

QUARTERLY MEETING.

The third Quarterly Meeting of District No. 1 convened with the church at Woodstock on Thursday, February 24th, 1916 at 7:30 p. m. The first meeting was led by Rev. P. J. Trafton and was a social service.

Friday at 10:30 a. m. and 2:30 p. m. the services were for prayer and testimony. 7:30 p. m. Rev. S. A. Baker preached. Saturday 10:30 a. m., Rev. E. W. Lester led a prayer and testimony service. 2 p. m. the regular business session was held, President P. J. Trafton in the chair. After prayer by one of the brethren the roll was called.

The following ministers and delegates were present: Revs. S. A. Baker, A. H. Trafton, J. H. Coy, B. Colpitts, H. Smith, E. W. Lester, H. S. Dow, H. C. Archer, also Mrs. Keirstead and Licenciate, P. Briggs.

Delegates: Woodstock, A. J. Marsten and Dr. J. E. Jewett. Hartland, Mrs. Geo. MacLaughlin, Mrs. D. H. Nixon and Mrs. Chas. Carr Royalton, T. A. Jones. Victoria, Mrs. Dolph Nixon and Mrs. Tilley. Lower Brighton, Mrs. Ada Brown and Mrs. Darius Downey. Millville, Mrs. E. W. Lester. Marysville, Thos. Mitchell and Albert Clark. Fort Fairfield, Mrs. A. Fitzherbert. Fredericton, Mrs. J. C. Maxon.

The following officers were then elected: President, Rev. H. S. Dow; secretary, Rev. H. C. Archer; treasurer, A. J. Marston; Highway Agent, Rev. S. A. Baker.

The president then appointed the following devotional committee: Dr. J. E. Jewett, Z. Oser and Thos. Mitchell.

It was then resolved: That the visiting brethren and sisters be given a seat in the Quarterly Meeting, several being present, viz: Rev. W. B. and Mrs. Wiggins, Mrs. Cody, Miss Cody, Arthur Cody and M. Reicker, also Bro. Lloyd.

Reports were then read from the following churches: Fort Fairfield, Royalton, Hartland, Woodstock, Millville and Fredericton. These reports were encouraging and revealed the fact that the Lord was blessing the people. The delegates present from the churches not reported by letter, then gave a verbal report of the work in their respective churches.

Rev. A. H. Trafton and M. Reicker then spoke in reference to the work which they had been doing during the past few months.

The question of the next Quarterly Meeting was then taken up and it was resolved that the next meeting be held at Millville, June 8th, subject to the approval of the church.

It was then desolved that a vote of thanks be given the brethren and sisters of the Woodstock church for their kindness shown in taking care of those attending the Quarterly Meeting.

The devotional committee reported as follows: Saturday night, preaching by Rev. H. Smith. Sunday, 9:30 a. m., Love feast led by Rev. P. J. Trafton. 11 a. m., Preaching by Rev. H. C. Archer. 3 p. m., Preaching by Rev. W. B. Wiggins. 7:30 p. m., Preaching by Rev. E. W. Lester.

These services were all well attended, also the brethren preached well and the Holy Spirit convicted many present, several seekers being at the altar, seeking the blessing of sanctification. The services were a season of blessing all through.

H. C. Archer,  
Secretary.

"There's a better way of living than the way you are living now, if you are living the way you have always been living."



Sister Sanders and Family at Balmoral Farm, South Africa.

BALMORAL (MISSIONARY) FARM FUND.

Previously acknowledged .....	\$1,991.91
Amount now needed .....	\$1,213.09
Toward which we have received:	
S. B. and Mrs. Charlton .....	\$5.00
Mrs. Alfred Thornton .....	1.00
Rev. T. W. Moses .....	2.00
Mrs. T. W. Moses .....	2.00
Edgar Clark .....	2.00
Mrs. D. H. Nixon (monthly cont.) ....	1.00
Mrs. Dolph E. Nixon [monthly] .....	1.00
A Friend .....	1.25
Licensiate Perley Briggs .....	2.00
Mrs. G. B. Porter .....	1.00
A Friend in Christ .....	4.00
A. S. Parlee (monthly) .....	1.00
Mrs. A. S. Parlee (monthly) .....	1.00
Mr. and Mrs. Wm. Stanley .....	5.00
Miss Helen Stanley .....	5.00
Mrs. W. L. Estabrook (monthly) .....	1.00
S. A. Blackwood .....	2.00

MISSION FUND.

Mrs. C. O. Sherwood .....	1.00
A Friend in Christ .....	1.00
S. A. Baker, Treasurer.	

THE ART OF SELF-DEFENSE.

"Have you ever studied the art of self-defense?" said a young fellow to a man of magnificent physique and noble bearing.

The elder man looked at his questioner with a quiet smile, and then answered thoughtfully: "Yes, I have studied and practiced it."

"Ah!" said the other eagerly. "Whose system did you adopt?"

"Solomon's," was the reply.

Somewhat abashed, the youth stammered out, "Solomon's! What is the special point of his system of training?"

"Briefly this," replied the other, "A soft answer turneth away wrath."

For the moment the young man felt an inclination to laugh, and looked at his friend anxiously to see whether he was serious. But a glance at the accomplished athlete was enough; and soon a very different set of feelings came over the youth as his muscular companion added, with a silent emphasis, "Try it."—The Christian.

DON'T MISS THE POINT.

We urge preachers not to miss the very distinct point of the Master's instruction when He said, "Feed my sheep." He did not say amuse my sheep. He did not say stir my sheep to a ferment. He did not say make my sheep cry. He did not say beat my sheep or shear my sheep. He said plainly for us to do one solitary thing—which was "Feed my sheep."

It is possible that sometimes in feeding the sheep they may evince their delight in smiles or in shouts or in great excitement. Not as a rule will this be the case. Yet it might at times be that proper feeding will be attended by such accompaniments. The overwhelming matter in feeding is nutrition and growth and development. There must be food convenient for them—such as is adopted to their needs and natures and digestions. God has provided the food supply and nowhere else in the wide universe has He deposited it except in His Holy Bible. We are to do as the apostle says, "Preach the word." Here is our only duty. Here is our only work. Here should be our only delight. We should open the Word. We must feed the people on the sincere milk of the Word that they may grow thereby. It is by the Word the people will grow and become strong. Let us preach the Word and trust to it to do its divinely appointed work of nourishing the people and building them up in their most holy faith.—Sel.

DON'T TRY TO BEAR THEM ALONE.

Written by D. Rand Pierce.

I've a Saviour whose grace is sufficient;  
Whose love is so tender and true,  
That wherever I go in this wide world of woe,  
I tell all the sad what to do:—

Chorus:

Cast all your burdens on Jesus;  
Don't try to bear them alone;  
His love and grace are sufficient;  
He all your sorrow hath borne.  
Cast all your burdens on Jesus;  
Lay them all down at His feet;  
Then life it will be like a heaven to thee,  
Full of sunshine and service so sweet!

I've a Saviour who suffered temptation;  
Who bore all my sins on the tree;  
And so happy and gay is my heart that I say,  
To the sin-laden souls that I see:—

I've a Saviour who loved little children;  
Who was kind to the aged we're told;  
And how joyful and sweet o'er and o'er we repeat  
To the sheep and lambs of His fold:—

I've a Saviour who's now up in glory;  
But still He doth comfort and guide;  
Let us then be of cheer, for He soon will appear  
To catch up the church as His bride.  
—In Herald of Holiness.

DRIVEN TO MY KNEES.

I have been driven many times to my knees by the overwhelming conviction that I had nowhere else to go. My own wisdom and that of all about me seemed insufficient for that day.—Abraham Lincoln.

George Whitefield won a family for Christ by writing a message on a window pane with a diamond, in the room where he slept.