

**MARRIED.***Stiles-Storey.*

At the residence of the bride's parents, 110 Bonnacord Street, Moncton, N. B., on Monday afternoon, March 20th by Rev. W. B. Wiggins, Mr Charles Ingram Stiles to Miss Etta Mary, youngest daughter of George B Storey.

**PRAY FOR THE HIGHWAY.**

We are planning right now in this time of general depression for a general effort to increase the circulation of the Highway. We want it in as many homes as possible. We know that there are many people who would like to have it, who do not take it. We could give some of the reasons why they do not subscribe. Some feel that they cannot afford it. Our plan includes a special offer for one year beginning April 15th.

Our plan also includes a general effort by all our pastors and churches, which we propose to supply with extra copies for distribution.

We want to make this issue of April 15th the special. When we will publish at least 1,000 extra copies. We want your prayers for the success of the Highway as a clean messenger of scriptural holiness, kept free from all worldly advertisements. We also want the brethren in the ministry and the people in our churches and congregations and the lovers of holiness into whose homes the Highway goes, to help us in getting up the next issue by sending their testimonies and sentence answers to the following questions:

Has the Highway been a help to you?

Do you like the Highway?

Would you like it published weekly?

How many years have you been a subscriber for it?

Will you recommend it to your friends and thus help to increase the number of subscriptions?

The price to new subscribers by May 15th for one year will be 50 cents in Canada and 75 cents in the United States.

This requires faith, prayer, and work. Can we depend on you?

**THE PASTORAL PRAYER.***James Church Alvord.*

I stood behind my pulpit yesternorn

And gazed upon the faces gathered there.

Stretching my hands to bid those souls to prayer,

By dread of death, by doubts and passion torn, Whose fears and falterings through my heart had gone—

Fair girls sin-smutched, lads tangled in the snare

Of gold, sad fathers over-worn with care, Wan mothers, drooping empty arms, forlorn And wizened failures on the road of life,

Men sheafless, songless at the close of day. I lifted tragic arms above the strife.

I cried to Him who is the Truth, the Way, "I cannot bear their burdens—I am man!" From heaven the words came cheering, "Lo, I can."

*—The Independent.*

Don't miss getting a set of those beautiful Picture Postal Cards of Beulah Camp Ground. Price, 7 cards, 15 cents; 10 sets, 70 cards, \$1.00.

**MISSIONARY FUND.**

Mrs. D. H. Nixon, Native Worker ...	5.00
Chester Culberson .....	5.25

**Personals.**

Sister Parent of Fredericton, known to many of our readers, is seriously ill. She has been in failing health for some time.

Brother Parent, who has been in the South for some time on business, came home last week.

We are glad to learn that Sister J. E. Jewett, of Woodstock, is recovering from her serious illness.

Brother George A. Cogswell underwent a serious operation last week at the Fort Fairfield Hospital and is in a very weak condition. Sister Charles A. Cliff, of Preston, Iowa, writes. I would not like to have my Highway discontinued. I have taken it since it was first published (27 years) and would miss it very much. Brother and Sister Cliff have recently returned to their home after spending considerable time at the San Francisco Exposition.

**MINISTERS GROUP PICTURE.**

We are getting up a group picture of the Reformed Baptist Ministers and our Missionary Families. They will be printed on paper suitable for framing, size 14x24. Price by mail, 25 cents. When several persons in a church want pictures give your name and money to your pastor and have them mailed in one parcel.

**Address**

S. A. Baker,  
Fredericton, N. B.

**FALLING INTO LINE.**

Nova Scotia, which was dry with the exception of the city of Halifax, has now made prohibition apply to Halifax also, although the three representatives of that city in the Legislature voted against the measure.

The Ontario government, rather than take a vote on prohibition, has decided to abolish the bar until after the war, promising to submit the temperance question to the electors after Canada's soldiers return from the front. The Ontario government was convinced that prohibition would carry by an overwhelming vote at present.

Only a few days ago Manitoba adopted prohibition by a vote of two to one. British Columbia is soon to vote on this question, and there is little doubt as to the result.

The New Brunswick Government is preparing a prohibitory law for submission to the electors.

The Dominion Government has promised an act forbidding the importation of intoxicants into territory where prohibition has been adopted.

"A native Christian in Travancore, India, brought a heavy burden to a missionary one day which proved to be a sack containing idols. He said that he did not want them any more but suggested that they might be melted and made into a bell for the church. This was done and now the dumb idols have found a voice and summon worshippers to praise and prayer.

Don't forget, nor neglect the Balmoral Farm Fund.

"That place of enjoyment is safe where Jesus may go with us."

**Ministers and Churches.**

We are very glad to hear that Rev P. J. Trafton has so far recovered from his recent illness to be able to resume his Pastoral duties.

If you want to see what a man looks like, and hear how he talks, when he is summoned to the Kingdom of God, and eternal life and glory, visit our dear Brother Stephen McMullen at Hartland.

Rev. I. F. Keirstead preached at Clarkville, N. B., on the 19th. There has been a considerable spiritual awakening at that place.

Rev. L. T. Sabine has resigned the pastorate at Norton N. B., and is open for correspondence with churches relative to engagement.

Persons not understanding our custom might get the wrong impression of our pastors resigning their pastorates. This has become quite the custom for our pastors to tender their resignation three months previous to the expiration of their engagement giving the churches the opportunity to re-engage them, or change if they desire to do so.

Woodstock church has given Brother Dow a call to remain their pastor for another year.

Rev. E. W. Lester went to St. John on the 20th to assist Rev. G. B. Trafton in special services

Rev W. B. and Mrs. Wiggins returned to Woodstock on account of the illness of Mrs. Dr. J. E. Jewett

Mrs. I. F. Keirstead gave missionary addresses at Penniac and Marysville on the 19th and in the Methodist Church at Penniac on the evening of the 20th.

Evangelist F. W. Foster has just closed a successful meeting with Rev. H. H. Cosman at Littleton, Me.

Address Evangelists H S. and Mrs. Mullen until April 12th at Havelock, Digby County, N S., after that they will assist Rev. S. H. Clark at Brazil and Cedar Lake, N. S.

At a business meeting of the Fredericton church held on Thursday evening the 23rd inst. a unanimous invitation was extended to Pastor S. A. Baker to remain their pastor for the seventh year.

The Marysville-Penniac circuit has given Rev. E. W. Lester a call to become their pastor. Brother Lester has the matter under consideration.

Considerable sickness still continues among our people. Among the number are Mrs. Dr. J. E. Jewett and Mrs. (Rev.) H. S. Dow of Woodstock, N. B.

Rev. Russel O. Norris is stationed at Schuyler Falls, Clinton County, N. Y.

Miss Josie Cody of St. John spent a few days at Fort Fairfield last week, the guest of Rev. H. C. and Mrs. Archer.

The longer I live, the more highly do I estimate the Christian Sabbath, and the more grateful do I feel toward those who impress its importance on the community.—Daniel Webster.

You never get to the end of Christ's words. There is something in them always behind. They pass into proverbs, they pass into laws, they pass into doctrines, they pass into consolations; but they never pass away, and, after all the use that is made of them, they are still not exhausted.—Dean Stanley.

"The sign of the true church will be the same as Jesus sent to John in proof of His ministry, men are healed and the poor have the gospel."