— THE —

King's Highway,

THE ORGAN OF THE

Reformed Baptists of Canada.

PUBLISHED SEMI-MONTHLY

At 54 Germain Street, St. John, N. B.,

BY A COMMITTEE OF THE ALLIANCE.

Rev. G. W. McDonald,
" A Kinney,
" W. B. Wiggins.
B. N. Goodspeed,
Rev. S. A. Baker. } Committee.

SUBSCRIPTION PRICE.

Per year (in advance), - - - - - - $1 00
Single copies, - - - - - - - - - - 0 05
50 copies for distribution - - - - - 1 00
100 " " - - - - - 1 50

☞ Send all communications and subscriptions to Rev. S. A. Baker, Carleton St., St. John N. B.

PRESS OF GEO. E. DAY, GERMAIN ST.

ST. JOHN, N. B., MAY 15TH, 1896.

Camp Meeting at Beulah Camp Ground, July 1 to 12.

Begin now to prepare for the yearly Alliance and Camp Meeting. Don't listen to the tempter and say you cannot — the world was managed pretty well before you had any part in it and it will probably run along all right when we have all passed over to the great eternity. You will find improvement physically, mentally and spiritually, if you go. If you stay at home you will probably be found among those who complain and murmur at those who go—and fault-finding is mean business; it is no great accomplishment for any man, much less a professed saint of God. Prepare to come and persuade others to come—come to throw yourself into the work as if this was your last privilege, and it may be. Let every one say we will have a good meeting and ask God believingly and we will. Don't say *they* and *you*, but WE. Why not! the meeting is yours as well as ours or others. Your personal interest is needed to make the meeting a success; and it is also necessary for your profit. Then prepare to come — pray about it and come. M.

It is a pleasing thought to the Christian that with God's ability, His power is exercised to keep us; that in doing this He lends us of His strength. We are strong; because in Him is might, and he is the strength of his people, and he is looking for an opportunity to impart of his strength to us:

"For the eyes of the Lord run to and fro throughout the whole earth, to show Himself strong in the behalf of them whose heart is perfect toward Him."—II Chronicles 16: 9.

A perfect heart secures the aid of God's almightiness. Surely the saint should feel secure with such assurance of divine assistance. This was the comfort of the Psalmist. He says: "The steps of a good man are ordered by the Lord, and he delighteth in his way; though he fall he shall not be utterly cast down, for the Lord upholdeth him with his hand." The Lord's hand! What strength its touch imparts. The hand of the Lord was on Elijah and he girded himself and ran before Ahab to the gates of Jezreel. And John says He "laid His right hand upon me, saying, *fear not*, I am the first and the last." What gentle assurance is given in the impartation of strength by the touch of this right hand. How many victories have been won by the strength thus imparted. And He invites His saints to be strong *in Him*. "Put on the whole armour of God that ye may be *able* to stand in the evil day." "That ye may be able to stand against the wiles of the devil." Shame of the man who talks of *cannots* with such possibilities as lies before the saint. Praise the Lord! the heart swells with holy emotion while we say with the apostle, "I can do all things through Christ, which strengtheneth me.—Phil. 4: 13. M.

IT is startling sometimes to listen to the statements of professed Christians concerning God and His ways with man. They can tell you so easily what God *cannot do* or *does not do*; how He loves man and how little man is capable of loving Him; what great things God has for us in heaven and how little He has for us down here. No wonder the world has held such feeble ideas of Christianity when its adherents are so anxious to minify its power and blessedness and the extent of its influence in man's moral nature. They admit that God does much for the christian, but the christian must do much for himself to help God in His work. That God sheds abroad His love in the heart, but he cannot remove its inherent tendency to sin. God will help us to keep down, to repress anger; but He cannot remove it. He can conquer sin; but to remove all sin is impossible. Only death can do that. In short, God can do something for man, but man must continue a life-long struggle to assist the Lord in saving his soul from sin.

One would suppose that with all the light thrown upon the Bible in these days that the old lament of the seventh of Romans would cease; but you hear it still: "I cannot do the things that I would." "When I would do good evil is present with me." "O, wretched man that I am, who shall deliver me?" Poor blind slaves! what a pity they could not be induced to look up and see how grandly Jesus Christ can deliver those that trust Him. How refreshing to the soul is the testimony of the few who tell us what *God can do* and has done for their soul; and how refreshing to turn to the Bible and learn what God delights to do for man, and with what power and might He carries out His purposes. What grand ideas of God's ability to do for us we gather from the teaching of Paul. How very unlike some of our modern preachers: "Wherefore also He is *able* to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them" (Heb. 7: 25). The everlasting priesthood of Jesus is the pledge of the complete salvation of His people. For this purpose He has shed His blood, which the beloved disciple declares cleanses His people from *all* sin. Again, He is able to succor His people in temptation; hence "God is able to make him stand" (Rom. 14: 4). And this strong assurance comes to us doubly assured, because God is *able* to make all grace abound unto you (II Cor. 9: 8). Not only grace for all circumstances, but that it may abound unto you, that ye having all *sufficiency in all things* may abound unto every good work, be useful at all times. Now unto him who is able to do exceeding abundantly, above all that *we ask or think*, unto him be glory in the church through Christ Jesus.

DISCIPLE means a follower or pupil. Paul was a disciple of Gemaliel; that is, Gemaliel was his instructor, and Paul submitted himself to his instruction and government and believed the doctrines he taught. To be a disciple of Christ one must possess these characteristics, viz., submission to the government of Christ and careful attention to His instruction. They must go together. The moment one ceases to follow Christ and resists His will he ceases to receive the necessary instruction. It is the men who submit to truth, to the doctrines of Christ who receive a further revelation of truth: "If any willeth to do His will he shall know of the doctrine whether it be of God or whether I speak for myself," John 7:17. Here is the intimation that further light will be given to the man who submits to that already given: "Then shall ye know if ye follow on to know the Lord." This is a plain scripture promise, as true in the prophetic age as in the days of Jesus; who emphasized it by saying, "He that followeth me shall not walk in darkness, but shall have the light of life." The experience of every true Christian proves the verity of this promise. The moment we accept and act upon the light we receive that moment our light increases. If we refuse to obey and submit to truth darkness immediately follows. This accounts for the ignorance of many professed Christians in regard to the great doctrines of Christianity. This is why Christian perfection is so little understood by many. The soul is converted, religious life begins, and bids fair to run well, but the Spirit discovers to the understanding some new revelation of truth. He is informed of some forward movement involving greater sacrifice than he is willing to make, and he hesitates. Hesitancy brings weakness, then follows refusal to obey; darkness follows, then the great truth which the Spirit was about to open to the soul's vision is hidden. The veil of unbelief has obscured the vision; soon prejudice against the truth follows, and the man who stood so near the gateway of truth, which if received would have poured a flood of light upon his soul and opened before him a knowledge of spiritual privileges, infinite in their duration, now becomes doubtful of the existence of such privileges, and finally gives himself up to earnest contention against those who profess to have experienced them. We believe it to be true that the hardest fighters against the doctrine of perfect holiness have once had great light on the subject, and having refused to yield to the truth are to-day opposing what God and conscience once convinced them was true. Ministers of the Gospel who have had their Kadesh Barnea and are now making crooked paths through the wilderness, declaring that God has never given a promise of a Canaan rest. Self-deceived, they become deceivers of others. Let us be careful to obey the truth as fast as it is made known. It is a dangerous thing to trifle with light. "If the light that is in you becomes darkness, how great is that darkness."

WE fear many die to sin as a bear hibernates in winter, they simply lie dormant, they withdraw from their surroundings. But, like bruin, when strong incentives are used, symptoms of life soon appear. In too many cases we fear that professed death to sin is only suspended animation. A few worldly restoratives, a little effort on the part of their old associates, and the old life makes itself manifest. Bruin in winter quarters, like inbred sin in the soul, is not to be tampered with. Better be sure he is dead before you can trust him too far. If you are "dead indeed unto sin" you are not tried at every little incident that may seem to affect your reputation; you will not be insulted by every apparent slight or neglect on the part of your brethren.

Dead men are not jealous if others are spoken of more favorably than themselves. Suspicious, jealousies, enragings, fretfulness, inuendoes, and threats at fellow christians, are painful symptoms of carnal life.

A death to sin means much. To die to sin must mean a resurrection with Christ. "If ye then be risen with Christ, seek those things which are above where Christ sitteth on the right hand of God; set your affections on things above not on things on the earth, for ye are dead and your life is hid with Christ in God."—Col., 3:1-3. Men dead to sin are risen with Christ. Men who have entered into the holiest by the blood of Christ ought not to manifest anything but holy principles in the government of their lives. The world looks for consistency. M.

COUNTING CONVERTS.

FALSEHOOD is falsehood in whatever form it may appear. A lie is never justifiable, and is never as unnecessary and disgusting as when seen in reports of certain evangelists' meetings. Converts are counted by hundreds in reports of meetings; but they can only be counted by scores a little later; and indeed, when the pastor seeks to gather them into the fold they can only be counted on your fingers in many instances.

Nor can this be called by any other name than intentional falsehood. Does not every man who possesses a reasonable share of common sense and spiritual discernment know very well that every person who rises in meeting or signs a card indicating a desire to be saved are not savingly converted, and that only a small percentage of such persons become members of churches; and many of these are destitute of spiritual life? Knowing this it seems that men who advertise the results of their meetings in such exaggerated terms must, to say the least, have a conscience exceedingly elastic.

Holiness papers ought to be free from such exaggerations and holiness evangelists, professing to be led by the spirit, ought to readily find fields of labor without such advertisements. M.

THE ALLIANCE.

The time for our annual meeting will soon be here. The time will fly very rapidly between now and July 1st. I would remind the various committees of their duties. Brethren, please don't wait till you come to the Alliance before you prepare your reports. There will be business enough at that time to take up your attention without attending to your reports.

The following are the committees for 1896:

Temperance.—Rev. B. Colpitts, Rev. H. H. Cosman and James E. Drysdale.

Conventions.—Rev. A. Kinney, Rev. G. W. Macdonald and J. Kimble.

Evangelistic Work.—Rev. S. A. Baker, I. W. Marsten, B. N. Goodspeed, E. Cosman, J. L. Belyea.

Highway.—Revs. G.W. Macdonald, A. Kinney, W. B. Wiggins, S. A. Baker, and Bro. B. N. Goodspeed.

Sabbath.—Revs. A. Stoerger and A. H. Trafton.

Camp Ground and Camp Meeting.—Revs. A. Kinney, H. H. Cosman, G. W. Macdonald, S. A. Baker, and Bros. E. Cosman, J. L. Belyea and J. Kimble.

Hymn Book.—Rev. W. B. Wiggins, Mrs. Sidney Brancroft and B. N. Goodspeed.

Sunday School Agent.—Miss Alice N. Goodspeed.

Delegate to Houlton Quarterly Meeting.—Rev. G. B. Trafton.

Delegate to Aroostook Quarterly Meeting.—Rev. A. Kinney.

Delegate to Evangelical Association. Rev. W. B. Wiggins.

The first named on the various committees is the chairman of each committee. Now, will the chairman please prepare a written report and consult with the other members of the committee, either by word or writing, and be fully prepared to report by the time the Alliance opens. By so doing you will save yourselves and others much trouble and expedite the business. We hope the mere mention of this matter will be sufficient to ensure its success. Also, it is important that we should have a full representation from the churches.

Each church should be represented, not only by its pastor, but by one or more delegates. *Now* is the time to begin to think about coming and make preparations to come.

You may say, I can't afford it. Perhaps if some of us would deny ourselves of some luxuries in which we indulge, we would have means to come, as well as to honor God in other ways.

Some may reply, Well, I don't use tobacco. I am glad to hear that, as no Reformed Baptist ought to use tobacco, nor any other Christian. But perhaps you spend needless money in candy, tea, cake and pies; needless dresses, balloon sleeves, fashion and style of various kinds, and yet you complain that you have no money to come where you might get your soul fed and mind and body benefited. Do you think it is right, or honoring to God to spend so much money and time in thinking of what we shall eat or what shall we drink and wherewithal shall we be clothed, and yet when urged to attend to the affairs of the church of God and eternal interests, say, I have neither money nor time! But enough for the present. We shall return to the subject in the next issue, hoping in the mean time that each church is aiming at being fully represented at our coming Alliance.

Yours, saved,
THE SECRETARY.

THE REFORMED BAPTIST ALLIANCE OF CANADA, 1896.

NOTICE.—The eighth annual alliance of the Reformed Baptist Church of Canada will convene (D. V.) in the Tabernacle at Beulah Camp Ground, Kings County, N. B., on Wednesday, July 1st., 1896.

Arrangements will be made to obtain reduced rates of travel on the River steamers; also on the steamers from Grand Manan and Nova Scotia, of which notices will appear in the HIGHWAY later.

Delegates and visitors coming by Railway will secure return tickets from all points along their line of travel.

All Reformed Baptist Churches organized since last Alliance are hereby requested to send the name and P. O. address of their clerks to the corresponding secretary of the Alliance not later than June 1st, so that blank forms of report may be sent them.

If any of the churches have changed their clerks since last Alliance, will they please forward to the corresponding secretary the name of the present clerk, with his or her P. O. address, not later than June 15th.

Other notices and arrangements will be published in the following issue of HIGHWAY.

A. L. BUBAR,
Cor. Sec'y.
Marysville, N. B.

MONCTON, May 12,—James Beatty a former Monctonian, is at present in the City. Mr. Beatty has been examined by the medical fraternity and pronounced incurable of a certain ailment, and has, through the columns of the daily press, asked forgiveness of all persons he may have harmed, and also states that he freely forgives everybody.—*Telegraph.*

Very good; but how would it do for men to attend to this business while in health?

DELEGATES TO THE ALLIANCE.

Bro. Wiggins, in his letter in this issue, touched this subject. I wish to sanction what he said, and to add that it would be a good plan for the churches whose delegates are not able, or who do not feel that they should bear the expense of attending the Alliance alone, to contribute toward, or pay the whole of the expenses of their delegates who come to represent the church. Every church should be represented, and can be if a little interest is taken in attending to the matter.

S. A. B.

NOTES FROM A SERMON

Preached by Dr. Carradine, in Lowell, Mass., Jan. 22, 1896.

For this is the will of God even your sanctification.—1 Thess. 4: 3.

Your sanctification is not the will of the devil. He is afraid that you will get sanctified.

It is not the will of the world, for a holy man disturbes the world.

Nor is it the will of a formal church.

There can be no twisting of that word—sanctification.

It is an awful thing to oppose it, for it is the will of God.

It is wrong not to seek it.

If it is the will of God why don't we get it?

You don't need to understand it in order to get it.

You can't see it on your feet, but you can by getting down on your knees.

You can be a consecrated man all your life-time, and not be sanctified.

Consecration brings you up to the table, but sanctification puts something on the table.

Regeneration cannot be improved on. It makes you God's child.

Sanctification is not recovery from backsliding.

It is not growth in grace.

Sanctification is God's work.

Growth is upward.

Sanctification is downward.

I sent for a young man who preached this blessing, to assist me in revival work. In the morning service he made the feathers fly, and the hair in the evenings.

Sanctification is no delusion. It is a second work of grace, and is proven by the fact we hunger after it. It is a second work according to the prayers of God's people.

SUMMER COTTAGES.

Persons who wish to spend part of the summer in the country at small expense should apply for rooms in the new building at Beulah Camp Ground, which will be to-let after July 12th. It is beautifully situated. Six steamers pass the grounds daily. Post and telephone office within a half mile of the grounds. We have special arrangements for persons who visit the grounds at 25 cents for round trip.

Apply to J. L. Belyea, Belyea Hotel, Prince Wm. Street, St. John, N. B.

The (Woodstock) *Despatch* makes a point in asking, "Why not pray for the Turks as well as the Armenians? Does not the Lord say 'Pray for them that despitefully use you and persecute you?'"

FUNERAL AND MEMORIAL SERVICE.

About thirty persons went from this city to Brown's Flat to attend the burial services of Miss Maud Belyea, which took place on May 2nd. The services were conducted by Rev. S. A. Baker, assisted by Rev. A. Kinney and Rev. G. W. MacDonald. On Sunday evening a memorial service was held in the Reformed Baptist Church in this city. Rev. G. W. MacDonald preached to a large and interested congregation.

MINISTERS AND CHURCHES.

A private letter from Woodstock states that Rev. W. B. Wiggins is doing practical and effectual work there, and his labors are, as they should be, highly appreciated.

Rev. T. W. Moses baptized thirteen converts during April at West Pembrooke, Maine. Bro. Moses' work speaks well for him, as the readers of the HIGHWAY will remember that he established a self-supporting church in a few months, which is now reported as a church of life and power, a good example of faith and energy.

The churches should attend to the collection of the Alliance fund; and the missionary societies should have their dues collected, as our missionary work of next year depends on the amount collected now, and there is only a few weeks in which to attend to it.

Rev. G. B. Trafton has been requested, by a unanimous vote of the church at Brighton, to remain pastor for another year.

Rev. G. W. MacDonald preached at Upper Millstream, Kings Co., last Sunday.

Rev. A. Kinney made a short visit to St. John the first of this month. He preached Sunday, May 3rd, at 11 a. m. at the Reformed Baptist Church, and at 7 p. m. at the Queen Square Methodist Church.

Rev. A. Stoerger has accepted the invitation of the churches comprising the Millville circuit to remain pastor for another year.

Sister Mamie Gosline has returned home from Grand Manan. One professed conversion; and God blessed her labors to the refreshing of the church.

Rev. G. W. MacDonald's address is 270 Main Street, St. John, N. B. He has gone to Carleton County to assist Rev. J. H. Coy in special meetings.

SUNDAY SCHOOL REPORTS.

Blank reports have been mailed to the various Sunday schools in connection with our churches, and the superintendents or secretaries are requested to see that they are filled in and returned to me so that I will receive them by the 10th of June.

If each will kindly observe the note at the bottom of the blank form it will greatly aid us in the preparation of our annual report, and also render it more interesting.

If any schools fail to receive the blank, or if any new schools have been organized, please notify me and I will forward immediately.

Address, Penniac, York Co., N. B.
ALICE N. GOODSPEED,
S. S. Agent.

GLEANINGS FROM ALL LANDS.

MRS. P. H. HALE.

Take hold with God in His steady work of uplifting the world.—E. E. H.

* * *

Dr. John G. Paton lately presented £12,000 ($60,000) to the Victoria General Assembly as a fund for carrying on the work so dear to him in the New Hebrides. This sum has been realized from the sale of his well-known book, increased by donations from appreciative readers.—*Regions Beyond.*

* * *

The number of Armenians massacred is said to reach 50,000, while thousands have died from exposure and starvation.

* * *

More than 10,000 Japanese are engaged on the sugar plantations of the Sandwich Islands, and are thus brought into contact with the prevailing Christianity. Eleven Japanese evangelists are doing a noble work among them.

* * *

At the beginning of this century the Bible had only been translated into one-fifth of the languages of the world. It is now translated into the languages of nine-tenths of the human race. Much of this has been done by the British and Foreign Bible Society that now distributes on an average 13,000 copies of the Bible *daily*.

* * *

Within a few months the noble army of martyrs has been much increased, particularly by Christlike lives gladly laid down in China and Eastern Turkey. The *Independent* of March 19th, in a most pathetic editorial, gives the names of no less than 21 Protestant (American Board) Armenian preachers and pastors who were clearly slain for Jesus' sake. To every one life was offered if he would accept Islam, and refusing the fatal blow was given.—*Miss. Review.*

* * *

Mr. Ruskin, of the Congo Balolo Mission, paid a visit recently to a tribe on the Lopori, hitherto untouched by the Gospel. His account is a thrilling one. He found the people cannibals of the most degraded type, living in constant feud with the Arabs and other foes. "*We welcome war*," they said; "*because it brings us meat.* We eat all enemies slain in battle." Hunting for animals is unknown; but every few weeks they go out in search of human food.

* * *

The first brigade for the forward movement on the Congo has already enrolled. A band of about 26 have been studying the Congo language all the winter, and the most of them have already been accepted as missionaries, and expect to sail from New York about the end of April, to begin the first line of advance from Matadi to Lake Tanganyika. They are picked men and women. Our brothers, Woodcock and Macomber, are going back with them, and we trust that they may be able to open at least 4 new stations about 50 miles apart on the proposed route.—*Christian Alliance.*

* * *

Two of the leaders of the liberal party, which is now in power in Japan, are prominent officers of the Presbyterian church.

* * *

It is said that an English Baptist Missionary in India has baptized a converted Tibetan soldier in the British army, named Sobha Sing, and that he is anxious to go and preach the Gospel to his own people. This may be one of God's ways to reach that "Hermit Nation."

EVANGELISTIC FUND.

Previously acknowledged,	$141 50
John Kimble,	5 00
Mrs. John Kimble,	1 00
Semi-monthly contribution,	4 00
Collected by Mrs. N. S. Phillips, Greenbush,	5 00
	$156 50

E. COSMAN, Treasurer.

MARRIED.

Grand Manan, April 29th, by Rev. W. H. Perry, Mr. Burton Cook to Miss Winnifred Benson, both of Seal Cove.

DIED.

At Castalia, Grand Manan, of general debility, Mrs. Ebenezer Richardson, aged 75 years.

At Victoria Corner, Carleton Co., on May 5th, Lorne Leslie, infant child of Ruel W., and Minnie Shaw, aged three months. T.

At St. John, April 28th, Ruby M., infant daughter of Mr. and Mrs. Thadeus Nason, aged four and a half months.

ACKNOWLEDGMENTS.

Mrs. Levi Morse, Temper'e Vale, May, '97;
Mrs. Wm. Everett, Burnt L'd Brook, " '97;
Mrs. A. W. Grant, Middle South'ton, " 97;
Jerome Alley, West Jonesport, Feb., '97;
Mrs. George Price, St. John, June, '96;
George Scott, Grand Manan, May, '96;
Mr. Isaac Titus, Jacksonville, Dec., '96;
Mrs. R. Maxtead, Woodstock, July, '97;

FOREIGN MISSION FUND.

Previously acknowledged,	$24 18
Mrs. J. A. Parent, Temperance Vale,	2 00
Mrs. Horace Draper " "	50
Total,	$26 68

MRS. E. COSMAN, treasurer.

Rev. J. Bolton Daggett, F. C. Baptist, is talking of going to India as a missionary of that denomination.

Correspondence.

St. John, May 12th, '96.

Dear Highway:

The heading of my letter seems to need explanation. I left Grand Manan yesterday morning and I am on my way home.

A little sketch of my stay there will be interesting. As I wrote before I arrived there safely the 15th of April and was welcomed cordially both at the boat and in the church. All through my stay I found the people very kind and friendly, and their sympathy and prayers, with God's help, enabled me to do better work than I could otherwise have done.

On the 27th ult. we began special meetings, which continued two weeks. The meetings were well attended by the church and also by the young people of the place, who always gave good attention and order.

There was a good interest in the meetings and those who took hold of the work were strengthened and blessed, and God wonderfully helped and blessed me in doing the best I could for Him. Conviction was upon the young people and one soul came to Jesus for pardon and is now rejoicing that she is saved. We will praise the Lord for one while we continue to pray that others may yield.

Besides the special work, we attended the regular prayer meetings of the church and held two services each Sunday. In these we realized that God alone was our sufficiency, and our hearts praise Him for the grace He so freely gave.

I also called on the different families belonging to the church and very much enjoyed meeting the people in their homes. The sisters have a cottage prayer meeting on Wednesday afternoon, which is a source of strength, and by a little effort could be made to yield considerable missionary knowledge.

Outside, as well as in the church, I found the island very attractive. The scenery was new and delightful to me. The water, the islands, the beach, and the rocks were all filled with interest, and through the kindness of Mr. and Mrs. Lorenzo Watt, with whom I staid, I had the pleasure of visiting a number of places. Our last trip was made on Friday, to Southern Head. The day was bright and the trip was most delightful. There we had a grand view of the water from the "light," and we also saw the "southern cross." I found and was given several curiosities which I shall keep as mementoes of my trip.

Last Sunday, besides attending the service at North Head, I went to Woodward's Cove in the afternoon and spoke to the people in the Methodist Church.

Sister Mary was not able to join me on the island and I felt that my work was done. It is not long since she came home and she is needing a rest, so probably will remain at home until Alliance, unless the Lord plans otherwise.

I feel that the Lord is directing my steps these days, and by His grace I will follow Him. I delight to do God's will, and He fills my heart with love and praise.

Your sister in Jesus,
MAMIE GOSLINE.

Dear Highway:

Since my last report we have had baptism twice—one on April 26th, when eight followed the Lord in this ordinance, and on May third, five more, making a total of thirteen. There are a number who will follow later. I am glad that I can report victory on Zion's side. I was assisted at the baptism by Rev. Mr. Morgan (Baptist) and Z. B. Grass, of Lubec. A large congregation were present. Yours in Christ,

T. W. MOSES.

West Pembroke, Me., May 4, '96.

Dear Highway:

I have read your burning testimonies some of late and have heard the brothers and sisters declare God had saved them. I can say to-night, God has saved me and saves me now. I believe there is a rest remains here for the people of God, and a sweeter rest by-and-by, and I can say to-night six months ago I entered that rest that remains here and shall enter that sweeter rest by-and-by.

Your sister, cleansed by the blood of Jesus, kept by his power,
GUSTA PEABODY.

Lubec, Me., May 7, '96.

Dear Highway:

It is time for me to renew my subscription to secure your welcome visits to my home. Am glad to see you twice a month. The information that I get from reading your pages helps me on the lone way with Jesus, my Saviour, who saves me from sin.

I praise the name of the Lord for all His tender love and unmerited mercies to me.

May you be a blessing to many.
Your sister in the faith,
MRS. WM. EVERETT.
Burnt Land Brook, N. B.

Dear Highway:

Our meetings are good. Four were at the altar last night for heart purity, and one requested prayer. I had the pleasure of visiting Bro. Cosman's circuit some weeks ago, and had the privilege of talking of Jesus at Sandford to a kind-hearted, hospitable people. Bro. Cosman is much loved by his people, and I believe is worthy of their confidence. I also had the pleasure of preaching at Brazil Lake three times. Bro. Cosman returned with me to my field of labor and rendered good service. He baptized one convert and received him into the church. The church was much strengthened. Jesus saves me from sin and for a number of weeks has been filling my soul with Himself. Bless His name forever.

C. S. HILYARD.

Parker's Cove, N. S.

Dear Highway:

I thought I would write a few lines for your columns to let you know I am still living in the sunlight of God's love. I have often thought, as I read the burning testimonies of others, some of you might wonder why I did not give mine. For doubtless some of the dear ones still remember me. As the years have gone by I thought it best to be still and walk with God. But of late I feel I must arise and do more for my blessed master. A little over thirteen years ago I crossed the rough Jordan and arrived safe in the Promised Land. My testimony is Jesus sweetly saves and keeps me by his power. Glory to His dear name.

Your sister in Jesus,
MRS. Z. B. GRASS.

Lubec, Me., May 8, '96.

Commandant H. H. Booth was greeted by a fairly well filled house at Mechanics' Institute, in this city, Thursday Evening, May 14th. A large number of officers and soldiers were present. Brigadier Scott presided and read a fairwell address in behalf of the Salvation Army generally of the Maritime Provinces. Adj. Gage also gave a short address of fairwell, to which Commandant Booth replied, requesting Adj. Gage and Mrs. Gage to rise, and he announced to them that he was going to change the name to Staff-Captain and Mrs. Staff-Captain Gage, after which Mr. Booth spoke for about an hour, dealing with the difficulties he had encountered in his work in Canada, which he classified:

1st. As the devil of division.

2nd. The devil of criticism. This devil he characterized as a vulture whose delight varied from that of the dove; while the dove loved that which was pure and good the vultures delight was only complete when it found a putred carcass.

3rd. The devil of grun b e.

4th. The devil of pride.

5th. The devil of melencholia.

6th. The devil of separation.

Under the latter heading he referred to the separation in the U. S. He stated that only 50 officers out of 2,000 had dissented.

He also stated that notwithstanding the dissentions and other difficulties they had met in Canada, that he was leaving more soldiers in the field than he had when he came. He had instituted nine shelters; six new rescue homes, giving a total of twelve now in the Dominion; one farm colony; and one children's shelter. They had purchased $100,000 worth of new property. He found the Army badly in debt; but now had $60,000 over liabilities. The *War Cry* had been increased from 17,000 to 37,000 copies.