

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA.

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

FREDERICTON, N.B., JUNE 30, 1916.

Editorial.

THE OBJECT OF THE REFORMED BAPTIST CHURCH, ALLIANCE AND CAMP MEETING.

Paul said, *forgetting those things which are behind and reaching forth unto those things which are before.*

I press toward the mark for the prize of the high calling of God in Christ Jesus. Phil. 3-13, 14.

Those who are acquainted with the early history of the origin and organization of the Reformed Baptist Church and Alliance, and the establishment of Beulah Camp Meetings that it was the direct and immediate result of the acceptance of, and propagation of the doctrine and experience of entire sanctification, as a definite second work of grace, instantaneously received, subsequent to regeneration. For which cause they were deprived of certain privileges in their former church homes, and finally disfellowshipped.

Then followed the organization of the church, the Alliance of the churches, and the Camp Meeting.

The organization of the church became an imperative necessity—to gather those of like precious faith and experience in little groups for mutual fellowship and care, and the propagation of the doctrine and experience for which they had suffered, and which was so dear to their hearts.

The Grand Object.

The absorbing thought and interest, centred in the propagation of the two essential works of grace—justification by faith,—and entire sanctification by faith. To divert from that as the object of our organization and existence, is to miss the mark and to fall far short of "the high calling of God in Christ Jesus."

Additional membership is desirable when it strengthens us in the objective of the purpose of the organization. There is a possibility of additions in membership which would weaken and defeat the purpose.

Additional membership is not the proof of success. A man of average ability may gather many people, and baptize them, and get them into a church organization, who in his spirit and preaching repudiates the very essential ex-

periences so clearly taught in the word of God.

We may succeed in every other department of church work and yet utterly fail in the object of our organization, and a man may fail to add a single member, and fail financially, and yet succeed in the community in which he is stationed in holding up the standard of holiness and compelling the best people to respect him and his message.

On the other hand a man who is truly sanctified, may make his preaching of such a character that the "beauty of holiness" will be completely obscured.

Beloved, the objective of our organization and existence is holiness, not a conglomeration of non-essential doctrines and hazy dreams, nor to get prestige with the world, nor even large additions to membership.

The Object of the Alliance.

The object of the Alliance is to bring the churches together for co-operation and for mutual help and encouragement, that we may accomplish certain lines of work that would be impossible to our small churches singly, and to consider things of general interest to us, and to devise ways and means for general advancement in the work committed to us in our high calling.

We are not to be discouraged because we are small in number, and weak financially, we should not measure our strength by other denominations, they have their work, and may not give us a place among them, let us not look at earthly things, but always "looking unto Jesus the author and finisher of our faith," we obtain and retain a grander power, and richer than the world can give or display in statistical reports.

The Camp Meeting.

Who can adequately state the object of the camp meeting, a meeting away from all the conventionalities of the church, frequently under the open canopy of the Heavens, in the fragrance of the wood and meadow, away from home and business cares and perplexity, a gathering of people lost to denominational differences and competitions, with the grand object of being a blessing, and getting God's richest blessings of divine love to flood their souls, and the souls of others, and to have every doubt and fear dispelled that they may love God with all their hearts, mind and strength.

A properly conducted camp meeting is not far removed from Heaven, with the one grand object of definite salvation full and free at one price—A definite and entire surrender to God as revealed in his word. Generally speaking the people of all churches are so economical in spiritual things at home and in their churches, that they think that there is downright extravagance at a camp meeting.

One definition of the word worship is "excessive or ardent love." When excessive and ardent love of God is expressed, or people are trying to express it in songs and shouts of praise at a camp meeting it is not strange that people who live in cold storage—spiritually—should cry out extravagance, but if they only knew how the person feels (as true worship is produced by feelings) who is trying to tell how he feels, and wants everybody to know how he feels, then they would join in his extravagant efforts and would help him sing and shout out his God given joy.

The great object of the camp meetings is the united effort of saved people to get other people saved, by drawing them away from the surroundings and cares and business that hinder them, and also for the refreshing of the

people of God, and leading all into the fulness of the blessing of Christ.

ST. JOHN VALLEY R. R.

The railroad connection is at last fully assured by which Beulah Camp Ground in another year, will be within easy reach of many thousands of people, and we should plan for still greater meetings. Beulah must grow, under the improvement in access.

Our latest information says that the railroad will pass through "Brown's Flat" which is only a half mile from the camp ground, which is not so convenient as it would be if it passed nearer, but will be better on account of the noise of passing trains, which is the case at Riverside Camp Ground, where passing trains interrupt the services. Beulah is soon to be on the St. John Valley Railroad line.

STEAMERS LEAVE ST. JOHN

Monday.

D. J. Purdy at 7.30 A. M.
Oconee at 3.30 P. M.

Tuesday.

Hampstead at 7. A. M. ,
Majestic at 10 A. M.
Champlain at 11 A. M.
Oconee at 3.30 P. M.

Wednesday.

D. J. Purdy at 7.30 A. M.
May Queen at 8 A. M.
Oconee at 3.30 P. M.

Thursday.

Hampstead at 7 A. M.
Majestic at 10 A. M.
Champlain at 11 A. M.
Oconee at 3.30 P. M.

Friday.

D. J. Purdy at 7.30 A. M.
Oconee at 3.30 P. M.

Saturday.

Hampstead at 7 A. M.
May Queen at 8 A. M.
Majestic at 10 A. M.
Champlain at 1 P. M.
Oconee at 3.30 P. M.

The Hampstead leaves Fredericton on Monday, Wednesday and Friday at 6 A. M.; and the D. J. Purdy on Tuesday, Thursday and Saturday at 7 A. M.

Hence there are steamers leaving St. John every day both in the forenoon and the afternoon, as the Oconee leaves every day at 3.30 P. M.

On Tuesday and Thursday there are four steamers leaving St. John; and on Saturday there are five steamers.

There are only two steamers that run to Fredericton, namely the D. J. Purdy and the Hampstead.

All steamers run past the Camp Ground.

SONG BOOKS.

We have procured 200 copies of the new song book—"Songs of the Kingdom," for Beulah Camp Meeting, which we are going to sell for 15 cents, the price at which they are sold by the hundred. We are doing it simply to provide song books for the meeting not for the purpose of making money. "The Songs of Praise and Power" will be used some, so bring one in your grip, a few may be on the Ground for sale.