

The King's Highway.

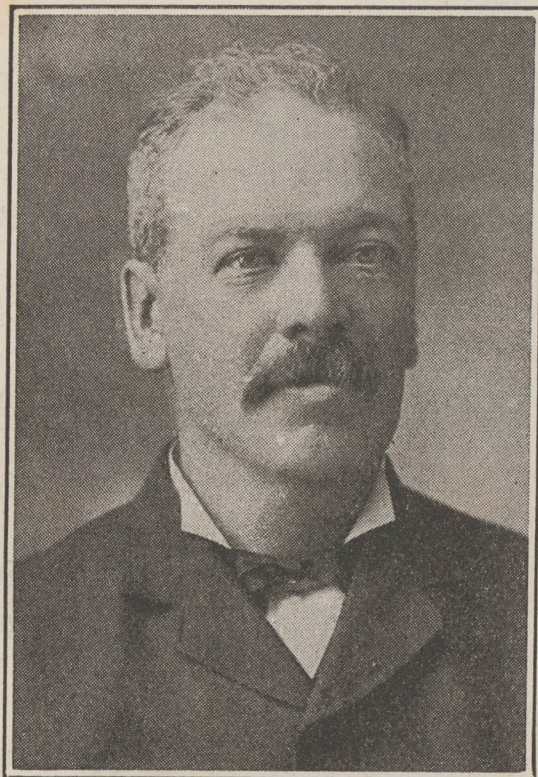
An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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GEORGE B. STOREY.

Bro. Storey was born September 6th, 1852, and was the youngest child of John and Mary Ann Storey of Sussex, N. B. He is the only one remaining of his father's family as his two brothers and only sister are dead. His father was accidentally drowned in the Hammond River, when he was only a babe eight months old. In his boyhood days he had a longing for the sea and when only 14 years old, went on board a vessel as a cook, remaining for about two years. Leaving the sea he worked for a time in a tannery but soon entered the employment of the Intercolonial Railway as a fireman, April 1872. He was promoted to be engineer in August 1875, and after a continued and faithful service of 41 years and six months he retired from the service of the I. C. R., September 23rd, 1913 and received a medal from the King for long and faithful service. Bro. Storey has many interesting and eventful stories to tell of his experiences as engineer while on the road, as he ran pretty nearly every class of train during those 41 years. The engines, when he went on the road, were wood burners and of small size in comparison with the big coal burners now in use. He also experienced some narrow escapes both from wrecks and other mishaps, the most dangerous being head-on collisions, but he says "I attribute my many narrow escapes and the way I have come through so many years of danger, solely to the protecting care of Almighty God."

While living at Sussex he married Miss Mary M. Dunham, July 21st, 1872. The ceremony was performed by Rev. James Gray, a Presbyterian minister. Their family consists of G. Fred, of Boston, Mass.; Herbert E. of Norwalk, Cal.; G. Bruce of Cambridge, Mass.; Frank W., Mrs. W. J. Gunning, Mrs. J. E. Fryers, Mrs. Walter Saunders and Miss Etta Mary of Moncton; and Mrs. W. Annand of St. John.

In the winter of 1875, Bro. Storey moved to Moncton and built a home. He remained here till May 1898 when he sold his home to his son-in-law, Mr. W. J. Gunning, and removed to St. John where he lived until he left the employ-



THE LATE MRS. GEORGE B. STOREY.

ment of the I. C. R., September, 1913. In October of this year, in company with Sister Storey and his daughters, Miss Etta and Mrs. Walter Saunders of Moose Jaw, he went on a visit to his son Herbert of Norwalk, Cal., and remained till February 27th, 1914 when they returned to Moncton. During the summer of 1913 he built a home here, and here Sister Storey died. Since then our brother has not been very well, and on Thursday, February 3rd, he underwent a very serious operation in the Moncton hospital and is still very weak, but recovering, and we hope will fully regain his health.

Bro. Storey was converted and baptized when only 13 years of age, during a revival held in the Lake Meeting House in Kars, Kings County, N. B., by Rev. Robert Dobson, a F. C. Baptist minister. On moving to Moncton he united with the F. C. Baptist Church here. It was during some special services held by W. B. Wiggins, the pastor of the church, assisted by Rev. B. Colpitts in June 1887, that he was sanctified wholly. When the Reformed Baptist Church was organized here in 1889, he and Sister Storey were among the charter members, and he was elected as one of the deacons and superintendent of the Sunday School; which offices he filled very acceptably and successfully for the upbuilding of the church; as our brother is a very generous and earnest Christian worker and always ready for any good word and work.

W. B. W.

Sister Storey was born at Sussex, N. B., August 28th, 1855. Her maiden name was Mary M. Dunham, daughter of the late William Dunham of Sussex. She married Bro. Storey, as related, in 1872, and when she came to Moncton united with the F. C. Baptist Church here with her husband, and remained a member of that body until the organization of the Reformed Baptist Church when she became one of the charter members, and acted as treasurer of the Building Fund of the new church.

Her father and mother made their home with her for several years. Her mother was an invalid in the latter part of her life, and kept her bed for about 18 years, tenderly cared for by her daughters. Our Sister had a large share of the care of the home and family, as Bro. Storey's duties as Railway engineer naturally took him much of his time from home. This brought added labor to our sister with her large family; but she performed her duty, as wife and mother with wisdom and energy.

After they moved to St. John our Sister had a very serious illness, and she never seemed to fully regain her former health and strength, yet she still kept busy about her home duties as usual. But it was while spending the summer at the cottage at Beulah Camp Ground that she was taken very seriously ill again, Friday, July 16th, 1915. In spite of medical skill and careful nursing she gradually grew worse, and on her removal to Moncton, notwithstanding all the efforts of physicians and efficient nursing, she peacefully passed away to her home of eternal rest, October 14th, 1915, being the first one to break the family circle.

Sister Storey was converted under the ministry of Rev. Jacob Gunter, a F. C. Baptist minister, in the Waterloo St. F. C. Baptist church in St. John when only 12 years of age. She was sanctified wholly while praying in her own home, about 5 o'clock in the morning, in June 1887. Bro. Storey receiving the blessing in the afternoon of the same day.

Her funeral took place on Saturday afternoon, October 16th, and was largely attended. A number of beautiful floral offerings from loved ones and friends attested to the high regard and esteem in which she was held by all who knew her. Her old pastor, W. B. Wiggins, held a memorial service on Sunday, October 17th, speaking from Rev. 21:4, "And God shall wipe away all tears from their eyes."

Our sister was a true and stable Christian and found the grace of God sufficient for her cares and trials in life, and her support in her time of sickness and death. Her loved ones miss her much, and especially her beloved husband, after over 43 years of happy and blessed married life. Absent but not forgotten. But what is their loss is her eternal gain.

W. B. W.

If I were a child again I would look on the cheerful side of everything, for everything, almost, has a cheerful side. Life is very much like a mirror, if you smile upon it, it smiles back again upon you; but, if you frown and look doubtful upon it, you will be sure to get a similar look in return. I once heard it said of a grumbling, unthankful person: "He would have made an uncommonly fine sour apple, if he had happened to be born in that station of life!" Inner sunshine warms not only the heart of the owner, but all who come in contact with it. Indifference begets indifference. "Who shuts love out, in turn shall be shut out from love."—James T. Fields.