

The King's Highway.

An Advocate of Scriptural Holiness

And a highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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DR. J. E. AND THE LATE MRS. JEWETT.

OBITUARY

We are sorry to record the departure from this life on Thursday evening, May 18th, of Mary Lois, beloved wife of Dr. J. E. Jewett, of Woodstock, N. B.

Sister Jewett was born at her father's home on the Nashwaak, York Co., N. B., Oct. 22nd, 1872. She was converted in her girlhood days and endeavored to live a Christian life. After the organization of the Reformed Baptist denomination in 1888, she obtained the blessing of entire sanctification and united with the newly organized church, in her own neighborhood, and henceforth lived a devout and holy life.

June 22nd, 1898, she married Dr. J. Edward Jewett, of Woodstock, N. B., and on removing to that town united with the Reformed Baptist Church there, her husband being already a member.

Our sister was a very active member of this body and took a great interest in all its activities—as church organist, teacher in the Sunday School, secretary of the Mission Society, &c. The church's success was her delight; its trials and sorrows were hers, and she bore burdens for wayward members, how heavy, only she and the dear Lord knew. How often she carried the interests of the church to her Lord and prayed that He would overrule mistakes and still bless. This deep interest continued to the end, even during her first illness.

Sister Jewett never had a vigorous constitution, but was always well until about a year and a half ago, when she consulted a physician, who counselled rest; but such an active soul seemingly could not rest, as she believed that she was not dangerously ill, and kept up her activities both in the church and home.

On Tuesday, March 14th, she became seriously ill and her husband called in her physician, who concluded she had pneumonia. At once her sister came to her and a competent trained nurse was engaged and for six weeks she was tenderly cared for and seemingly recovered, but complained of weakness and pain in the back. On Sunday evening, May 7th, she was taken violently ill and delirious, but partially rallied on Monday and Tuesday. Two other physicians were called in consultation and all decided it was meningitis, and agreed on the treatment she received. She continued very ill, sometimes conscious, sometimes unconscious and delirious. But in spite of all that physicians and nurses could do she gradually failed until she fell asleep in Jesus Thursday evening, May 18th, as stated.

Our dear sister was of a generous and affectionate nature, beloved by all who knew her. As one said, "everybody loved her." This can be truly said of her friends. She was always thinking of how she might give others pleasure. She will be greatly missed in her church and Sunday School, as she was a constant and earnest attendant and worker. She will be missed in the town in which she lived, as she was well known and was an active worker in the Red Cross Society and Women's Institute. But she will be much more missed by her beloved husband, who is thus left alone in his home.

Besides her husband she leaves an aged father, B. N. Goodspeed, Esq., and her brother, Clarence N. Goodspeed, both of Penniac, York Co., N. B., and an only sister, Mrs. W. B. Wiggins, of Moncton, N. B.

The funeral took place on Sunday, May 21st, at 2:30 p.m., and was very largely attended. Rev. H. S. Dow, her pastor, officiated and

spoke from Heb. 12:11. He was assisted by Revs. B. Colpitts, A. H. Trafton, J. H. Coy, S. A. Baker, P. J. Trafton and Rev. F. L. Orchard, United Baptist. The choir sang two favorite songs of our sister namely, "Constantly Abiding," and "When I've Gone the Last Mile of the Way." Mrs. Reynolds and Rev. P. J. Trafton sang a beautiful duet entitled "I Shall See Jesus." Her body was laid away in the cemetery of the town to await the Archangel's trumpet.

The following is a list of the many and beautiful floral offerings, betokening the large circle of her friends:

- Pillow, by her husband.
- Broken Circle, by her brother Clarence and wife.
- A Crescent, by her only sister and her husband, Rev. Mr. and Mrs. W. B. Wiggins.
- Anchor, by H. E. Storey and wife and Mr. and Mrs. E. M. Smith, of California.
- Pillow by the Sunday School.
- Wreath, by the choir.
- Spray of Roses, by her Sunday School class.
- Spray, by her nurse, Miss Nellie Sullivan.
- Wreath, by C. P. Phillips and wife and Miss Ella Boyd.
- Wreath, by H. G. Noble and wife.
- Crescent, by Mr. and Mrs. Camber.
- Star, by Mr. and Mrs. Frank Foster.
- Wreath, by Mr. and Mrs. H. Seeley and family.
- Wreath, by friends at Penniac.
- Spray, by Watson and True.
- Spray, by Rev. P. J. Trafton and wife.
- Red Cross, by Red Cross Society.
- Spray, by Women's Institute.
- Wreath, by C. O. F. No. 1318.
- Spray, by Mrs. Day, Mrs. Tracy and Mrs. Larlee.

W. B. W.

Rev. H. W. McCutcheon.

The parents and relatives and friends of the late Rev. H. W. McCutcheon were greatly shocked by the news of his sudden death at Saratoga, N. Y., while attending the Methodist Conference in session at that place. He was taken with appendicitis and died after an operation had been performed.

Brother McCutcheon had been supplying a Methodist church at Richmondville, N. Y. He leaves a wife and one child, besides his parents and brothers and sisters to mourn their loss. He was 36 years of age.

LESS HOME WASHING.

As a result of prohibition a Denver laundry firm gained 401 new customers in one month. This means that fewer wives and mothers are "doing their own washing" and that fewer women are laundring for a living. The saloon, says Governor Carlson, "no longer gets the pay checks of the poor. . . .the pawn-shops and the jails are the only institutions that have suffered a falling off in patronage."