

## OBITUARY

*Mrs. Robert Taylor.*

The death of Mrs. Robert Taylor, of North Head, Grand Manan, N. B., occurred at her home after a lingering illness on January 2nd. Sister Taylor bore her illness with great patience and viewed her departure with beautiful anticipation of a better life. She was a consistent member of the North Head Church for many years. The funeral service was conducted by Pastor H. C. Mullen.

Brother Miles Savage, of Mount Hope, died suddenly this morning, (28th), of pneumonia. His wife died suddenly a few months ago of diphtheria. We will give further notice in the next Highway.

*David Stockford.*

David Stockford died at the home of his sister-in-law, the Misses Garrity, Richmond street, Woodstock, N. B., on Sunday, January 16th. He had been afflicted with paralysis five years previous to his death, and which was the cause of his death. The funeral was held on the 18th, Rev. F. L. Orchard officiating, assisted by Rev. H. S. Dow. He leaves beside his wife, who lives at Woodstock, two sons, and other relatives living in the lower part of this province.

*Isaac McFarlane.*

Isaac McFarlane, an aged and respected resident of Lower Southampton, died on the 15th. Brother McFarlane "was a good man" At the time of his death he belonged to the Primitive Baptist denomination. He is survived by a widow and three sons.

The funeral service was conducted by Rev. G. A. Giberson, of Bath, N. B., assisted by Revs. A. A. Rutledge, P. J. Quigg, T. W. and A. E. Stairs. There was a large gathering to pay their last tribute of respect to one loved by all who knew him.

## THEY WERE BROUGHT.

I have been told that of the forty distinct cases of healing in the New Testament, only six came to Jesus by themselves. Twenty were brought to Jesus, and to the fourteen others Jesus was taken. I doubt not that the proportion is the same today; and if it is true, then our methods of work must be changed, and instead of praying for them to seek Jesus we must either take them to Jesus or bring the Master into their company. There can be no successful winning of the multitude until the personal element enters into it all.—Dr. Chapman.

The preacher who benefits man, and lifts them up to a higher plane of life and action by his preaching, must impress them that he is an intense believer in what he preaches, that he does not fear, or seek to flatter them, but that he loves them so unselfishly, and desires their salvation so intensely that, if necessary, he will rebuke them severely. What is more distasteful to honest people whether saints or sinners, than a time serving, cringing minister who is so in love with himself that he will shrink to declare the whole truth of God, lest he should bring upon himself the reproach of the cross of Christ?—Sel.

"The cure of care is fervent prayer."

## QUARTERLY MEETING.

The third district quarterly meeting convened at Seal Cove, Grand Manan, January 26th. The meeting was opened by singing, Prayer was offered by Pastor F. T. Wright. Sister M. Ella Slipp was appointed secretary, pro tem.

Officers were elected as follows: Rev. H. C. Mullin, President; Rev. F. T. Wright, Secretary; Brother C. B. Harvey, Treasurer; Sister M. Ella Slipp, Highway Agent.

Reports of churches:—

Jonesport (Me.) Church was encouraging; their number is small, but generally faithful. Miss Slipp, the Pastor, speaking of the opposition to the gospel in that community, stated: That true religion was hated and the larger part of the people were flocking to the Mormon cult, which does not involve a cross or the crucifixion of "the old man."

The Sunday school of this church is doing well.

The Seal Cove Church is holding its own, and the people generally are retaining their salvation.

The Missionary and Sunday school work is successful.

The work at Wood Island is good. The faithful band are standing true; they conduct a Sunday school and hold missionary meetings regularly.

At North Head Church the work is really encouraging, but still there is room for much improvement. The Sunday School and Missionary work is improving well.

Beals (Me.) Church has been closed considerable of the time, and has suffered much on account of an epidemic of diphtheria, but has its faithful and true people.

On Friday evening Brother Mullin preached from I. Cor. 5: 7. It was a very profitable sermon.

Sister M. Ella Slipp preached Saturday evening.

On Sunday, Brother Mullen preached in the morning, the Pastor in the afternoon and Sister Slipp in the evening, followed by an excellent testimony meeting.

The Church was well filled and the people listened with marked interest.

The quarterly meeting good throughout, and we praise God for His goodness to us, "and His wonderful works to the children of men."

F. T. WRIGHT,  
Secretary.

## MISSIONARY MEETING.

January 14th, 1916.

The monthly missionary meeting of the Reformed Baptist Church of Moncton was held on Tuesday evening, Jan. 11th. The programme was as follows:—

Opening Hymn, In the Sweetness of the Saviour's Love.

Song, My Soul is Filled With Glory.

Prayer.

Song, Make Him Yours.

Roll Call.

Minutes of last meeting.

Reading, "A Brave Boy," by Miss Muriel Orr.

Reading, Youth's Outlook of a Single Soul," by Mrs. C. Cook.

Solo, "Away in a Manger," by Miss Lucy Blakeney.

Reading, "Captain Enthean," Mr. D. H. Berry.

Reading, "The Old Minister's Thanksgiving," Mrs. Scullion.

## THE HABIT OF KINDNESS.

I know of a home in which the very atmosphere is so charged with human loving kindness, that it is a delight to be a guest therein. I have been a guest in that home for weeks at a time, and never heard a single harsh, unkind word spoken to or about any one. One day I said to the sweet and gentle mistress:—

"Do tell me, if you can, the secret of the beautiful and unfailing kindness that forms a part of the very atmosphere of this home."

"Why, I do not know that there is any secret about it. It is a kind of habit with us. You know that some people fall into the habit of always complaining. Others form the habit of always speaking sharply, while still others are habitually morose and sulk continually. Now it is just as easy to form a good habit as a bad habit, and if one would only think so, it is just as easy to form the habit of kindness as it is to form the habit of unkindness. When I was a little girl at home my father had his children sing nearly every day:

"Oh, say a kind word if you can,  
And you can: and you can;  
Oh, say a kind word if you can,  
And you can, and you can."

"If anyone spoke an unkind word in the house some one would be sure to sing these lines, and so we came to speak kindly nearly all of the time. So much happiness came from it that I resolved when I came into the possession of a home of my own that habitual kindness should be the rule there."

It is a rule that will bring peace and joy to any home, and as I said before, any one can cultivate the habit of kindness.—Selected.

## A GRANDMOTHER'S RULES.

Somebody's grandmother has bequeathed to her descendants these admirable rules of conduct:

"Always look at the person to whom you speak. When you are addressed, look straight at the person who speaks to you. Don't forget this.

"Speak your words plainly; do not mumble nor mumble. If words are worth saying, they are worth pronouncing distinctly and clearly.

"Do not say disagreeable things. If you have nothing pleasant to say, keep silent.

"Think three times before you speak once.

"Have you something to do that you find hard and would prefer not to do? Do the hard thing first and get it over with. If you have done wrong, go and confess it. If your lesson is tough, master it. If the garden is to be weeded, weed it first and play ball afterward. Do first the thing you don't like to do, and then with a clear conscience try the rest."—Sel.

Duett, "The Blood Will Never Lose Its Power," Mr. and Mrs. Wiggins.

Reading, "Finding Herself," by Mrs. Wm. Blakney.

Piano solo by Mrs. W. A. MacCallum.

Reading, "Christianity the Only Universal Religion," by Mr. Wiggins.

Song, "Over There," by Mr. G. B. Storey.

Reading, "Prayer," by Mrs. Wiggins.

Hymn, "Sweeping O'er the World."

Benediction by the Pastor.

Receipts of the evening, \$6.19.

GRACE O. GOOD,  
Secretary.