

MARRIED*Blaney-Knox.*

At the Reformed Baptist Parsonage, Woodstock, N. B., January 19th, by Rev. H. S. Dow, Mr. John Blaney, of Maple Ridge, York Co., N. B., and Miss Laura Knox, of Upper Hainesville, York Co., N. B.

Brogan-Niles.

At the Reformed Baptist Parsonage, Woodstock, N. B., January 22nd, by Rev. H. S. Dow, Mr. James Brogan and Miss Grace Niles, both of Houlton, Me.

Benson-Ingersoll.

At the home of the bride, Seal Cove, Grand Manan, N. B., January 15th, 1916, Mr. Irvin C. Benson and Mrs. Addie M. Ingersoll, both of that place, were united in marriage, Rev. F. T. Wright officiating.

ACCUSED THE EVANGELIST AND CHURCH.

Under the caption of "Indiscreet Utterances," a writer in the Woodstock "Press" accused the Evangelist of making an attack on the Methodists.

A later issue of the Press contained the following note:

The Press had a visit on Friday from Rev. George J. Kunz, evangelist, and Rev. H. Smith Dow, pastor of the Reformed Baptist church. The former emphatically denied a charge made by "Fair Play" in a recent communication appearing in the Press that he had made an attack the previous Sunday on the Methodist denomination, and Rev. Mr. Dow was equally emphatic in denying that it was the custom of the Reformed Baptist church here for years to engage speakers who attack the other denominations in this town.

Brother Kunz is himself a Methodist Minister in good standing with his Conference.

Holiness does not consist of a mere profession of the experience, nor does it simply mean being wonderfully blest. Many who have never enjoyed the experience have been well blest and experienced great manifestations. Holiness goes deeper than manifestations, deeper than profession; it reaches the inmost and uttermost parts of the soul, separating from it all sin and filling it with the fullness of love, joy, peace, long-suffering, gentleness, patience, humility.—Selected.

FILM CAMERA.

If any person has a good film camera that they would like to contribute to our African Mission, it would be of great convenience to Dr. Sanders in taking views on our missionary field.

Suffer not your thoughts to dwell on the injuries you have received, or the provoking words that have been spoken to you. Not only learn the art of neglecting injuries at the time you receive them, but let them grow less and less every moment, till they die out of your mind.—Watts.

QUARTERLY MEETING.

Don't forget that the next quarterly meeting of District No. 1 is to convene at Woodstock February 24th.

Personals.

We are sorry to learn that Brother C. N. Scott, of Woodstock, is confined to his home with a slight attack of pneumonia. It is hoped that he is improving.

Three of Brother G. H. Colwell's family, of Vancouver, B. C., are officers in the church they attend. Berton has been chosen as deacon; Hartley, treasurer; and Sister Maud Colwell is the organist. His son Harold has enlisted, and is in training at Victoria, B. C.

Dr. J. E. and Mrs. Jewett were in Fredericton on the 21st inst. attending the funeral of Dr. H. M. Jewett, whose remains were brought from Providence, R. I., for interment.

C. LeRoie Mooers, son of Mr. and Mrs. F. L. Mooers, has been accepted in the Army Service Corps, with the rank of sergeant. Mr. Mooers expects to come to Fredericton on the 28th of this month.

Brother Thos. Moyse, of P. E. I., says: "I herewith enclose postal note for renewal for the Highway, which I welcome to my home." —We hope to welcome Brother Moyse to Beulah Camp Meeting again this season.—Ed.

Sister Charles J. Ellis writes: "Enclosed please find my renewal for the Highway. My testimony this morning is that I am trusting in the Lord for His keeping power. I am saved through His precious blood. Praise His dear name forever." Norwood, N.S.

Sister Henry Weade writes: "Enclosed please find renewal for the Highway. I love to read it, and enjoy hearing from the brethren and sisters. We are having a blessed meeting here. The Lord is wonderfully blessing us. The Lord saves and keeps me. Praise His dear holy name."

Woodstock, N.B., Jan. 26th, 1916.

Miss Anna McLeod, the youngest daughter of Brother Simon and Sister McLeod, returned missionary from Japan, is visiting her parents and Sister Mrs. Dr. Scott in Columbus, Ohio, and expects to spend the summer months in New Brunswick.

William McLeod, Brother and Sister McLeod's only son, of Salt Lake City, with his wife and two children, spent Christmas with them. He has been very successful in business since leaving his native town, Woodstock, N.B.

Deacon E. Cosman, of St. John, is confined to his home with la grippe.

Deacon D. F. Knight suffered a slight paralytic stroke last week, but is improving.

Brothers Robert Barr and B. M. Colpitts went to Toronto last week on a business trip.

Mrs. T. S. Baker, of Toronto, was called to St. John on the 18th on account of the death of her mother, Mrs. John Lawson, of 3 Peters Street. Mrs. Baker made a short visit with Rev. S. A. Baker and Mrs. Baker at Fredericton before returning to Toronto.

MISSIONARY FUND.

Offering, Jonesport Church\$13.00
Mrs. D. H. Nixon (Native Worker).... 5.00
S. A. Baker, Treasurer.

NOT UNBELIEF.

It is our humble opinion that it is not because men do not believe in holiness that they do not accept it, but the painful cross that is involved in crooked men becoming straight.

The Bible speaks of men whose ways are crooked, "and of a crooked and perverse nation."

Ministers and Churches.

Sister M. Ella Slipp attended the quarterly meeting at Seal Cove, Grand Manan, and sent us a good list of renewals for the Highway.

Rev. W. B. Wiggins was presented with a fine pair of kid gloves by his Bible class. Bro. Wiggins has recovered from an abscess on his face.

The Woodstock meeting has been quite successful, despite much sickness, which has kept many at home. Brother Kunz is still assisting Pastor H. S. Dow, and is well liked.

Rev. H. C. Archer spent two days in Woodstock last week, returning home on the 21st.

The people are much pleased with the singing by Brother H. S. and Sister Mullen at North Head, Grand Manan, and the pastor speaks highly of their preaching. The Lord will surely bring forth results from the good seed sown.

Revs. B. Colpitts and J. H. Coy are among the large number of people who are sick.

ONLY TWENTY-FIVE CENTS PER WEEK.

If 250 people will lay aside 25 cents per week, and thus send us one dollar each per month, the amount now required can be raised by the meeting of the Alliance for "The Balmoral Farm Fund."

The more general the contributions, the larger number of people will be blessed, for this is practical Christian exercise. The grace of benevolence needs exercise to develop its growth.

MORE SALARY NEEDED.

A note in a recent letter from Dr. Sanders says that one of his Native Workers, "Aloni," has a wife and three children, and is not able to live on his present salary (\$5 per month), and will require from two to five dollars of an increase. Those who are supporting this worker will please note this. If Native Workers can be obtained at \$5 per month it seems that people at home would want to employ as many as can be worked to advantage.

CORRECTION.

The poem, "The Bible," by Rev. W. E. Smith, in Highway of January 15th, the last line of the 5th verse should read, "That seeks to deify mankind," (not defy).

"For whom the Lord loveth he chasteneth." Heb. 12:6. Unless we taste of our Father's chastening, disciplining touch then are we bastards and not sons for sons and daughters are let in to live the Father's life, and the Father's life is a life of suffering love that knows no limit, that will reach even to the laying down of the life of His dear Son. Besides that trial our trials are but little things, and they will bring us at last to where we shall be glad that we have come and where we should not have come by any other road. — Robert E. Speer.

"There is so little money earned in attending to other people's affairs that we wonder people don't quit it."

The Goodness of God leads us to repentance, the mercies of God to consecration.