

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B., by a
Committee of the Alliance.

Editor and Business Manager—Rev. S. A. Baker.

Committee—Rev. S. A. Baker, Rev. W. B. Wiggins,
H. C. Archer, P. J. Trafton, Mr. B. N. Goodspeed
and Rev. H. S. Dow.

SUBSCRIPTION PRICE

Per year, in Advance	\$1.00
Ministers, per year50
Four months trial subscription25
Sample Copy	Free
United States Subscribers	1.25
Ministers, U. S. A.75

SPECIAL NOTICE.

All correspondence for the Highway should reach
us before the 12th and 25th of each month. Address
to Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., AUGUST 30TH, 1917.

EDITORIAL.

THE HARVEST TRULY PLENTIFUL.

When Jesus, our blessed Lord, beheld the fainting and scattered people he saw the pitiful picture of a flock of sheep without a shepherd broken up and wearied, so they were tired and lay down. Knowing their condition and real need of the true bread of life and to be gathered up and cared for. His great heart was stirred with compassion and called the attention of his disciples to them, saying, "The harvest is truly plentiful, but the laborers are few." In this is the revelation of the true and divinely called and commissioned labourer, and the great work that is laid out before him.

We frequently hear men whose appearance is so stiff and emotionless that it suggests to one that they had been cast in a mold all dressed, and their hair parted in the middle and glued down, talking about "the vision of Jesus" and we wonder what they mean; for we know that any man that saw men as Jesus did, and felt for them as Jesus felt, could not possibly be as stiff and cold and unmoved as these dear men are, who are so afraid of any semblance of religious excitement. If we see men as Jesus saw them, we will have the true vision of Jesus, and the clearer our vision the deeper we will be stirred, and the clearer we will see the nature and the magnitude of the labour we are called to perform. Oh, for men, many of them, who can see the spiritual weariness and faintness of the people who are tired of fruitless forms and ceremonies, and wearisome and insipid platitudes, whose hearts are hungering for the real soul saving peace bestowing, love imparting, transforming power that Jesus alone can give.

Workers, who themselves are partakers of the fruits, who are regenerated by the power of God, cleansed by the precious blood of Jesus Christ, and full of the Holy Ghost and faith, who have presented their bodies a living sacrifice, holy, and acceptable to God as a reasonable service.

Who will go out to serve and not to be served. True laborers spend more time in the work to which they are called than they do about their home looking after a wife and one child. They can get away from home in the service of Christ as well as a man can get away a month or six months on business, or a soldier can go to war.

To see people as Jesus saw them, to feel for them as Jesus felt for them, loosens the home ties, as it loosened the heaven ties from Jesus. We know wife's reasonings and lonesomeness and tears are strong cords, but the labourer has read the conditions of discipleship, Christ and his cause must be first.

Our young men should hear Paul's charge to Timothy, But watch thou in all things, endure afflictions (of getting out from home) do the work of an evangelist, make full proof of thy ministry, in addition to pastoral duties. Not necessarily to leave the pastoral work. Evangelize the near-by fields. A labourer should work hard enough to get tired. If we want the true power, seek to see men as Jesus did, and seek to feel for them as he felt. Then the labour becomes the spontaneous result of our love for souls, and not from a sense of duty, in which case we will not lack the spirit of prevailing prayer nor travail of soul, and we will have no time to spend in preaching on non-essential themes.

This will not hinder us exercising good judgment in conducting our services.

A good mechanic is always seeking to improve himself in his work, and always sees room for improvement. He learns by experience and observation. Drop mannerisms and methods that work against best results. Avoid the mistakes of others as well as our own. We may get in the habit of saying "Glory be to God," until it becomes meaningless to ourselves and monotonous and painful to the brethren, and ridiculous to the people.

It will do us good to get a good definition of what constitutes the type of labourers the Lord sends into his harvest field to harvest souls for his eternal kingdom, then seek to know if we possess the qualifications to make us successful workmen in spiritual things. "But when Jesus saw the multitudes, he was moved with compassion on them because they fainted—were tired and lay down—and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plentiful, but the labourers are few. Pray ye therefore the Lord of the harvest, that he will send forth labourers unto his harvest."

KNEE DRILL.

Knee Drill was given a new interpretation to the writer last week.

It seems that the brethren of a certain church had been trying to find some person to clean their church, but had not succeeded. At the close of the prayer meeting a brother arose and said: "Brethren, I want you to meet me here tomorrow night for 'knee-drill;' bring a bucket and a scrub-brush." The next night we were passing the church, and thought we would look in on the brethren at knee-drill. It was a busy place; several were on their knees, and they were not waiting for each

other as they usually do, but every one was very busy, and a general transformation was rapidly taking place, black floors were turning pale, cobwebs and dust were disappearing. The organ was undergoing a good dusting, as it was a standing job, and did not require much knee-drill, as in church service generally the larger number prefer standing or sitting, rather than kneeling, but Stephen and Archie and Joseph and Wilford took to their knees and Harry was looking after things higher up, and Cecil was a carrier of water, and Abner was doing effective work about the walls. After seeing this practical lesson of a working church, we walked away as many do, where others do the work, reflecting on how good and how pleasant it is; for brethren work together in unity. We went to the church again at 10 o'clock Sunday morning and as we entered we witnessed another knee-drill, with the same brethren, and several others present.

The first knee-drill made soap and water fly,

This second was drawing rich blessing from the sky.

Both were practical knee-drill.

THE REVIEW AND OUTLOOK FOR HOLINESS WORK.

(Continued from page one)

creased lodging accommodation, and greater seating capacity is required in our tabernacles, and our evangelists have more openings for meetings than they can fill, and the country is open in every direction to our ministers. Our organ, the King's Highway, is steadily enlarging its circulation and influence.

The outlook of faith is bright. Unbelief don't reach beyond sight. We do not claim that there are not some among us who cannot see afar off, and who at times join with our enemies in magnifying difficulties and "make mountains of mole-hills." But we have believed holiness teaching to be of God, and we still believe it more firmly, and no matter who fails, or what the difficulties may be that we meet, the work of spreading holiness is bound to win. Man will make blunders as long as he has a defective judgment, but thank God man can be right in his heart and his motives, even though his judgment may be imperfect. The people want a religion that will give satisfaction, that gives them freedom from sin and joy and gladness in their hearts even amid earth's sorrows and heart-breaks. They are tired of constant and discouraging defeat in their Christian lives. The holiness people may be ruled out of the large churches and frowned upon, and counted as of no importance, but the Lord has a way of encouraging them as he did the man he healed of his blindness after he was cast out.

Praise God! We feel we are on the victory side, holiness is triumphant, for God is its author, and is for those who are for him.

The Outlook is bright here and glorious just a little ahead.

A friend in Indiana writes that, in his judgment, the devil is trying to break up the Church. That is not true in these parts. All he is trying to do is to run it.