

King's Highway

THE ORGAN OF THE
Reformed Baptists of Canada.

PUBLISHED SEMI-MONTHLY
At 54 Gormain Street, St. John, N. B.,
BY A COMMITTEE OF THE ALLIANCE.

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" W. B. Wiggins,
" S. A. Baker,
" G. B. Trafton,
" Mr. D. N. Goodspeed,
Committee.

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Rev. S. A. Baker, Carlton street, St. John, N.B.
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ST. JOHN, N. B., JUNE 15th, 1897.

ARE you coming to the annual meeting. Come, if possible. Let no trivial thing hinder you. It may be a matter of weighty importance. You ought to be fully persuaded that you are right before you decide to remain at home. You think you will postpone the matter till next year, but next year you may not be as well prepared as you are now, if, indeed, you are here at all. "To-day is the day of salvation." If you are coming, much depends on how you come. We mean in what state of mind; what motives actuate you. If pleasure, you no doubt will have your wish gratified. But this motive is too low. Come with a heart open to every good influence, with readiness to receive THE TRUTH, ALL THE TRUTH. Come to help, to be used of God in his work, to be filled anew with the Holy Ghost for that purpose. Come to fall in line with every other worker who is led of the Spirit. Come with such intentions, coupled with unflinching faith in God and a holy union will prevail among us that will ensure victory.

WE often hear apt and forcible illustrations in a prayer meeting. Recently we heard a brother who was accustomed to the sea, say, "Discharge your old cargo before you begin to load for another port." This illustrates a very important part in seeking the baptism of the Spirit. We must be first emptied before we can be filled. The Holy Ghost is looking for empty vessels and when He finds them He makes short work of the filling. We may consume time in consecrating, but the Spirit's work is instantaneous. The ten days before Pentecost were only preparatory. When the preparation was made, "Suddenly there came from heaven a sound as of a mighty rushing wind, and they were all filled with the Holy Ghost." What comes from heaven to our hearts comes suddenly. It is on the human side that the process is delayed. It is so hard to die to all old self-loves, the self-life is so strong and clings so tenaciously to carnal things, that the struggle is prolonged sometimes for days and months and even years, when we might have been filled instantaneously at any moment during that time if the consecration had been complete.

Beloved reader, if you are seeking the baptism of the Spirit and have not been filled, remember the difficulty is on your part, some forbidden thing is still retained, the soul has not yet really consented to be filled. Discharge all the old cargo, sweep the hold, and divine power will laden you with heavenly supplies.

In the same prayer meeting we heard this statement: "The professed christian, who has lost the indwelling comfort, is like an old car, condemned and switched off on a side

track, waiting either the repair shop or destruction."

Is not this true of many who once were full of the Holy Ghost and bid fair to be eminently useful, switched off—yes, left the main track, lost connection with the power. Useful cars are those found on the main track, those having connection with the engine, whence comes the power. Just here is the secret of usefulness, the connection of faith. Whatever qualifications we may possess, we will make no progress without this. Faith is the coupling link connecting with divine power; failing in this we are switched off. But faith has its conditions; and to maintain faith and thus keep the connection, these conditions must be met, unconditional, irreversible, eternal, affectionate, self-surrender to God, to be employed as he wills. This, and this only, will insure the maintenance of faith, by which the power of God is conveyed to the soul. And those conditions must be met in the present tense, *now*. Then faith becomes an easy exercise and we have not to work ourselves into violent effort to reach the power. It takes possession of the soul and remains there; not to be used, but to use us for the glory of God, as opportunity occurs. The connection once lost, the power gone, one of two results are inevitable, viz., the repair shop or destruction.

Reader, does your faith convey the power to your soul. Be watchful over your experience; love will leak out when faith weakens. Perfect love is the result of a perfect faith; perfect faith exists when your consecration is complete. This means special illumination and usefulness. Avoid the side track!

BEULAH CAMP GROUND NOTES

Hon. F. H. Hale spent two days with his family last week, who are now snugly settled in their new cottage at Beulah.

Rev. H. H. Cosman and Bro. L. C. Watt will move into their new cottages before the Alliance meets. They have slightly locations, commanding a view of 10 miles down the river.

Rev. G. W. MacDonald has pitched his tent and is quite settled for two weeks camping.

The Tabernacle is now about ready and presents a fine appearance outside and in, and is pronounced by all a building, for the purposes which it was built, that would be hard to improve.

Many improvements have been made about the grounds. Kinghorn Avenue, which extends the entire length of the grounds, has been graded and gravelled, so teams can pass through, and the fence whitened; and water-casks have been placed at different points, in which ice water will be kept for the accommodation of the people. A large hotel range has been placed in the kitchen; a place has been provided for the oil and lanterns away from the main buildings; ticket offices placed at the gates, and other provisions for the comfort of the visitors too numerous to mention.

Bro. Allan Brown and wife, of Perth, who have charge of the culinary department, have arrived, and are preparing for the crowd.

ALLIANCE FUND.

Beloved, we hope you have not forgotten to give your part to the Alliance Fund. If any of our churches have not collected their Alliance Fund please do so now and send it by your delegates. Be sure, brethren, to send it. We need an increase towards this fund this year. Will the pastors urge this matter, please? The deacons ought to see that it is collected.

MINISTERS AND CHURCHES.

Rev. G. W. MacDonald spent Sunday, 27th, in Sussex. Sister MacDonald has been visiting there for some weeks.

Licentiate J. C. Bent, of Nova Scotia, expects to attend Alliance.

Rev. C. S. Hilyard has closed his labors with the churches at Parker's Cove and Phinney Cove, N. S.

Revs. H. H. Cosman and W. B. Wiggins and Bro. G. B. MacDonald are already at Beulah, and working hard getting ready for the meeting.

Revs. J. H. Coy and W. H. Sherwood have been enjoying deeply interesting meetings of late at Haynesville.

We are much pleased to hear that Bro. James T. Smith and wife, of Upper Woodstock, are to attend Beulah Camp Meeting this season.

Rev. J. H. Barker and wife, of Lenniss, Me., Rev. D. Rand Pierce and wife, of Brownville, Me., and Rev. E. V. Allen, of Fort Fairfield, Me., will probably be among the visitors at Beulah.

CLOCK FOR TABERNAACLE.

We tender our thanks to Mr. Shute, Jeweller, of Fredericton, for the gift of a fine eight day clock for the Tabernacle.

CHAIRS.

Yes, we want some more chairs. Work and pray, pray and work, and the Lord will give us lots of chairs. We can help, just a little. Praise God for help received. Who else will give us a helping hand?

B. N. GOODSPEED.

NOTICE.

The Ninth Annual Alliance of the Reformed Baptist Church of Canada will convene in the Tabernacle at Beulah Camp Ground, Brown's Wharf, Kings Co., N. B., on Wednesday, 30th of June, 1897, at 2.30 p. m.

W. B. WIGGINS, Sec'y.

NOTICE.

Please bring your "Voice of Triumph" with you to the Camp Meeting. We expect to also use the enlarged edition of "Good News in Song," lately published by the *Witness* company. It will be for sale on the Camp Ground.

W.

THE TABERNAACLE.

The great George Muller, of England, goes to God when he wants help to carry on his praiseworthy enterprises. How many of our dear brothers and sisters will ask God to move upon hearts to help us pay all Tabernacle bills before we dedicate? The gold and silver of the earth belong to God, and the cattle upon a thousand hills: they all belong to him.

B. N. GOODSPEED.

COMING TO CAMP MEETING.

Beloved, we are looking for greater results this year than ever. We have made greater preparations and been praying and believing more. We have done what we could to make you comfortable. Have you been preparing your hearts by the spirit's aid to come? I hope none of you will come with any prejudice in your hearts. Leave all that home, as also all spirit of fault-finding. Be sure to throw all these things away before you get to Beulah. Come with hearts open and ready to receive the truth, and all the truth, that the Lord may wish to give you through his servants.

But, above all, come praying God to help you to do his will—his whole will—and be sure, as he shows you, to do it.

W.

DR. CARRADINE.

The Dr. is perfectly original in his illustrations, methods and addresses. Hence all who come may expect something new. No doubt some of his illustrations or object lessons you may be inclined to criticize; but, dear brethren, please don't come expecting to find fault with what he says or does. If inclined to do so, get down on your knees and ask God to help you and help him. He has been, under God, of great good and blessing to many souls. He will be so to you if you come in a prayerful spirit: and thus help yourself, Dr. C., and others. May you so come.

Your, in Christ, W.

BEDDING.

Don't forget, brothers and sisters, that we are likely to run short of bedding. Bring all you need, and remember the nights are cool at Beulah and the days too now, so bring warm clothing and plenty of bed clothes, and some to lend. Please bring an extra tick and we will fill it with straw and thus make an extra bed for the night. It takes possession of the soul and remains there; not to be used, but to use us for the glory of God, as opportunity occurs. The connection once lost, the power gone, one of two results are inevitable, viz., the repair shop or destruction.

THE COMMITTEE.

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W.

HOME MISSION REPORT.

APOLAHU, June 23, '97.

Dear Highway.

This will be the last time you will hear from me before Alliance, which is near at hand; and as there are many of your readers who may not be present at that meeting, and yet are fully as anxious for the advance of the truth as others, we wish to cheer their hearts by writing a few lines for them to look over, and greet them as brethren and sisters in the Lord Jesus Christ. Joseph is yet alive and there is corn in Canaan.

We have been in the Waterloo of the holiness movement in the different fields of my labor. We are pleased to report that the different companies are well, and the regiment, as a whole, are healthy and of good courage: have kept the square unbroken by the enemy. The opposing forces have been led on by Apollyon (not Napoleon); all the cavalry and infantry of hell on the field; all attacks have been on holiness teaching possible. It looked by times that all was gone, and we have felt like Wellington when he said, "What will England say if these regiments would turn their backs to the enemy?" But, thank God, with fixed purpose (or bayonet) victory has come. Blucher heaves in sight.

The Holy Ghost honors the honest soul. Last Sunday, while attending a meeting in a union house, and after a large congregation waiting twenty minutes after the time, I was asked by the class leader to speak to the people in the absence of their pastor. I was interrupted by a

professed deacon of another denomination, until we had to make known the fact to him that he would have to take his first lesson as to how he ought to behave himself when in the house of God. He professing to be led by the spirit of God and loyal to his denomination.

Beloved, try the spirit and see what manner of spirit ye are of. The spirit that opposes holiness is carnal. Lord, shall we command fire to fall on them? Jesus says, "Ye know not what spirit ye are of." The Son of God came not to destroy men's lives, but to save them: "I am come that they might have life, and that they might have it more abundantly." Holiness is the abundant life. Then the man who preaches holiness as an experience in this life teaches the only possible way for the believer to obtain the more abundant life, and if not obtained in this life never to be enjoyed in the world to come.

I sometimes think I must have a peculiar tact to arouse carnality. I say, before God, I never try to; but it seems that nothing but bonds and imprisonments await me. But, bless God, none of these things move me. I will put in the sword of truth to the hilt into sin and unrighteousness every time.

I enjoy the work of God. I have been unwell some part of the time, yet I have not laid by, but have preached when I was unable to stand before the people. I preached twice while sitting in my chair, yet God gave victory. How anxious the dear ones who love the truth are to have a Reformed Baptist preacher among them another year. Brethren, while these people are willing to contribute to his support, you that have, do a little in giving to the mission fund to help these willing souls rally around the blood-stained banner.

Victory, victory, it has never known defeat. Yours, in love,

A. H. TRAPTON.

GLEANINGS FROM ALL LANDS.

MRS. F. H. HALE.

Give to foreign missions, because you will thus become interested in the progress of the kingdom of which the church is a part. You will wish to learn the prospect of your investments. You will be incited to the study of the prophecies of God's Word concerning coming triumphs. Rom. 11th. with its term "fulness of the Gentiles" and the description of "Israel's" acceptance of Christ as a people before his second coming, will seem like a new chapter. Rev. 14: 6, with its graphic reference to the angel of missions, will stir you to new spiritual and financial activities for the growth of the kingdom of our risen Christ in this missionary era of the program of redemption.

One of the richest men in the world, John D. Rockefeller, in talking before a young men's Bible class, recently made these significant remarks: "The poorest man I know is the man who has nothing but money. If I had my choice today, I'd be the man with little or nothing but a purpose in life." He read to the young men from a small account-book he kept while getting a start in life. His clothing from November, 1855, to November, 1856, cost him just \$9.09. There were frequent entries, however, such as these: "Given away \$5.58. Missionary cause, 15 cents. Present to Sunday school superintendent, 25 cents. Five Points Mission, 12 cents." "My opinion," said this millionaire, "is that no man can trust himself to wait until he has accumulated a great fortune before he is charitable. He must give away some money continuously."

One of the most pathetic instances in modern Christian history is the appeal of African King Khama to the English Parliament, that in placing necessary stations on the railroad that passes through his territory no spirits of any kind should be supplied at the refreshment room. And yet it is a heathen request to a Christian government, or rather a Christian request to a government with some heathen notions still.—*Missionary Review*.

The saddest servitude is unconscious.

Correspondence.

HENDERSON, MR.,
June 20, 1897.

Thinking my many friends would like to hear from me I pen these few lines. I can truly say that these are the best days of my life. When I last wrote I was holding some meetings at Sebce and the Lord wonderfully blessed us, and quite a number received Christ and know his power to save. Since then I had the pleasure of meeting Brother Thompson, F. B., of Caribou, in some special meetings at Legrange. God blessed the work and many souls were saved. I then went back to Sebce again and a number more professed faith in Christ and are bearing testimony for him. To him be all the praise.

My testimony is, I am sheltered behind the blood; I am justified by faith; I have peace with God through our Lord Jesus Christ. Praise his dear name.

C. S. TRUE.

MILLVILLE, YORK CO.,
June 22, 1897.

Permit me to briefly report the good work at Lower Hainesville. The dear Lord was again pleased to smile on our united efforts. Bro. Coy worked well. He is a favorite with that community, as he labored very successfully there some years ago, and although it was a very busy time of year and our time very limited, still the attendance was good the two weeks we were there, and as a result four was baptised, five added to the church and others will follow soon. I would say, to the praise of God, never did I see brighter and more willing converts—they almost lead the faithful, true and tried. The church has all got a blessed uplift, and their testimonies ring out with a certain sound on the line of pardon and purity. Nothing less than the gospel in its fullness will satisfy the saints of Hainesville. I only wish for the work's sake that it was about January, 1897, so I could have four months' special work on my field before Alliance. Bless God, harmonious prevails all over the field.

Yours, busy, but fully saved,
W. H. SHERWOOD.

YOUNG'S COVE,
June, 1897.

There are a number here that love your dear, clean face because they love Holiness.

I have been here in this place some three years. I have had to endure many hardships, this being a very poor place; but the dear Lord has verified his promises to me. Bless his name. I have met with strong opposition on the lines of holiness, but have found many friends. These people are poor, but they have large hearts. The Lord bless them. I have preached my farewell sermon here, so I am ready for work where ever the Lord shall call me.

May the dear Lord send some one here filled with power from on high and preach to this people. Trusting he will, I remain, yours saved through the precious blood. I can say:

Saved, saved, yes I am saved.
My heart is created anew.
The precious blood it reaches me
And saves me through and through.

C. S. HILYARD.

PHINNEY COVE, N. S.
June 16th, 1897.

I have been thinking about writing for some time. My testimony is that Jesus saves me now and keeps me from sin. Glory to his dear name.

I love the HIGHWAY, love to read the testimonies of those who have been redeemed and washed in the blood of the Lamb.

I thank the Lord for sending the holiness people to this part to teach us the way of holiness. The Bible plainly teaches us that he that is born of God doth not commit sin, he that committeth sin is of the devil. Glory to Jesus for his love and promises. They that hunger and thirst after righteousness shall be filled.

Rev. C. S. Hilyard has been our pastor for nearly three years. I rejoice to tell you he has done much good, I am sure the good seed he has sown will bear fruit to the honour and glory of God. I regret to tell you he preached his farewell

mon last Sabbath evening. He has laboured faithfully with us amid persecutions and trials. We esteem him very highly for his high example and holy life, and the blessed truths he has proved unto our hearts by the power of the Holy Ghost. May the Lord bless and crown his labours with success where ever it may please God to send him. Pray for him brothers, and sisters, and pray for us that we may stand true to God.

Yours in Christ.

MRS. E. BENT.

HEAD OF MILLSTREAM,
June 15, 1897.

To the Reformed Baptist Society of New Brunswick:

Brethren,—We, the people of Hd. of Millstream, who have obtained like precious faith, do feel grateful to Almighty God for the strength we have received, by the coming of your missionary amongst us. We are not an organized body; there are only a few of us, belonging to different denominations who believe in holiness and entire instantaneous sanctification as you preach it. As we have no particular right to report to your Alliance, which meets June 30th, we thought it our duty to express our gratitude to you for sending Bro. Trafton to labour amongst us. He came here in November and held meetings every night for six weeks with good results. We believe him to be a man of God and filled with the Spirit. He did not fail to declare the whole counsel of God; gave us good, sound, gospel truth (although not without opposition). We cannot estimate the good that has been done. Eternity alone will reveal the results of his labour. He has visited us quite regularly during the winter and spring, has held about 70 meetings, besides doing a good deal of visiting, especially amongst those who were not able to attend the meetings. We have been fed with the "Old corn of Canaan," and still have a desire for the same, and are willing to give of our substance to help support some person who is full of faith and the Holy Ghost, to preach full salvation to us during the coming year.

Yours saved and kept by the power of God,
A. J. McPHERSON.

TABERNAACLE FUND.

Previously acknowledged, \$750 88
N. S. Dow, 1 00

Total, \$760 88

BEDDING.

Mrs. B. N. Goodspeed, one tack down.
Mrs. Robert Williams, two pillow cases.
The quilt credited last issue to Mrs. J. Parlee should have been credited to Mrs. Margaret Babbirk, Norton.

THANKS.

To the Editor of the *Carleton Sentinel*:
Will you kindly permit me to express my sincere thanks to my friends for their generous donation of \$100, to supplement my salary as Inspector. My thanks are especially due to Mrs. R. K. Jones, through whose efforts the amount was raised, Woodstock contributing \$75, Hartland \$13, and Jacksonville \$12.

Yours etc.,

B. COLPITTS.

MARRIED.

At the residence of the bride's parents, Woodstock, by Rev. W. B. Wiggins, on June 8th, 1897, Allison P. Allingham, of the C. P. R. offices, Montreal, to Ida Mae, youngest daughter of Mr. and Mrs. Aaron Clarke.

At the residence of the bride's parents, on the 23rd inst., by Rev. J. H. Coy, Tyler W. Maxon, of Southampton, to Miss Lizzie Dow, of Canterbury Station.

DEATH OF CHARLES HAMILTON.—The death occurred yesterday of Mr. Charles Hamilton, after an illness extending for some time. He was for seven years janitor in the post office here, and was well known in connection with the Methodist church, being a local preacher. Mr. Hamilton was 56 years of age.—*Telegraph*.

Brother Hamilton frequently attended the union holiness meetings, having received the blessing of heart purity at one of the holiness conventions held in this city some years ago, and as far as we know he lived consistent with his profession until his death.

MINUTES.

The fourth quarterly meeting of District No. 2, convened with the church at Indian Mountain on Thursday, June 10th, at 7.30 p. m., by a social service of prayer and testimony, led by H. C. Archer.

On Friday, at 7.30 p. m., there was preaching by H. C. Archer, text John 17: 20, 21, followed by a number of testimonies.

On Saturday, at 7 p. m., there was a business session.

The following officers were elected:
Bro. Marvin Somers, president;
H. C. Archer, secretary;
Bro. Jacob Maddison, treasurer;
Delegates to Moncton,—Bro. John Good and Sister G. T. Harrop.

A written report was received from Moncton church, which was very encouraging.

We were very sorry that the other churches did not send reports.

The business session was short and was followed by preaching by Sister Murray. On Sunday, at 10.30 a. m., there was preaching by H. C. Archer; text, Matt. 25: 23.

At 2.30 p. m., there was preaching by Sister Murray; text, John 5: 40, 10: 10.

At 7 p. m., there was preaching by H. C. Archer; text, I John 1: 9.

All these services were fairly attended and we trust were a benefit to the church and people.

H. C. ARCHER, Sec'y.

CHAIRS FOR TABERNAACLE.

Previously acknowledged, 331
Collected by Miss Mary Landers and Miss Martha Thurston.

Rev. G. W. MacDonald, 2
Mary E. Landers, 1
Lorenda A. Landers, 1
Lennie M. Landers, 1
P. G. Percy Landers, 1
Mrs. A. Thurston, 1
Martha C. Thurston, 1
H. Roy Thurston, 1
Mr. and Mrs. G. P. Bower, 2
Mrs. Jacob Tedford, 1
Leta M. Churchill, 1
Eunice A. Bent, 1
Hope Eldridge, 1
Miss Martha Foote, 1
Miss L. E. Churchill, 1
Mrs. Dora Thurston, 1
Mrs. Dorris Bower, 1
Braddie Thurston, 1
Syretha V. Crosby, 1
Mrs. Ben Tedy, 1
Mrs. Thos. Brown, 2
Mary J. Nichol, Easton, Me., 1
W. P. Varney & wife, Maple Grove, 2

Collected by Mr. B. N. Goodspeed at Fredericton.

W. Wilson, 1
A. Tweedle, 1
Mr. Adams, 1
M. Lamont, 1
Dr. Steeves, 1
Kitchen & Shea, 1
J. Black, M. P. P., 4
Mr. Waterman, 1
Mr. McMurtry, 1
J. Flemming, 1
A. Lottimer, 1
H. M. Lottimer, 1
M. Tennant, 1
J. J. Weadall, 1
Mr. Davis, 1
Mr. Campbell, 1
H. Chestnut, 1
Alonso Staples, 1
Elijah Estabrooks, 1
John Young, 1
W. T. L. Reed, 1
Mr. McPherson, 1
Mr. Howie, 1
J. Harvey, 1
F. B. Edgcombe, 1
J. G. Blackmer, 1
A. S. Fisher, 1
S. G. & E. C. Young, 1
James Devers, 1
L. Everett, 1
S. Yerxa, 1
F. Thompson, 1
J. D. McKay, 1
J. Golden, 1
John Edgcombe & Sons, 1
B. Everett, 2
W. A. Estabrook, 1
E. Vanwart, 1
Mrs. Walter Sallows, Port Maitland, 1
Estella Whitehouse, Brazil Lake, 1

Total, 402

THE HOLINESS WORKERS' MISSION.

There are five classes of Christians to which the holiness worker has special commission:

1. Young converts, who, like those in the revival at Samaria under Phillip, have come to the joys of salvation, but need a further ministry to bring them into the fullness of the Spirit.
2. To Christian ministers, who, like Apollos, know the beginning of the way of the Lord and have a zeal for Christ and his church, but who radically need to know the way of the Lord more perfectly.
3. To churches, which, like the Ephesians, have sat under the ministry of good, godly men like Apollos, but which have never heard that there be any Holy Ghost to be received, they have believed.
4. To men who, by national or denominational prejudices, have, like Cornelius and his household, been debarred from their full privileges in Christ and His gospel.
5. To those who misunderstand, resist and reject the truth, and those, too, who, like Simon the sorcerer, would gladly have the gift of the Holy Ghost, but for selfish ends.

In addition to the foregoing, the holiness worker has an auxiliary mission to those who, by reason of backsliding, formalism, or an unregenerate state, are not as yet qualified for or eligible to the blessing of perfect love.

The best sentinel for the lips takes his post in the heart.
A strong will in perfect surrender to God is the condition for full salvation.
The knee drill is preliminary to the sword exercise.
The Lord's army is always on inspection.

HOW WESLEY SPOILED HIS SERMON.

There is a capital story about a farmer who once went to hear John Wesley preach. He was a man who cared little about religion; yet, on the other hand, he was not what we call a "