

King's Highway

THE ORGAN OF THE
Reformed Baptists of Canada.

PUBLISHED SEMI-MONTHLY
At 54 Germain Street, St. John, N. B.,
BY A COMMITTEE OF THE ALLIANCE.

Rev. G. W. McDonald,
"A. Kinney,"
"W. B. Wiggins,"
B. N. Goodspeed,
Rev. S. A. Baker. Committee.

SUBSCRIPTION PRICE.
Per year (in advance) - \$1 00
Single copies - 0 05
50 copies for distribution - 1 00
100 " " - 1 50

Send all communications and subscriptions to Rev. S. A. Baker, Carleton St., St. John, N. B.

PRESS OF GEO. E. DAY, GERMAIN ST.

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2. Promptly notify us if your paper fails to reach you.
3. Sign your name on all communications for publication. Holiness people are not ashamed of anything they write.
4. To insure publication in the current issue communications should reach us before the first of the month.
5. Keep sweet, even if your paper goes to the antipodes and your communication gets no further than the editor's waste-basket.

NOTICE.

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Hartland, N. B.—Arthur Batist.
North Head, G. M.—Mrs. George Scott.
South Pembroke—Mrs. Gertrude Smith.

ST. JOHN, N. B., JAN. 15TH, 1895.

Bro. MacDonald's editorial and communications from Sisters Everett and Hooper and Bros. A. L. Bubar and Daniel Hilyard crowded out.

Miss Annie Taylor, with her band of missionaries, has moved into Sikkim, where they will be among Tibetan people.

I love the HIGHWAY. It speaks out the gospel of God without fear. It is food for the soul. God bless the HIGHWAY. C. R. MITCHELL, Sussex, N. B.

We are pleased to note the increased interest in the HIGHWAY and the evangelistic work. The increasing interest is now demanding an enlargement of the HIGHWAY.

FLORENCEVILLE, Jan. 2, '95.

Rev. S. A. Baker:—

Dear Sir—Enclosed please find one dollar for the HIGHWAY. We like the paper much and shall be glad when it becomes a weekly.

Yours very truly,

Mrs. N. B. MILBURY,

Mrs. P. F. M. MILBURY.

P. S.—I want to say this morning that I am thankful that he has provided a way that we may be freed from sin. The blood of Jesus Christ his Son can cleanse from all sin. P. M.

The Sixth Anniversary of the Reformed Baptist church of St. John, N. B., was celebrated on New Year's Day by an all-day holiness meeting. Although the day was exceedingly stormy, the attendance was good, and the Holy Spirit was present giving perfect unity and great blessing to all present. At 10.30, testimony meeting led by the pastor. It was a meeting of more than ordinary power. The testimonies were very definite and strong, full of faith and power. At 2.30 p. m., Rev. A. Stoerger led, using for his text, 2 Kings 20: 15. What have they seen in thy house; and after a short sermon the meeting was again thrown open for testimony—almost every person present taking part.

At 7 p. m., Rev. A. Kinney preached, using as a text, Matt. 18: 2. Except ye be converted and become as little children, ye shall not enter into the kingdom of heaven. It was a blessed day throughout. A number of testimonies were sent in from members who had moved away. The offering toward the building fund was over \$46.00 cash and \$104.00 pledged to be paid quarterly during the year. Had the day been fine doubtless it would have added to the numbers present and also to the fund.

The report regarding the church as read by Bro. E. Cosman will be found in another column.

TESTIMONIES FROM A DISTANCE.
Rev. H. H. COSMAN, Yarmouth, N. S.
Another year is past with all its joys and cares, yet with all I am glad to say I am walking in the light and have fellowship with Him, and the blood cleanseth me just now from all sin. Glory to His name. I am looking up for special anointing of the Holy Ghost so as to rightly engage in the work that is before me.

R. J. GORHAM, Boston.

To the Reformed Baptist Church, St. John:—
Dear Brethren and Sisters, I am in the gospel ship, standing on the promises, saved through believing that Jesus purchased my salvation on the cross and did prepare a fountain that I may plunge and be made whiter than snow.

JOHN E. PATTERSON.

Dear Brothers and Sisters, I am glad to inform you that in matters spiritual I am with you. I find that the peace which God gives floweth as a river. I'm living daily, free from condemnation, in the blessed fountain of holiness. Yours in love.

Mrs. JOHN E. PATTERSON.

Dear Brothers and Sisters, I would love to be with you but it is God's will we should be here. My testimony is I know I am saved, washed in the blood of the Lamb.

AUSTIN S. PATTERSON.

Dear Brothers and Sisters, I would like to be with you on New Year's Day but it is not possible, but my testimony is that I'm saved from all sin and washed in the blood of the Lamb.

Rev. W. H. SHERWOOD.

My present testimony is I am sure of my acceptance with God by the witness of His fulness within, so I know I am freely pardoned and fully cleansed, so I can sing,
Walking with Jesus
My heart's all aglow;
Talking with Jesus
I'm whiter, yes, whiter than snow.
Yours saved and cleansed.

We are pleased to note the acknowledgments again this week. The percentage of new subscribers is not so large as it ought to be.

Every Reformed Baptist minister is an agent for the KING'S HIGHWAY.

THE CHRISTIAN WORKERS' CHURCH.

Bros. Wiggins, Stoerger and the writer had the pleasure of an interview with Pastors Philpott and Fisher of the Christian Workers' church, of Toronto, who are at present holding special revival meetings at the People's Mission, Berryman's Hall, St. John. Large crowds and some conversions show that the Spirit of God is honoring their efforts. These brethren, having heard of the Reformed Baptist church in the east, were instructed by the general mission board to interview our people and find out what were our doctrines and principles and report. It is indeed surprising how nearly alike the doctrines and principles of the two organizations are. We will publish the articles of faith of this people in our next issue.

S. A. BAKER.

GLEANINGS FROM ALL LANDS.

MRS. F. H. HALE.

Indifference about the salvation of the world is disloyalty to Christ—*Ram's Horn.*

Theodor Wangemann, who died last year, was for twenty-nine years director of the Berlin Missionary Society. During that time he greatly extended the love of missions in Prussia, saw the work spread in Central Africa, in China and on the shores of Lake Nyassa. Twice he visited South Africa, making careful visitation among the German mission stations of the Transvaal, Orange Free State, Kaifraia and Natal. Nearly all the Berlin missionaries (sixty-four now in the work) have been trained and sent out under his wise direction.

The Church Missionary Society of London represents the evangelical portion of the Church of England in missionary work. It has the largest income of any missionary society in the world, amounting to more than a million and a quarter of dollars annually. It has 845 missionaries, 323 native ordained preachers, and 5,122 native teachers and helpers.

The China Inland Mission has now in China 611 missionaries with 365 native helpers.

The first person baptized by Dr. Judson in Maulmein died in the mission hospital there last July. She was a very aged Burman woman—*Missionary Review.*

Nearly half the eastern population of the earth is under Christian rules. To-day nearly 9,000 Protestant missionaries and nearly 55,000 native laborers are on heathen soil. Fifteen thousand distinct points are occupied by them. The native and regular missionaries whose services are actually paid for exceed by several thousands the entire army and navy of the United States. In 1892 there were 571,000 Protestant Christians in India. Taking India as a whole there has been a gain of 141 per cent. in ten years.—*Dr. Hitchcock.*

There are now seventy-two women's foreign missionary societies.

More than \$1,000 was contributed by missionaries and Christians in China for the presentation copy of the New Testament given to the Empress Dowager of China, on the occasion of her sixtieth birthday.

The total population of the world, as given by Prof. A. H. Keane, in the *Church Missionary Intelligencer*, is 1,499,169,000. Of this number the total Protestant population is 149,955,000. The total non-Christian number is 1,006,304,000.

Testimonies.

ROUND HILL, N. B., Jan. 1, '95.

Dear Highway:—

I wish for the first time to give my testimony through your columns, that Jesus saves me to the uttermost and his blood cleanses me from all sin, and I am walking in the light every day. I thank God that he has brought me out of darkness into his marvelous light. Praise his dear name!

MRS. W. H. NEAL.

WOODSTOCK, Jan. 7th, 1895.

Dear Highway:—

I will send you my testimony, lest by my silence you should think that I had backslidden. This day finds me saved and happy in the love of Jesus. Our meetings here were quite successful. Four were baptized, and quite a number of children were converted and some reclaimed. On Friday evening last we began meetings at Waterville. Pray for us.

The friends at Canterbury presented me with fifteen dollars as an Xmas gift as a token of their appreciation of my labors while assisting Bro. MacDonald while holding meetings there. I wish to express my thanks to them through the HIGHWAY.

Yours in the work,

MILES TRAFTON.

SUMMERFIELD, N. B.

Dear Jesus is in my heart and home this new year's day, bringing joy and gladness and causing sorrow and sighing to flee away.

MRS. JAS. B. SMITH.

The way grows clearer and brighter and better, my faith grows stronger and my determination firmer to be true to God on every line. The blood of Jesus cleanses and keeps me from all sin.

W. H. INGERSOLL.

PRESQUE ISLE, ME., Jan. 10, '95.

Dear Highway:—

There is complete victory in my soul to-day because of the abiding presence of my Saviour. I yielded myself to his tender embrace, and faith taking hold of his words my fetters fell off and I anchored my soul. The heaven of rest is my Lord. Praise his name to-day, I know that his precious blood cleanseth me from all sin and gives me perfect rest and peace.

MRS. W. H. THORNTON.

MINISTERS AND CHURCHES.

Rev. A. Stoerger of Grand Manan reports the continuance of good meetings at both North Head and Seal Cove churches. On Dec. 30th, he extended the right hand of fellowship to one new member at the latter church.

Rev. T. W. Moses writes that the church at South Pembroke, Maine, is strong spiritually and living in all the will of God.

Rev. W. B. Wiggins has returned to his circuit at Port Maitland and Cedar Lake, N. S., much refreshed by his rest.

Rev. G. W. MacDonald has begun work with Rev. H. H. Cosman at Sandford, N. S.

Rev. A. Kinney has returned to his field of labor on the Millville circuit. He spent a few days with us in St. John which we enjoyed very much.

Rev. A. Stoerger has returned to Grand Manan, having spent the holidays in St. John.

Licentiate H. C. Archer is visiting Grand Manan.

Rev. J. S. Richardson is at Geary. Zealous of good works is truly applicable to the church at St. John. Since we came here there seems to have been one constant string of de-

mands which called for contributions, for general expenses, for painting, for repairs, for organ, for books, for building fund, for support of the minister, missions, etc., all done without murmuring or complaining, or resorting to any methods except voluntary contributions, and the church and congregation, still anxious to do more, called on Tuesday evening in a body on the pastor and his family and spent a pleasant hour in conversation, and before leaving presented the pastor with the sum of \$38.00. This kindness, added by the hands and hearts that are daily opened to us, makes us feel deeper our obligations to them and to God from whom cometh every good gift and every perfect gift—good gifts for the body, perfect gifts for the soul. The liberal soul shall be made fat, and he that watereth shall be watered also himself. Pro. 11: 25. Read this text twice.

S. A. BALER.

PRECIOUS TEXTS. Concluded.

Sunday—And call the Sabbath a delight, not doing thy own ways nor finding thine own pleasure, nor speaking thine own words.—Isaiah 58: 13.

Monday—Take my yoke upon you and learn of me, for I am meek and lowly in heart, and ye shall find rest to your souls.—Matt. 11: 29.

Tuesday—Trust ye in the Lord forever, for in the Lord Jehovah is everlasting strength.—Isaiah 26: 4.

Wednesday—Thou wilt keep him in perfect peace whose mind is stayed on thee, because he trusteth in thee.—Isaiah 26: 3.

Thursday—Seek ye out of the Book of the Lord and read.—Isaiah 34: 15.

Friday—Who gave himself for us that he might redeem us from all iniquity.—Titus 2: 14.

Saturday—For ye have need of patience, that after ye have done the will of God ye might receive the promise.—Hebrews 10: 36.

Sunday—But the seventh day is the Sabbath of the Lord thy God, in it thou shalt not do any work.—Ex. 20: 10.

Monday—For ye are all the children of God by faith in Christ Jesus. Galatians 3: 26.

Tuesday—But speaking the truth in love may grow up into him in all things.—Eph. 4: 15.

Wednesday—Keep yourselves in the love of God.—John 21.

Thursday—For this is the love of God, that we keep his commandments.—1 John 5: 3.

Friday—Oh Lord correct me but with judgment.—Jer. 10: 24.

Saturday—Obey my voice and I will be your God, and ye shall be my God and ye shall be my people.—Jer. 17: 23.

EVANGELISTIO FUND.

Previously acknowledged, \$110 93
Frank Nixon, L. Brighton, 1 00
Mrs. D. H. Nixon, collected, 5 00
Semi-monthly contribution, 2 00
A Friend, 10 00
Gideon Stairs, collected, 5 00
Mrs. S. McLeod, Newcastle, 4 00
Mrs. Jane Freeze, Summerfield, 4 00
Mrs. James B. Smith, 3 00
B. N. Goodspeed, Peniac, 2 00
Mrs. B. N. Goodspeed, Peniac, 1 00
Miss M. J. McLeod, Sussex, 5 00
Semi-monthly contribution, 2 00

Total, \$152 93
E. COSMAN, Treasurer.

At the rate that correspondence is coming in now, the HIGHWAY will need to be enlarged or issued weekly. If your correspondence does not appear in this issue or is cut down, keep sweet and say, crowded out.

Every new member should be asked to subscribe for the HIGHWAY—especially in the new churches.

Correspondence.

CANTERBURY, Jan. 3rd, 1895.

Our meetings are good and the little church is strong, and all the members, so far as I know, are witnesses of the power of Jesus to save in their daily walk as well as in the church. To God be all the glory! Yours, washed and preserved,

I. W. MARSTEN.
Bro. Marsten writes that his health is not very good.

SANDFORD, N. S., Jan. 7th, '95.

Perhaps a word from this quarter would be of interest to your readers. Brother MacDonald, our field evangelist, came to labor with us on Dec. 30th, and we have been holding meetings for one week. The weather has been rough and stormy, but the people have attended the meetings and have been greatly strengthened, and conviction is deepening. Bro. MacDonald is the right man in the right place, and as he preaches the word the Holy Spirit is present to carry it home to the hearts of the people. It was our privilege to visit the churches at Port Maitland and Cedar Lake yesterday (Sunday). I noticed a marked change in the interest and spirituality of the church at Port Maitland, the result of the late special meetings held there. We had a good season together. The Lord was present. The church is strong in the Lord. Brethren, pray for us that great victory may be the result of our efforts in this place. My testimony is that Jesus saves.

H. H. COSMAN.

MONCTON, N. B., Jan. 9th, 1895.

In response to your repeated calls for correspondence, I will leave the list of the slothful and add my quota with the others whose testimonies we so much relish. We admire and delight to pursue the good logical selections you publish in every issue, but above all we relish reading the straight, burning testimonies of hearts set on fire by the Holy Ghost, and it seems to us if in one gin or trap of the devil more than another we are in danger of weakening, it is in lowering our testimony, definite and pronounced in "walk as well as talk," and thus glorify God and put to silence the criticism of a gainsaying world. Indeed that was the fulfilment of the promise of the Father, that the Holy Ghost should come to abide, and we should be witnesses at home and abroad, in the church and in the world, everywhere living epistles read and known of all men. God demands it of us, and for this we were raised up to glorify God and give the hungry world something better than mere sentimentalism or theory, which to all honest hearts have become nauseous. They look up to us for and expect us to give them the pure, unadorned truth, which alone can save, sanctify and satisfy the hungry soul.

Our churches are alive here and on the Mountain. Bless God! The dear people are very kind in their remembrance of our every need. The Moncton church and the Mountain church as well were up to time with their Christmas and New Year's gifts for the comfort of me and mine. May the dear Lord richly reward them with all needed grace.

Yours fully saved and wholly sanctified by the cleansing blood,

W. H. SHERWOOD.

WOODSTOCK, Dec. 31st, 1894.

Bro. Editor:—

We are at the close of the old year that has brought to us so many blessings. My little girl, six years old, asked me the other day, "Where does to-day go to when it is gone?" We wait for the answer, and we hear the echo, eternity. As we look back and review the past, with its responsibilities and privileges, the thought comes, Have we been true, and at our very best for God? Probably we might be proud of that which is of benefit. "And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they show much love, but their heart goeth after their covetousness." Ezekiel 33: 31. Praise to the Holy Spirit for teaching and leading even me. "Light is sown for the

GREEN BUSH, York Co., Dec. 24, '94.

Dear Bro. Baker:—

It would not be courteous to not answer your request concerning Alliance and camp-meeting for 1895, and I am not sure that it is courteous to be so tardy as I have been, but you will please excuse me, as I have not time nor space to give you the reasons for my tardiness. When I left the camp ground this year I was sorry I had to, and made up my mind if I lived to get back there I would stay until the close, and I do not know that I have changed my mind. My purpose still is to attend and stay all through if it be the Lord's will, and do what I can to honor Him. I trust you and yours are all well and doing well. We are well.

Yours in the blessing,
JOHN GRAVINOR.

KNOXFORD, JAN. 6th, 1895.

Dear Highway:—

I've been thinking to-day the proof of love is sacrifice, and how much are we giving proof of our love? or, does true love exist where there is so little proof? How much are we denying ourselves for the love of the Lord's work? things we would be even better without. (For our loving Father does not want us deprived of that which is of benefit.) "And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they show much love, but their heart goeth after their covetousness." Ezekiel 33: 31. Praise to the Holy Spirit for teaching and leading even me. "Light is sown for the

We have had many showers of blessings. We have had special services for a few weeks. Rev. B. Colpitts and Miles Traf-ton were the leaders, and glory crowned the mercy seat. Four young women were baptized, and several others were converted, who may seek homes in other churches. A number of Sabbath school scholars have also accepted Christ. Frequently we have a prayer meeting at the close of the school, which is certainly like the wine made by our Saviour at the marriage at Cana of Galilee.

If we were to send you some money for new subscribers and renewals for the HIGHWAY it would be a more tangible proof that we were doing our best for it. Our people are good, but perhaps a little slow in pushing the claims of the paper. It is a great mistake for our people to spend money supporting a paper opposed to the doctrine and experience of entire instantaneous sanctification as a second work of grace, and neglect to take their own paper, which represents the denomination to which they belong, which teaches the doctrine which Christ taught, for which many of us have suffered the loss of much in the past. I glory in the choice, and would rather have the liberty which I now enjoy than high position. Glory to the Lamb!

Yours in Christ,
A. H. TRAFTON.

NORTON STATION, N. B., Jan. 10, '95.

Mr. and Mrs. Melvin L. Rumery wish to thank God in behalf of the many friends of this place for the kindness shown in the many gifts which we have received, and our prayer is, "May the Lord reward them accordingly." Our testimony is, the Comforter has come and is now leading us into all truth. To-day he is our justifier, our sanctifier, and a little from this will be our glorifier. Amen!

WEST PEMBROKE, MAINE, Jan. 5, '95.

Dear Highway:—
When Bro. Moses came to this place it was in gross darkness. But I praise God that He sent a man endowed with the power of the Holy Ghost here to preach to us the way of holiness, for God said there should be a highway and a way, and it shall be called the way of holiness, and I am glad that I am enabled to see the way of holiness that I may walk therein. Glory to His dear name! And now I can say that I am living in sweet peace each day, for I have let the Saviour come in to abide in my heart, and He has taken perfect control and sanctifies and saves me from all sin.

Yours in Jesus,
LAURA E. GREENLAW.

GREEN BUSH, York Co., Dec. 24, '94.

It would not be courteous to not answer your request concerning Alliance and camp-meeting for 1895, and I am not sure that it is courteous to be so tardy as I have been, but you will please excuse me, as I have not time nor space to give you the reasons for my tardiness. When I left the camp ground this year I was sorry I had to, and made up my mind if I lived to get back there I would stay until the close, and I do not know that I have changed my mind. My purpose still is to attend and stay all through if it be the Lord's will, and do what I can to honor Him. I trust you and yours are all well and doing well. We are well.

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righteous." I'm so glad we need not walk in darkness.
Yesterday (first Lord's day in the New Year) was a day of victory for my soul. To-day I'm keeping Jesus in my heart by faith and obedience and he is keeping me. I could not do without thee my Refuge!
Your sister in Jesus,
SADIE JONES.

Dear Highway:—

In your issue of Dec. 31st you had an article written by Bro. A. L. Bubar referring to churches and pastors, or rather, pastorless churches, and asking some questions; one question was, Is there a defect in our polity out of which the difficulty arises? I wish to say that our polity is the best known, but the difficulty spoken of is the result of not working out or fully understanding our polity. For why should a church be without a pastor even for a short time if there are pastors to be called? Every church is at liberty to call its own pastor, and as long as there are pastors enough to supply all the churches it is their own fault if they do not obtain one. And when a church is weak and unable to support a pastor, two or more can unite and thus form a pastorate sufficiently strong to support one. In order this matter should have proper attention every church should appoint a pastoral committee each year to remain in office until successors are appointed; and if there is two or more churches forming the pastorate, the committee should meet and agree on a pastor, and give him a call; and if one church is small and the other large, the small one should be consulted as well as the larger and stronger church, which sometimes fails to be done. The stronger church engages a pastor and the weaker one having no voice in the matter, which is not always pleasant. This committee should be appointed at least one month before the Alliance meets, and in many cases the committee can arrange with a pastor before the Alliance meets.

There is another thing needed in order for this plan to work smoothly, and that is, the present pastors should resign sufficiently early to give the churches an opportunity to re-elect them or secure another, and not to keep the church waiting for them to resign, or to be under the painful duty of asking them to do so. For a pastor to make an arrangement with a church to remain until the church tells him that they do not want his services any longer, or for him to say the same to the church, does not always end well; for there are but few men who like to be told that their services are not wanted any longer, so a definite time stated is more satisfactory to both church and pastor.

There is much more that I would like to say on this subject, but my letter is already long enough.
A. K.

SOMETHING MORE