

The King's Highway.

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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THE LATE JOSEPH BULLOCK, AND MRS. JOSEPH BULLOCK

It seems fitting as the camp meeting time comes that we wish to look into the face of our late Brother Bullock who met with us for twenty years.

We are glad to enjoy the fellowship of our Sister Bullock and Brother J. F. Bullock still with us and trust we may be blessed with their presence for many years to come.

THE HIGHWAY.

This is our closing number of the Highway for the denominational year and we thank God for the many kindly expressions of commendation of the Highway and its mission. Our subscription list contains more names than ever before in the 27 years of its publication, it will enter its 28th year with the July 15th number.

We wish to express our appreciation of the painstaking in the mechanical work in the Gleaner office at Fredericton where it is printed, and for the courtesy shown us by the manager, foreman and all the workmen in the printing office.

The production of the Highway, small as it is, involves much work when added to our duties, but it is made pleasant when we feel that its hundreds of readers appreciate it, and that we are presenting the gospel of holiness to so many people, so widely scattered, at home and abroad.

WHAT WILL YOU GIVE?

There's a call from the far-off heathen land;
Oh, what can you give for the great demand?
We have not wealth like the rich man's store
We will give ourselves; we have nothing more.
I will give my feet; they shall go and go,
Till the heaven's story the world shall know,
I will give my hands, till their work shall turn
To the gold I have not, but can earn.
I will give my eyes the story to read.
Of the heathen's sorrow, the heathen's need.
I will give my tongue that story to tell,
Till Christian hearts shall with pity swell.
We have little to give, but by and by
We may hear a call from the voice on high,
"To bear my Gospel o'er land and sea,
Unto all the world—go ye! go ye!"
Though of silver and gold we have none at all,
We will give ourselves, if we hear the call.

—Selected.

Discouragement is not in the vocabulary of holiness.

SOMETHING OUGHT TO BE DONE.

Every movement has its weak places that ought to be strengthened. To say that, because we have the best thing in the world—holiness—and therefore cannot improve our methods is foolish. We ought candidly to look at our work with a desire to improve it. What is the weak point of holiness evangelism today? We reply the fact that so many of our holiness evangelists preach on holiness so little in a real definite manner. There are too many who have only one or two sermons on the subject of holiness. The remainder of their sermons allude to the subject indirectly or not at all. There are too many big sermons preached on religious subjects in general with an altar call to holiness given to the people who have not really been convicted for holiness, because the subject has not been definitely put before them. This may seem a hard saying, but if anyone doubts it, let him take notice of the ordinary holiness preaching at the average camp.

The fact of it is many of our evangelists have never learned to preach holiness and after they have preached two or three sermons on the subject their stock is exhausted.

No man is fit to be a holiness evangelist who is not constantly getting up new sermons on holiness. And if he is constantly getting up new sermons it will not be long until he will have stock enough to last through a ten days' meeting at least.

People need to hear holiness constantly in a meeting that is advertised as a special holiness meeting. They will get but little of it anywhere else. They can see the sky scraped and the stars described almost any Sunday. It takes all of ten days to get the great subject of holiness fairly before the people. He who thinks two or three sermons in ten days will do has failed to grasp the subject himself and realize all that it means.

So we say, let us have holiness in holiness meetings. Let us have it constantly, explicitly and definitely, for that is what the world is dying for.—*Ch. Witnesses.*

THE SECRET OF THE LORD

A girl said to a friend, "Papa gives me a check book and lets me draw just what I want."

Said the other, "My father has no check book. He has to work very hard, and I have to earn in vacation part of what it costs to help keep me here; but mother has taught me something which I would not exchange for your check book."

"And what is that?"

"Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God."

The privilege and the heart to pray will make any situation in life afford some reasons for gratitude to the Father of mercies.—*Christian Advocate.*