



RIVERSIDE CAMP GROUND, ROBINSON, MAINE



RIVERSIDE CAMP GROUND HOTEL

**Correspondence.**

Dear Highway:

My testimony is that I have set my affections on things above, not on things on the earth. Praise His Holy name, for I find there is joy unspeakable and full of glory in living that way. Although testing times will come, still we can look above them all and find God to help us at all times. I find many helpful things in the Highway and always look forward to the time for it to come. Would be glad to have it every week.

I am glad that I am saved and sanctified and that the Lord blesses and helps me every day. Bless His name for ever.

Mrs. Thomas Tilley.

Victoria Corner.

Riverdale, Digby Co., N. S.,

April 24th, 1916.

Dear Highway:

Since my last report I have changed my address from Norton, N. B., to the one appearing above. I deemed it best under the circumstances to close my pastoral labors with the Norton circuit and have moved my family here, where I expect to remain until Alliance.

I wish to acknowledge donations made to us, at the time of our leaving, by the following: Norton Church, \$31.00; Mercer Settlement Church, \$25.00; Avonmore, \$8.00. Our expenses during the year were quite heavy and these tangible tokens of kindness were most acceptable at this time. May He who seeth

all things reward liberally those who have so kindly given.

Our little one, who was so poorly during the winter, is still quite unwell, but we are trusting for his recovery. God's promise to keep, in all His appointed ways, is still my stronghold.

L. T. Sabine.

Dear Bro. Baker:

I am sending two dollars for (last month) Balmoral Fund.

Would like to tell you that both of our boys have enlisted. Gordon is in the 115th, now at St. John, and Karl is in the 85th Highlanders here at Halifax. No doubt you will understand what this means to us. However, my testimony is:

"I rejoice in the God of my salvation, for He only is my strong tower and rock of defence."

Yours in Jesus,

Mrs. A. S. Parlee.

Dear Highway:

We wish to report that we have been engaged in revival work for several weeks at Wood Island and have been assisted by Rev. H. C. Mullen, the pastor of the North Head Church, for the past few weeks. The results have been good. God has given us some precious souls, and the work in that place has been greatly blessed and strengthened. We organized a church with seven charter members; others will doubtless unite later. This number does not at all measure the whole working force. The most of those who were

From "Lincoln's Use of the Bible," by S. Trevena Jackson, we take this interesting story of how the great President made an application of Bible truths to some schoolboys:

A primary and intermediate school was so located as to be separated by a fence from the rear of the White House grounds. The President often watched the children play. One morning the teacher gave them a lesson in neatness, and asked each boy to come to school next day with his shoes blackened. They all obeyed. One of them, John S., a poor one-armed lad, had used stove polish, the only kind his home afforded. The boys were merciless in their ridicule. The boy was only nine years old, the son of a dead soldier, his mother a washerwoman, and with three other children to provide for. The President heard the boys jeering Johnny, and learned the facts about the boy.

The next day John S. came to school with a new suit and new shoes, and told that the President had called at his home, taken him to a store, where he had bought two suits of clothes for him and clothes for his sisters, and then had sent coal and groceries to the house. In addition to this, the lad brought to the teacher a scrap of paper containing a verse of Scripture, which Mr. Lincoln had asked to have written upon the blackboard:

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Some weeks after, the President visited the school, and the teacher directed his attention to the verse, which was still there. Mr. Lincoln read it; then taking a crayon, said "Boys, I have another quotation from the Bible, and I hope you will learn it and come to know its truth as I have known and felt it." Then below the other he wrote:

"It is more blessed to give than to receive."  
—A Lincoln.—Selected.

"Self-respect is a manly quality. It has nothing to do with selfishness. It means the keeping of one's soul clean.

helped were reclaimed and are definite, bright cases. We have everything to praise God for. Let us take courage and march in life's way.

I have not been able to attend the prayer meetings at Seal Cove since the special services began at Wood Island. Some of the people came over from here and helped in the meetings on that Island, which was much appreciated. God is with us here, and we give Him all the glory. The precious blood sanctifies me now.

F. T. Wright.

Seal Cove, G. M.

**The Reformed Baptist Alliance**

JUNE 28-30, 1916.

**Beulah Camp Meeting**

JULY 1-10, 1916.

**Riverside Camp Meeting**

AUG. 4-14, 1916.

For information write Rev. S. A. Baker, Fredericton, N. B.