WHY ADAM AND EVE WERE NOT READY FOR MEETING WHEN CALLED FOR.

"And the Lord God called unto Adam, and said unto him, Where art thou?"—Gen. 3:9.

Note their excuses.

First: They were not dressed when meeting time came. See next verse, "Because I was naked and I hid myself." Hence, they had not planned to go that night.

Second: They had both been very busy that day. Adam's wife had had an extraordinary amount of work to do. It must have been preserving time; she had been pickling fruit and was also very busy sewing. Of course, Adam had been helping her. They were making aprons of fig leaves, and so were both very tired.

Then again, the woman had had a visitor (Satan), and entertaining company always retards one's progress with their work, who also spent the evening with them and did not care to go to prayer meeting, so of course they could not very well go and leave him behind.

Now these excuses sound very well indeed, but evidently their Lord expected them to be present because He would be there Himself, "For where two or three are gathered together in my name, there am I in the midst of them."

This promise is enough to cause every one who loves Him to be present also. Now what was the real cause of their absence that night? Just this, they had no desire to meet their Lord, because there was condemnation in their hearts, which was the result of bad association, wrong conversation and disobedience in action.

Let us be careful that our thoughts, words and actions please God during the day and all the time and we will feel more like meeting Him when meeting time comes around.

H. SMITH DOW.

MISSIONARY MEETING.

The Missionary Society of the Reformed Baptist Church of Woodstock met Friday evening, Oct. 19th. Mrs. Keirstead had partly promised to be with us, but had to put off her coming until a later date. Mrs. Phillips, the President, read the scriptures after which followed a short season of prayer.

The programme was then rendered as follows:

Chorus by congregation.
Reading by Mr. E. B. True.
Solo, Mrs. Mutch.
Reading, Mrs. Charles True.
Reading, Miss Gladys Colpitts.
Solo, Wilfred Reynolds.
Reading, Merilla Colpitts.
Chorus by congregation.
Receipts of evening, \$10.87.

ADVERTISE YOUR MEETINGS.

It pays to advertise our special evangelistic services. Let the people know that the evangelist is coming. It is a mistake, and a loss to gradually gather a crowd after your special worker arrives. If it is a good work you are going to engage in let the people know it, and let them know it good.

HIGHWAY SUPPLEMENTARY FUND.

Previously acknowledged	\$355.22
P. L. Cosman	2.85
Miss Ethel M. Shea	.50
Wm. J. Jones	5.00
Edgar Bryant	2.00
Mrs. Abner Hopper	10.00
Mr. and Mrs. Carl Nye	3.00
Mrs. P. C. MacKenzie	1.60

A NEW TENT.

As the old tent is about worn out, while in Toronto the writer consulted a tent maker regarding a new one, and found that on account of the high price of canvas and labour, that a new tent, the size we wished would be very expensive. But we found one, quite as good as new, all complete with poles, ropes and pins, but some smaller than we hoped to find—28x40—which we bought at an exceedingly low price. The old tent can be used another year, and this will enable us to conduct two tent meetings at the same time in the summer of 1918.

MEDUCTIC CHURCH.

It is the intention of those interested in the cause of holiness at Meductic to build a cement block church, as early next spring as they can begin work to advantage.

The work to be done immediately is to raise the money to purchase material to be in readiness to begin the work.

The editor of the Highway suggested the opening of a subscription list where every person wishing to have a part in building this church can do so by contributing **One Dollar**, representing a **Cement Block** to be placed in the walls of this church. And in order to have a list of the names of the contributors placed under the Corner-Stone, all must be paid in before the work is begun. As this is to be made a matter of general interest, the editor has consented to open a subscription list, and acknowledge the contributions in the Highway.

Now can we set the mark at One Thousand Dollars by Chrismas? That will only include three issues of the Highway.

We will only acknowledge the money that is paid in.

To make it convenient for the contributors the money can be paid to any member of the Highway Committee, who are—

Rev. S. A. Baker, Moncton, N. B.
Rev. W. B. Wiggins, Woodstock, N. B.
Rev. H. C. Archer, Fredericton, N. B.
Rev. P. J Trafton, Hartland, N. B.
Mr. B. N. Goodspeed, Penniac, N. B.
And Rev. H. S. Dow. Meductic, N. B.

HARD FOR PEOPLE TO UNDERSTAND.

We often hear of the delinquency in parental training in a minister's or evangelist's family, and people say, "I don't understand how it is, that the evangelist who is so exceedingly exact with us, and our obligations to our families, when he exercises no manner of control in his own home.

They can tell us just what kind of wives and husbands to select to secure the most useful and happy lives, but show exceedingly poor judgment themselves." Beloved, we should not preach cream and live skimmed milk.

One of the qualifications of a bishop,

minister or an evangelist is given: "One that ruleth well his own house, having his children in subjection with all gravity. (For if a man know not how to rule his own house, how shall he take care of the church of God?)"—1 Tim. 3-4-5.

The excuse is given, I am away so much. Well, how would it do to have one revival campaign at home at least once a year?

It is one thing for us to pray for our "precious wives and our precious children," while away from home, and another to pray with them when we are at home.

Brethren, let us take a little of our medicine we deal out to others. Groans and prayers after the boys and girls grow up and get away from under the parental roof cannot possibly do the hard patient work evaded by us or thrown on the shoulders of a young wife, who is too young and inexperienced, and too delicate for such strenuous care and work.

It is unspeakably sad to spend our lives and energies to save and bless other men's homes and our own going to wreck and ruin. This is indeed a great sacrifice.

Thank God, we have met brave men in the ministry, and evangelists who bore unspeakable sorrows in their homes, while cheerfully spending their strength and very lives bringing joy and gladness to many other homes.

CORRESPONDENCE.

Dear Brother Baker:

Enclosed please find my renewal for the Highway. I love its clean precious pages so much, and being deprived of going to church, and of church fellowship on account of age and poor health, I find much strength and pleasure in reading the blessed testimonies of the dear brothers and sisters, who are in the great holiness work of the Master. Praise the Lord, I am his today. Saved and kept under the precious blood.

MRS. AMOS MARGISON, Knoxford, N. B.

Dear Brother Baker:

Brother Clark wishes me to report the work here in Calais.

We have been having special meetings for about 10 days. Last evening the break came, and four stood up that they weren't ready, and they came to the altar to seek pardon. Some were backsliders, and one or two had never made a start before. I believe there is a chance here for work.

Yesterday was "Go to Sunday School Day" requested by the Governor. Our slogan here was 60, and the number was increased from 35 to 58.

I start tomorrow morning for Littleton, Me., the Lord willing.

Yours for Holiness, REV. L. J. ALLEY.

Calais, Me.

QUARTERLY MEETING.

The next quarterly meeting of District No. 1 will be held with the church at Hartland on Thursday, Nov. 29th. Churches will see that delegates and reports are sent, as also the ministers in districts will attend.

H. C. ARCHER, Secy.

There are expressions of thanks that don't express gratitude.