

OBITUARY

Mrs. George B. Porter.

It is with deep sorrow that we record the death of one of our true and tried members. at Cedar Lake, March 15th, after only a few days' illness of pneumonia, Sister Porter, wife of Deacon George B. Porter, aged 69 years. She is survived by her husband, one daughter, Mrs. Benjamin Porter, of Lake George, N. S., and two sons, Vernon R., of Brockton, Mass., and Benjamin, of South Ohio, N. S., and five grandchildren. Sister Porter was converted in early life and baptized by Rev. Mr. Stebbins and became a member of the Baptist Church at Lake George, N. S.

At a Camp Meeting held at Brazil Lake, early in the holiness movement, she sought and obtained the baptism of the Holy Spirit, and after thirty years of walking with her God and Saviour she wrote the following testimony. (Highway, Feb. 29th):

"My Lord is like a sheltering rock in a weary land, and rivers of water in dry places to my soul. Bless His dear name. I am so glad He took me in. He has forgiven all my transgressions and cleansed my heart from sin."

Mrs. G. B. Porter."

Cedar Lake, N. S.

Sister Porter became a charter member of the Cedar Lake Reformed Baptist Church, and was true and faithful unto the end.

The funeral service was conducted by the Pastor at her late home on Sunday afternoon, the 19th instant. A large number of friends gathered to pay their last tribute of respect. The floral tributes were beautiful. Deep sympathy is expressed for Brother Porter and the family in their bereavement.

S. H. Clarke.

The Highway joins in sincere sympathy.—Ed.

Winslow McLeod.

A life-long citizen of Penobscis died yesterday in the person of Winslow McLeod, eldest brother of Chief Justice McLeod of St. John. Mr. McLeod was in his eighty-first year and death was due to a general physical breakdown due to old age. He had passed the allotted three score and ten and by reason of strength, had lived even beyond the four score milestone. He was the son of John and Mary McLeod, who were also residents of Penobscis. He is survived by three brothers, Chief Justice McLeod of this city, Willard, of Boston, and Edward, of Petitediac, and one sister, Isabel, residing at home. He is also survived by one son, John W., who is now residing at Penobscis. The funeral will be held on Monday afternoon at 2 o'clock from his late residence. Interment was made at Penobscis.—*Daily Telegraph.*

Brother McLeod has been a reader of the Highway for many years.

The death of Mrs. Elizabeth Lewis took place at the home of her son, Henry W. at Perth on Sunday, 12th inst., age 82 years. She had been sick a short time with La Grippe. She leaves to mourn their loss three daughters, Mrs. E. Sanders, Florenceville; Mrs. James McNair, Wapske and Mrs. Hattie Carney, Perth; also two sons, Henry W. and Charles W. The deceased was a member of the Reformed Baptist Church and lived a constant Christian life. The funeral was conducted by Rev H. C. Archer.

W. C. T. U. Column.

AMONG THE RUTHENIANS.

A worker among the Ruthenians of North-west Canada describes the Uniat priests as very avaricious. Baptisms, marriages, burials, consecrations, are performed only for money. As high as \$25 is asked for the burial of a little child. Just before Christmas the people are wont to bring bread to the church to have it blessed by the priest. The cost of this spiritual favor may run up to \$30. The consequence of these extortions is a rapid accumulation of clerical wealth. Priests come from Russia, remain for five or six years, make a small fortune and retire. Many of their people are becoming, however, accessible to evangelical principles and influences. They are awakening to a better social consciousness also. The recent successful referendum on prohibition in Alberta received large Ruthenian support. The Canadian, a strong paper edited by Ruthenian Methodists, gave its people a good lead.

"We have come to this country and received it as our fatherland and here we wish our children to live. Shall we allow taxes and burdens to be laid upon us by this alcohol as in the old country? No! a thousand times No! We have learned our lesson in the old country and we shall not go in the same way here. For if we do, then we shall have nowhere to flee to, but shall have this burden to draw until death. If you wish to live in joy and plenty with your children, cast out this enemy from your home and from the whole of Alberta! Now is your chance!"

It is stated that the example of Russia was also a determining factor in winning the Ruthenians of Alberta to prohibition.

THE HOLY SPIRIT IN RELATION TO THE CHURCH AND SUNDAY SCHOOL.

1. A Spirit-called ministry.
2. A Spirit-filled ministry.
3. A Spirit-led ministry.
4. A Spirit-filled laity.
5. Spirit-filled officers.
6. Spirit-filled meetings.
7. A Spirit-honored worship.
8. A Spirit-baptized superintendent.
9. Spirit-equipped teachers.
10. Spirit-dictated prayers.
11. A Spirit-interpreted Gospel.

—J. A. Huffman.

The death occurred at Geary on the 15th inst. of Miss Vilice Carr, aged 19 years, the eldest daughter of David B. and Mrs. Carr. The funeral service was held in the new church on the 17th. The service was conducted by Rev. S. A. Baker of Fredericton and was largely attended.

Asa McNinch, for many years a resident of Victoria Corner, Carleton County, N. B., died at the home of his son, Rev. Abner McNinch, Paradise, N. S., on February 6th, aged 84 years. He is survived by one son and one daughter, Sister McNinch, having died seven months ago.

Rev. H. H. Cosman went to the Narrows, Queens County, N. B., recently to attend the funeral of his son-in-law, Mr. Henry Clark, who was the husband of his eldest daughter, Emma. Mr. Clark was blind for several years.

PRAY FOR YOUR PREACHER.

Dr. John Watson, better known to many as Ian Maclaren, in the early years of his ministry determined to preach without manuscript. He took into the pulpit a single sheet of paper containing a few notes. Sometimes his memory failed and he would say: "Friends, this is not very clear. It was clear in my study on Saturday, but now I will begin again." The people never showed any impatience. After a sermon one Sunday morning a gaunt Highland elder went to him, and said: "When you are not remembering your sermon, just give out a psalm, and we will be singing while you are taking a rest, for we all are loving and praying for you." In after years Doctor Watson said: "I am in the ministry today because of the tenderness and charity of those country-folk, those perfect gentlemen and Christians." With such loyal friends and helpers it is not strange that John Watson remained in the ministry, and that he became one of the most eloquent and forceful preachers of his age. The generous behavior of the people to whom he ministered acted upon his nature as spring sunshine and showers act upon all vegetable life; it called out all that was best in him. The opposite course would have frozen the genial currents of the soul and would have driven him out of the ministry.

Jonathan Edwards said: "If some Christians that have been complaining of their ministers had said and acted less before men and had applied themselves with all their might to cry to God for their ministers—had, as it were, risen and stormed heaven with their humble, fervent and incessant prayers for them—they would have been much more in the way of success. The greatest preacher that ever lived besought his brethren to "pray for" him and his associates that "the word of the Lord might run and be glorified;" that "utterance might be given him in opening his mouth, to make known with boldness the mystery of the gospel," and that God would "open unto him a door for the word." The preacher who knows that his people are praying for him will be a new man, and preach with new power. In praying for the man of God in the pulpit the people in the pews will promote the interests of the kingdom, and will at the same time bring down blessings upon their own souls.—Selected.

An eminent divine has said, that it requires three things to make a good preacher: study, temptation and prayer. The latter no man that lives near to God can neglect; the former, no man who endeavors rightly to divide the word of truth, will neglect; and, with the second, every man will be more or less exercised, whose whole aim is to save souls. Those of a different cast, the devil permits to pass quietly on, in their own indolent and prayerless way.

Dr. Adam Clarke.

The Reformed Baptist Alliance

JUNE 28-30, 1916.

Beulah Camp Meeting

JULY 1-10, 1916.

Riverside Camp Meeting

AUG. 4-14, 1916.

For information write Rev. S. A. Baker, Fredericton, N. B.