.

We become justified before God when through faith we accept Christ as our Saviour in regeneration, and all along the way, while we maintain the divine approval we are justified in His sight, and must still remain justified when we stand before Him to receive the crown.

S. B. Charlton.

WORK AND REST.

I laid it down in silence

This work of mine;

And took what had been sent me,
A resting time.

The Master's voice had called me
To rest apart;

With Jesus only;

Echoed my heart.

I took the rest and stillness

From His own hand,

And felt the present illness

Was what He planned.

How often we choose labor

When He says, "Rest";

Our ways are blind and crooked,

His ways are best.

There is a blessed resting

In lying still,

And letting His hand mold us

Just as He will.

His work must be completed,

His lessons set;

He is the highest workman,

Do not forget.

It is not only working,

We must be trained;

And Jesus learned obedience

Through suffering gained.

For us His yoke is easy,

His burdens light,

His discipline most needful,

And all is right.

We are but under workmen—

They never choose,

If this tool or that one

Their hands shall use.

May we fulfill,

Not what we would,

But only the Master's will.

—Selected.

"If any Christian who has never tried tithing will make the experiment, following it through to the end in prosperity and in adversity, we predict for him two surprises: First, he will be astonished at the increased amount which by this method he is enabled to give to the Lord; and, second, he will be astonished at the increased spiritual and temporal prosperity which the Lord will give him."—A. J. Gordon.

"Two good rules about promises—first, never make one without thinking it over carefully; second, never to break one when made."