

The King's Highway.

An Advocate of Scriptural Holiness.

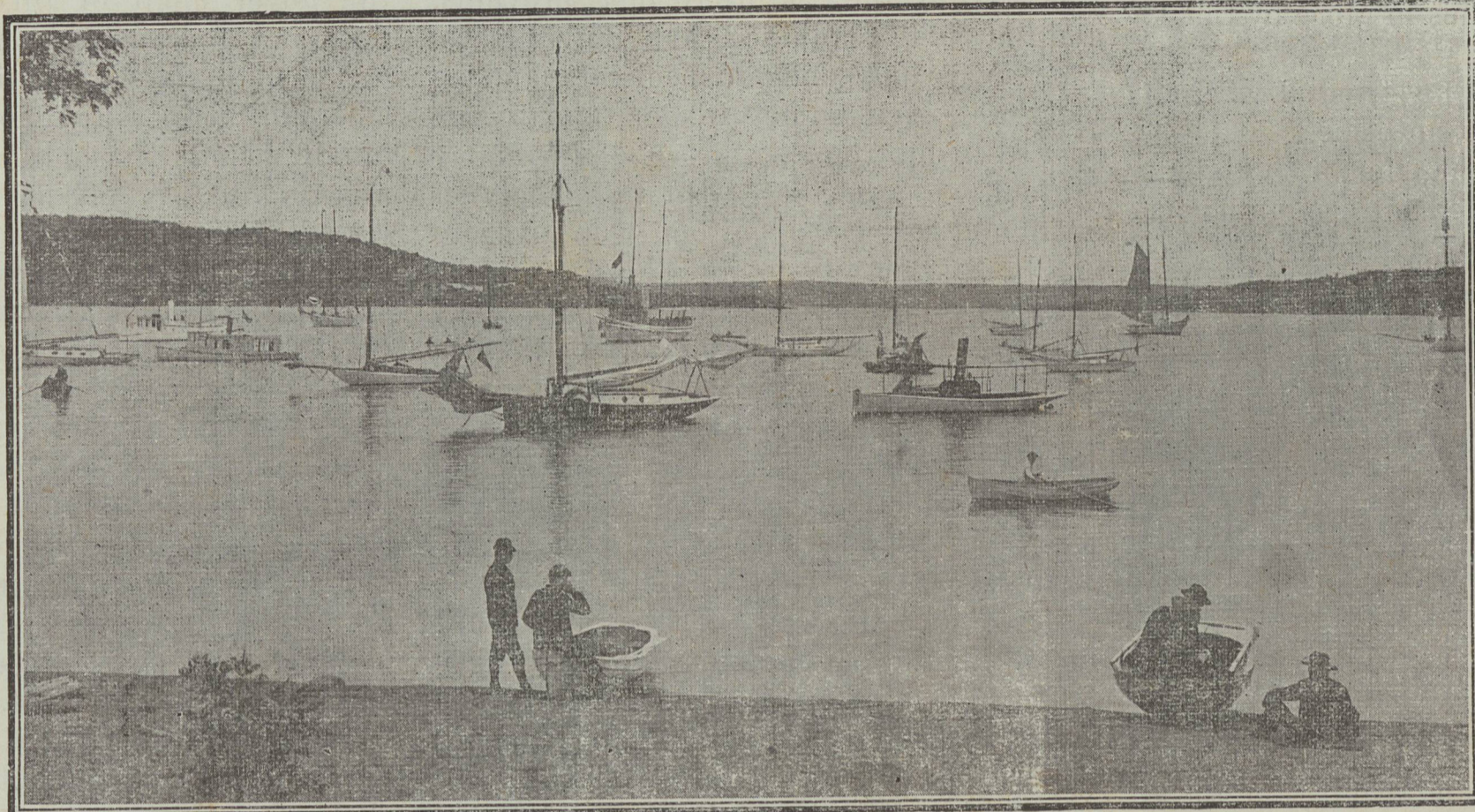
And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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NO. 4

Scenery on the St. John River, in the Vicinity of Beulah Camp.



YACHTING AT CARTER'S POINT—ST. JOHN RIVER.

THE REVIEW AND OUTLOOK FOR HOLINESS WORK.

Those who have been engaged in holding up the standard of "holiness unto the Lord," and have been observant of the results feels a degree of satisfaction when they compare the present outlook with the beginning of the holiness movement in New Brunswick 35 years ago.

Since that time many great meetings have been held with results so great that it would be an impossibility to destroy the almost world wide effects of the work that has been done in this province, for our men and women who have been clearly regenerated, and wholly sanctified, have gone and carried the blessedness of the two works of grace quite to the uttermost parts of the earth, beside the work accomplished in the multitudes of hearts and homes through this country, near and far, not only by the camp meetings and regular work in the churches and special services, but through holiness literature and song books. The amount of good that has been accomplished would be utterly impossible estimated.

We do not mean by this that the natural man receives the things of the Spirit any more than he ever did. For the statement has never been changed—"But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him neither can he know them because they are spiritually discerned." Jesus also said—Even the Spirit of truth whom the world cannot receive, because it seeth him not, neither knoweth him.

But we mean that in a general sense the light has gone broadcast and raised the standard throughout the country, and has given a more definite conception of what constitutes a Christian life, and has done away with a multitude of things that were indulged by professed Christians. Thousands who do not accept of the teachings of a "second work of grace," nor the great fact that "If we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin." Will say that since the preaching and teaching of holiness began they have corrected their manner of living on many points, like Herod under the preaching of John the

Baptist, "He did many things and heard him gladly."

We believe also that holiness preaching and holiness literature and songs are making a grand impression on the multitudes of young people who attend the camp meetings, as well as those we come in contact with. While they may not show any immediate results, it makes its impressions and fastens convictions that will surely bear fruit. In addition to the general effect of holiness teaching, the number of holiness people are increasing every year. Our camp meetings are increasing in attendance, so that we must have in-

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