

The King's Highway.

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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MOTHERS WHO ARE MEN-MAKERS.

Dr. Lorimer, of Tremont Temple, Boston, told this story of one of our distinguished men who was introduced at a great public meeting as a "self-made man." Instead of appearing gratified at this tribute, it seemed to throw him for a few moments into a "brown study." Afterwards they asked him the reason for the way in which he received the announcement.

"Well," said the great man, "it set me thinking that I was not really a self-made man."

"Why," they replied; "did you not begin to work in a store when you were ten or twelve?"

"Yes," said he, "but it was because my mother thought I ought early to have the educating touch of business."

"But, then," they urged, "you were always such a great reader, devouring books when a boy?"

"Yes," he replied, "but it was because my mother led me to do it, and at her knee had me to give an account of the book after I had read it. I don't know about being a 'self-made man.' I think my mother had a great deal to do with it."

"But, then," they urged, "your integrity was your own."

"Well, I don't know about that. One day a barrel of apples had come to me to sell out by the peck, and after the manner of some storekeepers, I put the speckled ones at the bottom and the best ones on top. My mother called me, and asked me what I was doing. I told her, and she said: 'Tom, if you do that, you will be a cheat'—and I did not do it. And, on the whole, I doubt whether I am a self-made man. I think my mother had something to do with making me anything I am of any character of usefulness."

"Happy," said Dr. Lorimer, "the boy who had such a mother! Happy the mother who has a boy so appreciative of his mother's formative influence!"—Baptist Outlook.

PRAYER A PASSION.

Bramwell, that mighty man of God, said: "My life is a continued prayer. I am contriving a way of praying more than ever. I think it possible. I know a man who prays for Bristol thirteen times a day, sometimes for hours together. I do assure you, I find it necessary to begin at five in the morning and pray at all opportunities till ten or eleven at night. Everything that takes place in the church or the world sends us to prayer, drives us to God our Saviour. You know what it is to live in that holy place."

Need we wonder at the marvelous things that were brought to pass in the life of this hero of Jehovah?—Church Herald.

We want to thank those who have promptly renewed their subscriptions and again ask that this good work may continue.



REV. HENRY. SMITH.

TODAY—RELATED TO YESTERDAY AND TOMORROW.

We have passed into a new year, and how easy it is for us to say it is gone, cannot be recalled or altered, which is true; but I fear we many times say these things thoughtlessly, still continuing in our old ruts of the past, which mean that our tomorrow will be less fruitful than our yesterday and today. If we were awake to the real truth of the matter our souls would be stirred to a greater earnestness in the cause of Christ than ever before.

When we remember that we are putting yesterday to its noblest use when using the experiences to make life better to-day, and we are preparing for the morrow in the truest sense when we are striving with all our might to be faithful to the opportunities of today.

So in a real sense the past is not behind us, and there ought not to be a dead past in the life of a red-hot Christian. It ought to be living at the present, enriching our lives and making them more fragrant than ever. We can tell pretty near what our tomorrows will be if we watch our todays, for our todays are the heirs of yesterdays. Our tomorrows will be heirs of todays. God help us, as they come to us laden with blessings and opportunities to use them, so our tomorrows will be richer by them. Many of us are allowing our todays to go by with veiled faces, only to look back and see the gifts we have slighted, the treasures we have missed, and opportunities lost.

Oh, how we need to make the most of the opportunities of today. Many are nursing themselves and excusing themselves thinking their day is past, when they are more responsible today than ever before, and ought to be alive to the opportunities before them and be at the front of the battle in the Jerusalem we live.

We have seen those who could sit back and let the days go by only to be regretted in the future, and all tomorrows will be juiceless and fruitless on account of it. Yes, and many times there are the ones that can sit back, give

their orders, and tell others what ought to be done, and even criticize what is being done, instead of trying to better things where they live by using the opportunities they have today, for our tomorrows in our own experience, in home, in church, and community will be blessed when we, with all our might, will be faithful to opportunities of today.

We don't want to wait until 1916 is about gone to make it the best year, but now, for our todays are related to our tomorrows, and while many of our yesterdays have gone by, perhaps with lost opportunities, let us make the todays the best, not think of them or mention them merely to put in print, but apply it to our lives. Then we will be alive, our homes be alive, and our neighbors will know we are living, and not dead.

H. Smith.

SENSIBLE ADVICE TO YOUNG MINISTERS.

If I were young again, like you, I would not lecture so much on Euroclydon and on the times when the Gospels were written, as I used to do, and as William Lau complains that so many of the young ministers of his day did. But I would labor like Richard Baxter, and with all my might, as things necessary; and as a dying man to dying men. I would preach on Richard Baxter's sin and misery and on Pascal's profound inquietude, and on his angelic greed of happiness; on imputed and on infused righteousness; on evangelical holiness and everlasting life; on secret and unceasing prayer; and on the text, "Lord, teach us to pray"; on humility, on patience, on meekness, on inoffensiveness, on forgiveness of injuries, and on doing to others in everything as we would have them do to us; and on love to God and our neighbors as ourselves. For my part, nowadays, I care less for any other preaching than that, be it ever so scholarly and eloquent and true, and it is for that reason that I never weary of the great Puritans and of those preachers and writers who have in them the Puritan element of an intense inwardness and reality.—Alexander Whyte.

The design and object of the incarnation of Christ were to condemn sin, to have it executed and destroyed; not to tolerate it, as some think, or to render it subservient to the purposes of His grace, as others think, but to annihilate its power, guilt and being, in the soul of a believer.—Dr. Adam Clarke.

What do you think about a reunion of the charter members of the Alliance and churches at Beulah to celebrate our 28th anniversary? Write the editor so we may know.

Our subscription list has gained since the New Year began. Keep it going!